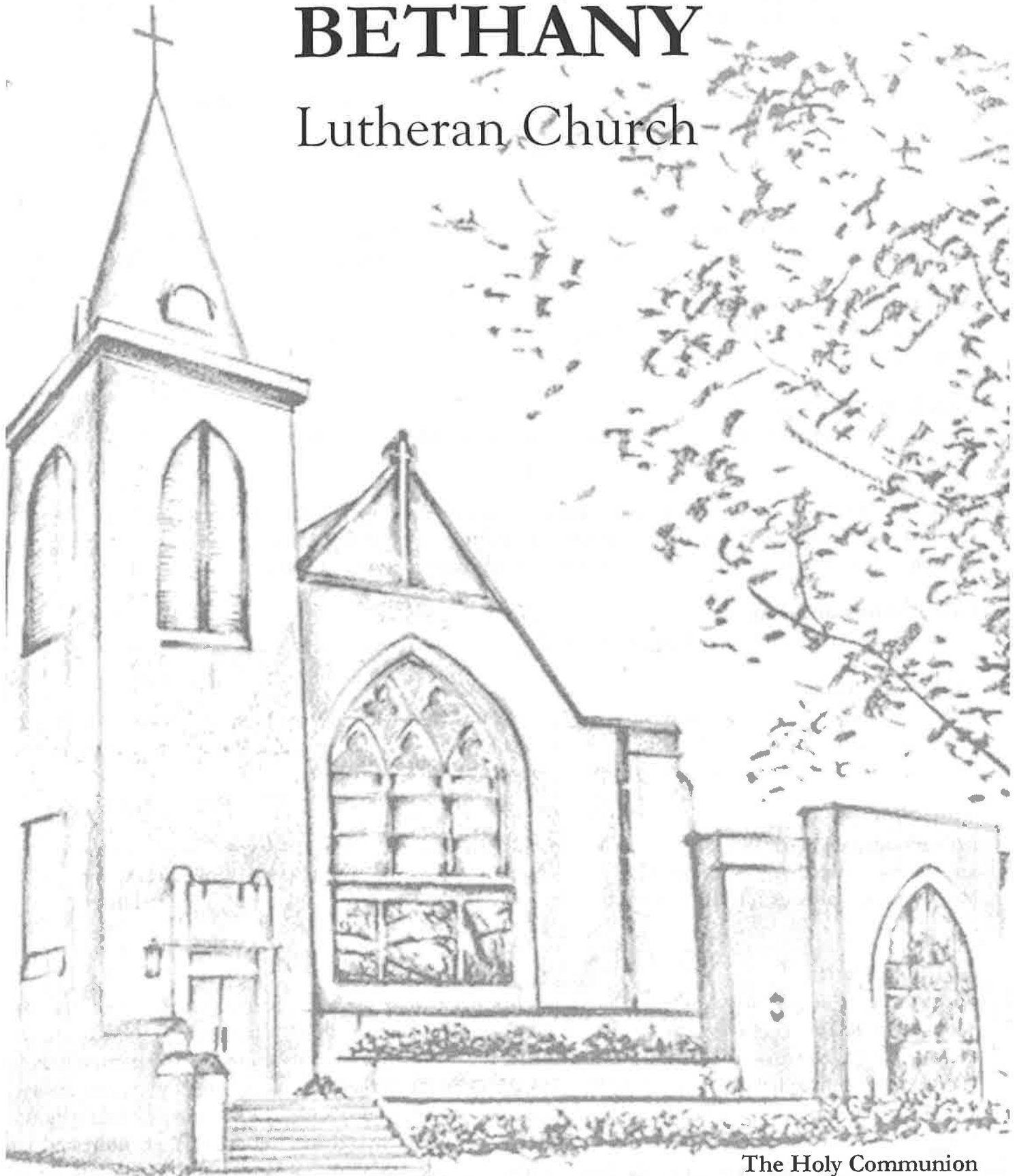


BETHANY

Lutheran Church



The Holy Communion
The Sixth Sunday after Epiphany
February 13, 2022

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not yet staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

Altar Flowers

Perhaps you are interested in providing altar flowers in honor of an occasion or in memory of a loved one? The sign-up sheet and donation envelopes are located on the bulletin board in the Fellowship Hall. You may provide one or both bouquets at \$20 each. A check or cash may be turned in to the church office.

