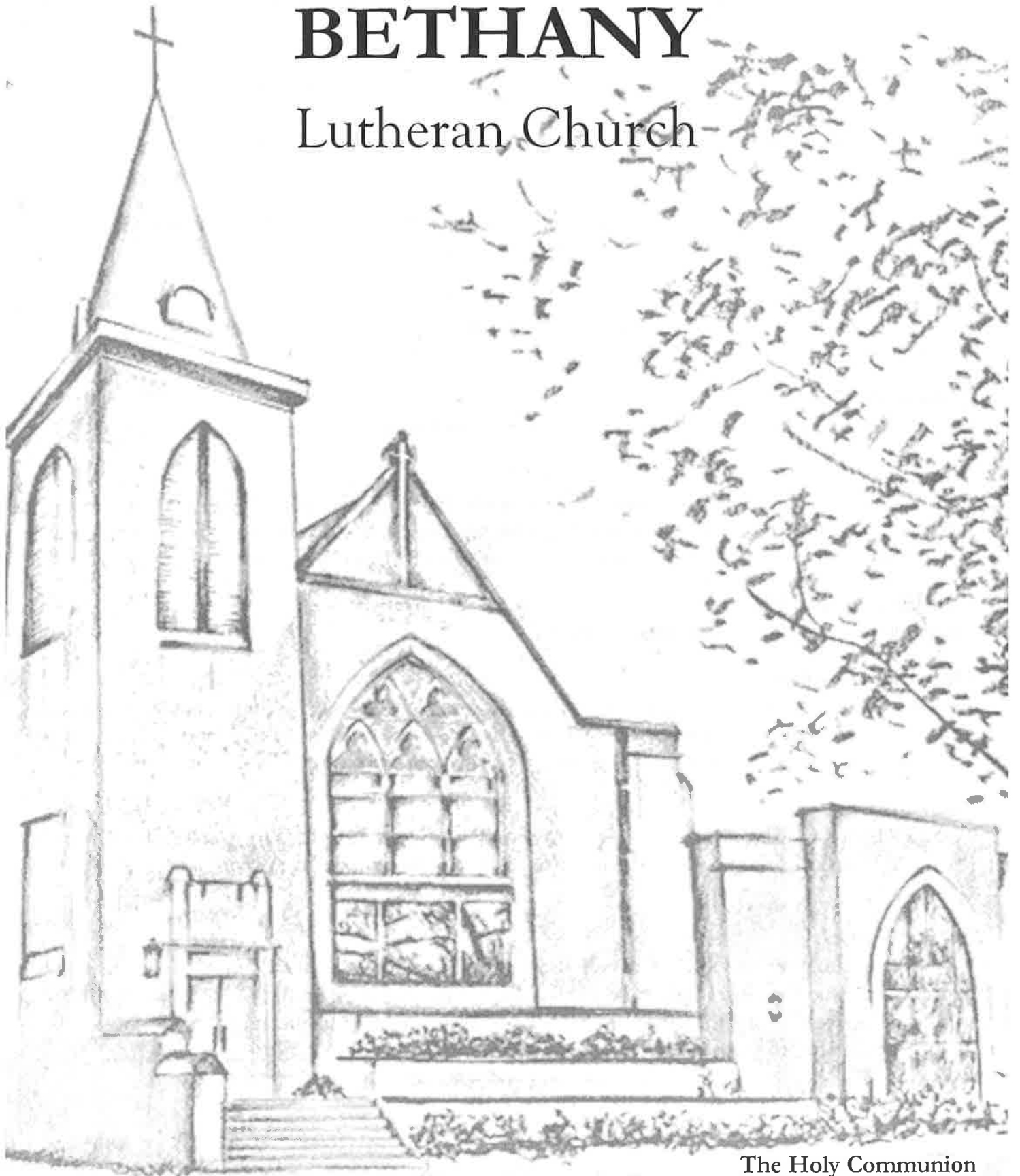


BETHANY

Lutheran Church



The Holy Communion
The Transfiguration of Our Lord
February 27, 2022

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not yet staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

Altar Flowers

Today's Altar Flowers are given by Dorothy Patzer in loving memory of her husband Raymond Patzer (he would have been 99). Also, given by Jackie Page in loving memory of her sister Susan Bowers and Lynn Irving.