As We Gather:

We claim to value people who "tell it like it is," but what we really mean is that we prefer to listen to people who tell us what we want to hear. When someone actually shows up to tell us the truth? No thanks. Yet this is what Jesus, God's living Word, does to and for us. In today's reading from Luke, Jesus doesn't simply tell it like it is. The words spoken by the Word create a new reality. In this reality, it is the poor, hungry, sorrowful, and excluded who are blessed - both in the future *and* right now. Why? Because Jesus blesses them. Period. Of course, the rich and the full aren't that interested in hearing this truth from Jesus' mouth; it is because of such teaching that Jesus will be killed. It turns out, however, that the hilly terrain of Golgotha is the levellest place of all. It is the place where we are leveled out in death, and raised up to life that is equal in abundance and eternity for all who believe.

+ GATHERING +

PRELUDE: Jesus, The Very Thought of Thee
"Hymn"

Arr. Powell
by Villemo Daneling

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

GATHERING HYMN: Praise the Almighty

ELW #877



1 Praise the Al - might - y! Lord, I a - dore you!
 2 Trust not in ru - lers; they are but mor - tal;
 3 Lord, you give jus - tice in all op - pres - sion,
 4 Praise, all you peo - ple, the name so ho - ly,



Yes, I will laud you un - til death;
 earth - born they are and soon de - cay.
 main - tain the right, set pris - 'ners free.
 the Lord who does such won - drous things!



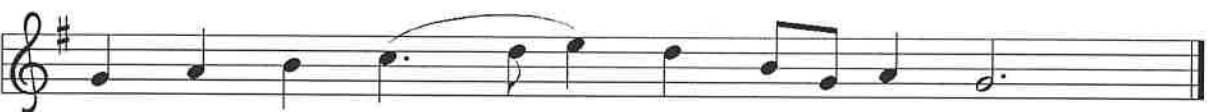
with songs and an - thems I come be - fore you
 Vain are their coun - sels at life's last por - tal,
 You feed the hun - gry in your com - pas - sion;
 All that has be - ing, to praise God sole - ly,



as long as you al - low me breath. From you my life
 when the cold grave en - gulfs its prey. Since mor - tals can
 heal - ing and life flow from your tree. Hap - py are all
 with hap - py heart its a - men sings! Chil - dren of God,



and all things came; all the day long I bless your name.
 no help af - ford, place all your trust in Christ, our Lord.
 who hope in God, whose grace is rich and deep and broad!
 with saints at rest, praise Fa - ther, Son, and Spir - it blest!



Hal - le - lu - jah! Hal - le - lu - jah!

Text: Johann D. Herrnschmidt, 1675–1723; tr. hymnal version
 Music: LOBE DEN HERREN, O MEINE SEELE, *Neuvermehrtes Christlich Seelenharpf*, Ansbach, 1665
 Text © 2006 Augsburg Fortress.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE: Glory to God in the Highest



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Living God, in Christ you make all things new.

Transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives make known your glory,
through Jesus Christ, our Savior and Lord.

C **Amen.**

We sit.

+ **WORD** +

FIRST READING: Jeremiah 17:5–10

⁵Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—

who can understand it?

¹⁰I the LORD test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

like a terebinth or an oak

whose stump remains standing
when it is felled.”

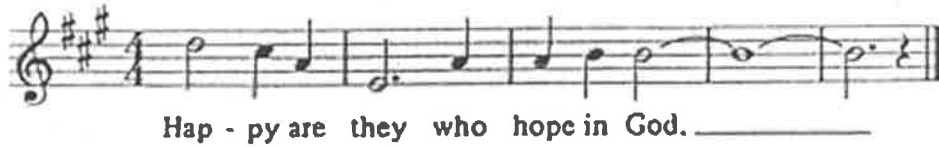
The holy seed is its stump.

L Word of God, word of life.

C **Thanks be to God.**

The choir sings the Antiphon once; the congregation repeats and joins in singing as indicated.

ANTIPHON:



Happy are they who do not seek to walk the way of those who sin,
But delight in the law of the Lord. Happy are they.

ANTIPHON

Like a tree planted near water, there it blooms, like our God,
Whose leaves will not fade, but remain. Happy are they.

ANTIPHON

The wicked, the lawless, who, like the chaff; our God, like wind will drive away.
God will keep watch for the just. Happy are they.

ANTIPHON

SECOND READING: 1 Corinthians 15:12–20

[St. Paul writes:] ¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

L Word of God, word of life.

C Thanks be to God.

We stand.

GOSPEL ACCLAMATION



HOLY GOSPEL: Luke 6:17-26

P The Holy Gospel according to St. Luke, the sixth chapter.