As We Gather:

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being "transformed into the same image" by the Spirit of God.

+ GATHERING +

PRELUDE: Minuet and Trio

Stolzel/Bach

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

1. Give thanks to God on high for saints of oth - er days, whose
 2. Their vi sion long ful - filled, our prayer is still the same; up -
 3. New tasks to - day are ours who serve a world in pain, new
 4. Give thanks to God on high for all the fu - ture sends, in

hope it was to live and die in love's con - sum - ing blaze, for
 on their work of faith to build, their word of truth pro - claim, for
 calls to chal - lenge all our pow'rs of heart and hand and brain, for
 praise of Christ to live and die who calls his ser - vants friends, for

Christ and his king - dom, his glo - ry and his praise.
 Christ and his king - dom, and for his ho - ly name.
 Christ and his king - dom, while life and breath re - main.
 Christ and his king - dom, whose glo - ry nev - er ends.

Words: Timothy Dudley-Smith, © 1987, GIA Publishing Company
 Music: Bethany Batavia, © 2021 Mark Sedio

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE: Glory to God in the Highest



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Holy God, mighty and immortal, you are beyond our knowing,
yet we see your glory in the face of Jesus Christ.

Transform us into the likeness of your Son,
who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

We sit.

+ WORD +

FIRST READING: Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

L Word of God, word of life.

C **Thanks be to God.**



ANTIPHON:

Pro - claim the great - ness of the LORD;
wor - ship up - on God's ho - ly hill.

The LORD is King; let the people tremble.

He is enthroned upon the cherubim; let the earth shake.

The LORD is great in Zion;

he is high above all peoples.

Let them confess his name, which is great and awesome;

he is the Holy One.

"O mighty King, lover of justice, you have established equity;

you have executed justice and righteousness in Jacob."

Proclaim the greatness of the LORD our God and fall down before his footstool;

he is the Holy One.

ANTIPHON

Moses and Aaron among his priests,

and Samuel among those who call upon his name,

they called upon the LORD, and he answered them.

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

O LORD our God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God and worship him upon his holy hill;

for the LORD our God is the Holy One.

ANTIPHON

SECOND READING: 2 Corinthians 3:12—4:2

Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this

(Reading continues on the following page)

very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

L Word of God, word of life.

C Thanks be to God.

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL: Luke 9:28–36

P The Holy Gospel according to Luke, the ninth chapter.

C **Glory to you, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” — not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

SERMON

Pastor Steven Ritter

Luke 9:28–36

We stand.

HYMN OF THE DAY: How Good, Lord, to Be Here

ELW #315



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

NICENE CREED

A Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

A Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair and your goodness will conquer evil. God of grace,

C **hear our prayer.**

A The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,

C **hear our prayer.**

A You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,

C **hear our prayer.**

A Heal those who are in distress (*especially*). Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,

C **hear our prayer.**

A Today we shout alleluia from the mountaintop; this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life (*especially*). God of grace,

C **hear our prayer.**

A Blessed are they who listened to Christ's voice in this life and now rest with him (*especially*). Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,

C **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

+ MEAL +

We sit.

OFFERING MUSIC: We Saw His Glory

Erhard Mauersberger

We saw his glory, the glory of the only begotten Son of the Father, full of grace and truth.

Christ, whose glory fills the skies,
Thou, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

We stand.

OFFERTORY PRAYER

P Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Sharing our life, he lived among us to reveal your glory and love,
that our darkness should give way to his own brilliant light.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O holy God: you are the Life and Light of all.
 By your powerful word you created all things.
 Through the prophets you called your people to be a light to the nations.
 Blessed are you for Jesus, your Son.
 He is your Light, shining in our darkness and revealing to us your mercy and might.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore,
 his preaching and healing,
 his dying and rising,
 and his promise to come again,
 we await that day when all the universe
 will rejoice in your holy and life-giving light.
 By your Spirit bless us and this meal,
 that, refreshed with this heavenly food,
 we may be light for the world,
 revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Gluten-FREE rice wafers are available upon request and for those desiring it, non-alcoholic wine cups are in the center of the tray.

MUSIC FOR THE COMMUNION

VOLUNTARY Immortal, Invisible, God Only Wise

Cynthia Dobrinski

HYMN: Immortal, Invisible, God Only Wise

ELW #834



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
Music: ST. DENIO, Welsh traditional



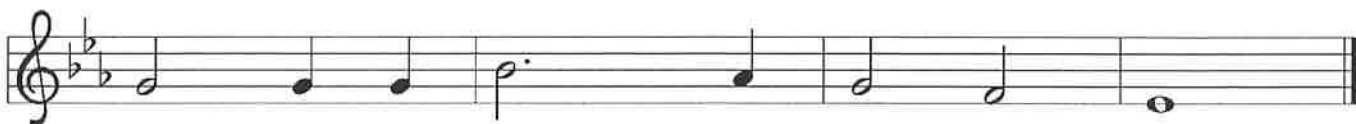
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Gracious God, in this meal you have drawn us to your heart,
and nourished us at your table with food and drink, the body and blood of Christ.
Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore;
through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

+ **SENDING** +

BENEDICTION

P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen.**

Antiphon

Robert Buckley Farlee

*Choir: Alleluia, alleluia. Enclose and seal up the word,
Alleluia alleluia. Let it remain in the secret of your heart,
Alleluia alleluia. Until the appointed time.
You shall say it with great joy when that day comes. Alleluia.*

Congregation:



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

DISMISSAL

L Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: Thanks Be To Thee

Handel

Farewell to Alleluia

At Bethany we keep the ancient practice of fasting from singing or speaking *alleluia* during Lent. It is helpful to consider the *whys*, *whens*, and *hows* of this practice.

Why bury the Alleluia?

Based on the Hebrew word, *hallelu yah*, meaning “praise the Lord,” *alleluia* has been a word of great praise to God in the life of the church. Because of the penitential character of the Lenten season in the Western church, singing or saying the word *alleluia* has historically been suspended during Lent’s forty days. The omission of *alleluia* during Lent goes back at least to the fifth century in the Western church. The custom of actually bidding it farewell, however, developed in the Middle Ages. The hymn “Alleluia, song of gladness” (ELW 318) contains a translation of an eleventh-century Latin text that compares an *alleluia*-less Lent to the exile of the Israelites in Babylon. The text then anticipates the joy of Easter when glad *alleluias* will return in all their heavenly splendor.

Along with a sung farewell to *alleluia*, Bethany has embraced the practice of physically burying (or putting away) the *alleluia*. This year a banner of *alleluias* is displayed and then buried.

When do we bury the alleluia?

At Bethany the Alleluia is bid farewell on the Sunday preceding Ash Wednesday. This is the last Sunday when *alleluia* will be used until Easter Sunday. During the singing of the hymn, “Alleluia, Song of Gladness”, the banner will be folded and carried out of the sanctuary.

When and how do we resurrect the alleluia?

On Easter Sunday the *alleluia* will be carried in a festive procession during the Processional Hymn replete with festive *alleluias*.

Bethany Lutheran Church, 8 S Lincoln St, Batavia, IL
630-879-3444 office@bethanybatavia.org www.bethanybatavia.org

LEADING WORSHIP TODAY

The Pastor Steven Ritter, Presiding Minister
Susan Walz, Assisting Minister
Alan Spear, Organist
Debbie Garrison, Reader
Todd Toles, A/V
Carol Thomassen, Kathy Richmond Altar Guild
Susan Walz, Debbie Garrison, Communion Ass't
Grace Rusev, George Hutchens, Acolytes
Ralph Beck, Jon Habegger, Virden & Mary
VonQualen, Ushers
Festival Choir
Grace Notes Bell Choir

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Pastoral Associate
Director of Worship/Music
Alan Spear, Organist
Steven Ritter, Visitation Pastor
Darlene Hutchens, Office Administrator
Susan Jarocki, Administrative Assistant
Mark Kohlmeier, Financial Secretary
Allison Mikyska, Deacon Intern
Mary Stola, Faith Community Nurse

YOUR CONGREGATION COUNCIL MEMBERS

Ed Schalk, President
Todd Toles, Vice President
Doug Boehm, Secretary
Karol Clark
Sharon Cooper
Brad Hirt

Pastor Jeff Mikyska
Marty Offutt-Gruber
Jackie Page
Marsha Schuster
Owen Stahl

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Liturgy Credits

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31460. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. All music not covered by the above license is reprinted with permission under ONE LICENSE #A-704645. All rights reserved.



Scan this QR code for online giving

LET US PRAY

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Carlene Altman, Keith Altman, Doug Andrews, Mary Bradtmueller, Bill Dahlman, Rich Franzen, Robert Granquist, Jack Grashorn, Anna Jackson, Karin Johnston, Luke & Diane Land, Bill Lechnick, Bob Novy, Hershel Pruitt, Louise Pruitt, Scotty & Maureen Scollon, Judi Spear, Gretchen VanKempema

Please pray for those who are homebound and those in need of a care facility:

Helen Anderson	Michaelsen Health Center, Holmstad
Mark Anderson	Silverado Memory Care, St Charles
Dorothy Carlson	Michealsen Health Center, Holmstad
Lois Elfstrom	Aurora, IL
Pam Klingberg	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Mildred Miller	Reserve of Geneva, Geneva
Joan Olson	Michealsen Health Center, Holmstad
Pat Quast	Asbury Gardens
Judi Spear	Arden Courts of Geneva, Geneva
Joyce Stran	GreenFields of Geneva, Geneva

Please pray for all those serving in the military, especially those who are connected to our congregation

Please pray for our family and friends:

Loane Tharrington	Sister of Norm Freedlund
Bill VanSanten	Former Member of Bethany and Friend of Norm and Nancy Freedlund
Gary Piccony	Peter Piccony's Father
Mateo Hanlon	Marcia Hanlon's Grandson
Mindy Nicoloff	Jackie Page's Daughter
Loy Williams	Friend of Ann & Fred Holch
Ristick/Ziemer Families	Friends of Kathy Richmond
Steve Novy	Cousin of Bob Novy
Floyd Anderson	Beth Richard's Father
Pastor Tim Kohlmeier	Brother of Mark Kohlmeier
Bill Parkhurst	Friend of Bill and Lynn Drymiller
Barbara Garrison	Bill Garrison's mother
Linda Bennett	Friends of Ken and Judy Henschler
Paul Mazen	
Ed Bonnes	Cousin of John & Karol Clark
Bonnie Palshis	Sister-in-Law of Doug Boehm
Heather Staudacher, Dr. Mark Staudacher and family,	Friend/Coworker of Beth Richard
Phil	Lynn Dreymler's brother
Kathy Dee's Family	Teri Figura
Mary Jo Benstein's Family	Teri Figura
Susan Sheley	Daughter of Hershel and Louise Pruitt
Bonnie	Friend of Pastor Jeff
Carole W.	Friend of Ann & Fred Holch
DeAnne & Gary	Niece & Nephew of Shirley Grant