C **Glory to you, O Lord.**

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

SERMON

Pastor Jeff Mikyska
Luke 6:17-26



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

APOSTLES' CREED

A Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

A Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world. God of grace,

C hear our prayer.

A Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of grace,

C hear our prayer.

A Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. Sustain truth-tellers and social movements that challenge society to become more honest and just. God of grace,

C hear our prayer.

A Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer (*especially*). God of grace,

C hear our prayer.

A Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace,

C hear our prayer.

- A Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints who lived and died in the hope of eternal life with you (*especially*). God of grace,
 C **hear our prayer.**

- P Into your hands, O Lord, we commend all for whom we pray,
 Trusting in your mercy; through your Son, Jesus Christ, our Lord.
 C **Amen.**

+ MEAL +

We sit.

OFFERING MUSIC: Blest Are They

arr. Mark Hayes

Blest are they, the poor in spirit;
 Theirs is the kingdom of God.
 Blest are they, full of sorrow;
 They shall be consoled.

Refrain:

Rejoice and be glad!
 Blessed are you, holy are you!
 Rejoice and be glad!
 Yours is the kingdom of God!

Blest are they, the lowly ones;
 They shall inherit the earth.
 Blest are they who hunger and thirst;
 They shall have their fill. *Refrain*

Blest are they who show mercy;
 Mercy shall be theirs.
 Blest are they, the pure of heart;
 They shall see God.

Blest are they who seek peace;
 They are the children of God.
 Blest are they who suffer in faith;
 The glory of God is theirs. *Refrain*

Blest are you who suffer hate,
 All because of me.
 Rejoice and be glad, yours is the kingdom;
 Shine for all to see. *Refrain*

We stand.

OFFERTORY PRAYER

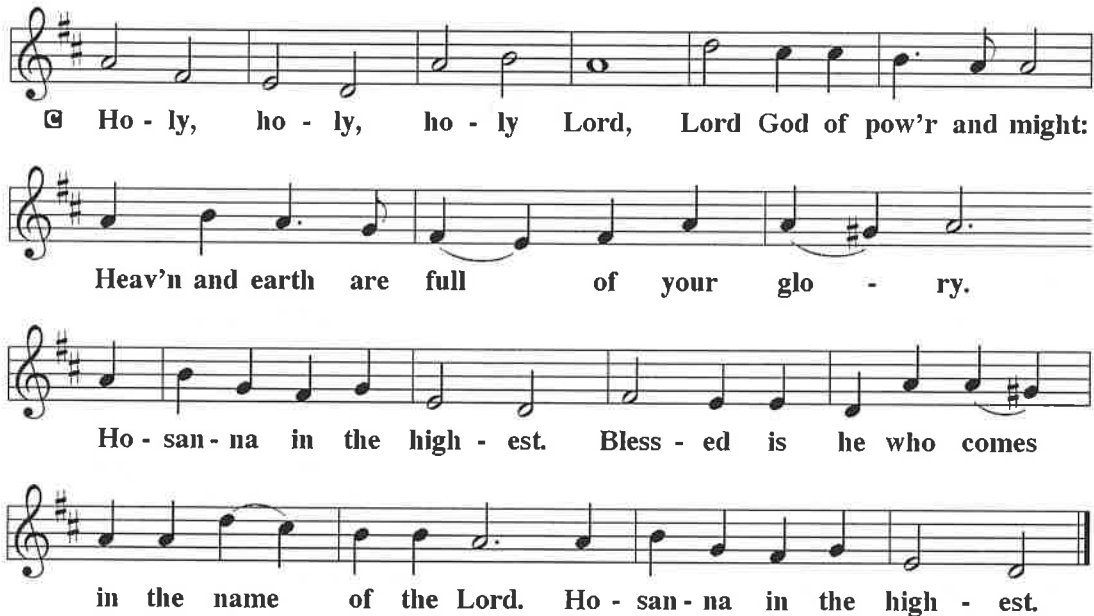
- P Let us pray. Merciful Father,
 C **we offer with joy and thanksgiving what you have first given us—
 our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

- P The Lord be with you.
 C **And also with you.**
 P Lift up your hearts.
 C **We lift them to the Lord.**
 P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O holy God: you are the Life and Light of all.
By your powerful word you created all things.
Through the prophets you called your people to be a light to the nations.
Blessed are you for Jesus, your Son.
He is your Light, shining in our darkness and revealing to us your mercy and might.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his preaching and healing,
his dying and rising,
and his promise to come again,

we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

LAMB OF GOD



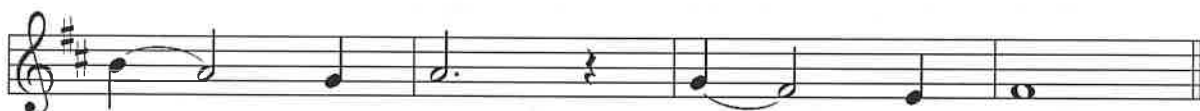
☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;