Rabbi Margaret Frish-Klein
Brad Blue
Megan Campbell
Diane Ekstam Johnson
Tammy English
Jerry Martin
Tina Motter
Teri Prokes
Tony Prokes
Kelli Robertson
Wolfgang Smailus
Ed Stahl

Friend of Pastor Jeff
Friend of Lois Benson
Granddaughter of Scotty & Maureen Scollon
Mother of Mary Helen Ekstam
Daughter of Shirley Streidl
Father of Nicki McVey
Sister of Jackie Page
Sister of Sue & Bob Novy
Brother-in-law of Bob & Sue Novy
Daughter of Diane Schalk
Brother-in-law of Marty Offutt Gruber
Father of Dan Stahl

Please pray for those who mourn the passing of:

Caroline Taege
Margaret Cooper
Claire
Eva Peterson
Darius & Dalia Karalis
Pauline Carlstedt
Nita Chevalier
Jeanne Donahue
Marilyn Georgeson
Walt Meinert
Phyllis Soderquist

Friend of Pastor Jeff and Gail
Mother of Sharon Cooper
Friend of Bethany Lutheran Church
Friend of Bethany Lutheran Church
Brother in-law and Sister in-law of Mary Karalis

MARCH BIRTHDAYS

1	Kevin Hodge	12	Jeff Karalis
1	Nancy Hodge	12	Jim Smigo
2	Sue Carney	13	Sandra Daunheimer
2	Marie Holtz	13	Molly Walz
2	Andrew Macaione	14	Ethan Long
2	Cindy Morrison	14	Peg Wagenknecht
4	Doug Alwin	15	Parker Haslett
4	Norm Freedlund	15	Eva Holzl
4	Marion Schuman	15	Jack Holzl
4	Owen Schuster	15	Jan Meling
4	Alek Woo	16	Pete Petges
5	Anthony Ariola	17	Mark Peterson
5	Frank Ariola	18	Joyce Stran
6	Nicole Woo	18	Jori Toles
7	Dale Howard	19	Cheri Sager
8	Christian Daw	20	Parker Thomassen
9	Addison Cooper	22	Megan Depke
9	Grace Cooper	22	Jack Gillerlain
9	Donna Dahlman	23	Katie Tharp
10	Anne Kaar	24	David Moe
11	Helen Anderson	26	Katie Crowley
11	Seth Habberfield	28	Ryan Anderson
11	Jane Holt	28	David Bunting
11	Diane Land	29	Brian Barrett
12	Dan Foelske	29	Laurie Lundborg
12	Debbie Garrison	30	Anders Thomassen

MARCH ANNIVERSARIES

15	Olaf Storaasli & Andi Balloun
16	Chuck & Sue Bauer
21	David & Beth Richard
27	Doug & Andrea Alwin

THIS WEEK AT BETHANY

Sunday, February 27

9am.....	Worship	Sanctuary
10am.....	Coffee Hour.....	Fellowship Hall
10:30am	Sunday School.....	Ministry Center, 2 nd Floor
12pm	Youth Quake – Back Home	
2:30pm	Hesed House Prep.....	Kitchen
4:30pm	Hesed House Serving (Family Shelter)	Hesed House, Aurora
5:30pm	Hesed House Serving.....	Hesed House, Aurora

Monday, February 28

8:30am	Bethany Walking Group.....	Ministry Center Gym
6:30pm	Fox Valley Beekeepers Assn.....	Fellowship Hall
7pm	Council Meeting.....	Fellowship Hall

Tuesday, March 1

8:30am	Bethany Walking Group.....	Ministry Center Gym
9am.....	Quilters	Fellowship Hall
6:30pm.....	Fox Valley Woodworkers.....	Remote Only

Wednesday, March 2

8:30am	Bethany Walking Group.....	Ministry Center Gym
11am.....	Ash Wednesday Service.....	Sanctuary
7pm	Ash Wednesday Service.....	