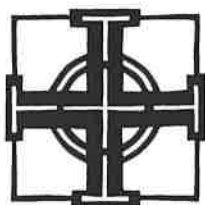


grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

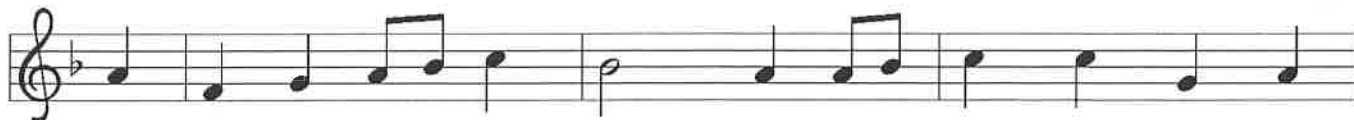
Gluten-FREE rice wafers are available upon request and for those desiring it, non-alcoholic wine cups are in the center of the tray.



MUSIC FOR THE COMMUNION

HYMN: O Bread of Life from Heaven

ELW #480



1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
flow - ing till all are ful - ly sat - is - fied.
heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
 2 No voice can sing, no heart can frame, nor can the mind re - call
 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
 a sweet-er sound than your blest name, O Sav - ior of us all!
 how kind you are to those who fall! How good to those who seek!
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
 Music: ST. AGNES, John B. Dykes, 1823–1876

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Gracious God, in this meal you have drawn us to your heart,
 and nourished us at your table with food and drink, the body and blood of Christ.
 Now send us forth to be your people in the world,
 and to proclaim your truth this day and evermore;
 through your Son, Jesus Christ, our Savior and Lord.

C Amen.

+ SENDING +

BENEDICTION

P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.



1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
 may we each other's burdens share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.

Music: JUST AS I AM, Joseph Barnby, 1838–1896

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DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: Tune on "St. Theodulph"

by Melchior Teschner
 Arr. M. Helman

LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister
Ed Schalk, Assisting Minister
Alan Spear, Organist
Doug Boehm, Reader
Dorothy Thorsen, Kathy Richmond, Altar Guild
Ed Schalk, Tara Shannon, Communion Ass't
Addie Herman, Nora Storaasli, Acolytes
Ralph Beck, Jon Habegger, Ushers
Festival Choir

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Pastoral Associate
Director of Worship/Music
Alan Spear, Organist
Steven Ritter, Visitation Pastor
Darlene Hutchens, Office Administrator
Susan Jarocki, Administrative Assistant
Mark Kohlmeier, Financial Secretary
Allison Mikyska, Deacon Intern
Mary Stola, Faith Community Nurse

YOUR CONGREGATION COUNCIL MEMBERS

Ed Schalk, President
Todd Toles, Vice President
Doug Boehm, Secretary
Karol Clark
Sharon Cooper
Brad Hirt

Carie Holzl
Pastor Jeff Mikyska
Marty Offutt-Gruber
Jackie Page
Marsha Schuster
Owen Stahl

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

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LET US PRAY

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Carlene Altman, Keith Altman, Doug Andrews, Mary Bradtmueller, Bill Dahlman, Rich Franzen, **Robert Granquist**, Jack Grashorn, Anna Jackson, Karin Johnston, Luke & Diane Land, Bill Lechnick, Bob Novy, Hershel Pruitt, Louise Pruitt, Judi Spear, Gretchen VanKempema

Please pray for those who are homebound and those in need of a care facility:

Helen Anderson	Michaelsen Health Center, Holmstad
Mark Anderson	Silverado Memory Care, St Charles
Dorothy Carlson	Michealsen Health Center, Holmstad
Lois Elfstrom	Aurora, IL
Pam Klingberg	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Mildred Miller	Reserve of Geneva, Geneva
Joan Olson	Michealsen Health Center, Holmstad
Pat Quast	Asbury Gardens
Judi Spear	Arden Courts of Geneva, Geneva
Joyce Stran	GreenFields of Geneva, Geneva

Please pray for all those serving in the military, especially those who are connected to our congregation

Please pray for our family and friends:

Margaret Cooper	Mother of Sharon Cooper
Loy Williams	Friend of Ann & Fred Holch
Ristick/Ziemer Families	Friends of Kathy Richmond
Steve Novy	Cousin of Bob Novy
Floyd Anderson	Beth Richard's Father
Pastor Paisley LeRoy	Pastor at Bethlehem Church, St. Charles
Bill Garrison	Husband of Debbie Garrison
Pastor Tim Kohlmeier	Brother of Mark Kohlmeier
Bill Parkhurst	Friend of Bill and Lynn Drymiller
Barbara Garrison	Bill Garrison's mother
Linda Bennett	Friends of Ken and Judy Henschler
Paul Mazen	
Lynn & Bob Stroh	Friends of Jackie Page
Ed Bonnes	Cousin of John & Karol Clark
Bonnie Palshis	Sister-in-Law of Doug Boehm
Heather Staudacher, Dr. Mark Staudacher and family,	Friend/Coworker of Beth Richard
Phil	Lynn Dreymler's brother
Kathy Dee's Family	Teri Figura
Mary Jo Benstein's Family	Teri Figura
Susan Sheley	Daughter of Hershel and Louise Pruitt
Bonnie	Friend of Pastor Jeff
Carole W.	Friend of Ann & Fred Holch
DeAnne & Gary	Niece & Nephew of Shirley Grant
Laura	Friend of Pastor Jeff
Rabbi Margaret Frishklein	Friend of Pastor Jeff

Brad Blue
Megan Campbell
Diane Ekstam Johnson
Tammy English
Jerry Martin
Tina Motter
Teri Prokes
Tony Prokes
Kelli Robertson
Wolfgang Smailus
Ed Stahl

Friend of Lois Benson
Granddaughter of Scotty & Maureen Scollon
Mother of Mary Helen Ekstam
Daughter of Shirley Streidl
Father of Nicki McVey
Sister of Jackie Page
Sister of Sue & Bob Novy
Brother-in-law of Bob & Sue Novy
Daughter of Diane Schalk
Brother-in-law of Marty Offutt Gruber
Father of Dan Stahl

Please pray for those who mourn the passing of:

Eva Peterson
Darius & Dalia Karalis
Pauline Carlstedt
Nita Chevalier
Jeanne Donahue
Marilyn Georgeson
Pastor Laura Hall-Schordje
Walt Meinert
Phyllis Soderquist
Dan M. Moore
Sherry Anderson

Friend of Bethany Lutheran Church
Brother in-law and Sister in-law of Mary Karalis

Friend and Colleague of Pastor Jeff and Gail

Billy Hutchens' Uncle
Mother of Beth Richard

THIS WEEK AT BETHANY

Sunday, February 13

9am	Worship	Sanctuary
10am	The Great Food Giveaway	Fellowship Hall
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Ministry Center, 2 nd Floor

Monday, February 14

8:30am	Bethany Walking Group	Ministry Center Gym
12pm	Hope Circle	Adult Lounge
7pm	Marketing Team Meeting/Zoom	Fellowship Hall/Via Zoom

Tuesday, February 15

8:30am	Bethany Walking Group	Ministry Center Gym
9am	Quilters	Fellowship Hall

Wednesday, February 16

8:30am	Bethany Walking Group	Ministry Center Gym
1:30pm	150 th Team Meeting	Fellowship Hall
6pm	Youth Bells	Choir Room
6:30pm	Confirmation	Fellowship Hall
7:30pm	Youth 2:19	Ministry Center 2 nd Floor

Thursday, February 17

8:30am	Bethany Walking Group	Ministry Center Gym
6pm	Bell Choir	Balcony
7pm	Festival Choir	Sanctuary
7pm	Boy Scout Troop 6	Ministry Center Gym/Vlahn Room
7:30pm	BSA – Order of the Arrow	Fellowship Hall

Friday, February 18

8:30am	Bethany Walking Group	Ministry Center Gym
4pm	BSA Troop 6 - Campout	Gym/Vlahn Room

Saturday, February 19

All Day	BSA Troop 6 – Campout	Gym/Vlahn Room
9am	Altar Guild	Fellowship Hall
9:30am	Court Watch	Adult Lounge
6pm	Movie Night	Fellowship Hall
8pm	AA	Fellowship Hall

Sunday, February 20

Until 10am	BSA Troop 6 – Campout	Gym/Vlahn Room
9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Ministry Center, 2 nd Floor
2pm	Noteworthy Acoustic Concerts	Fellowship Hall

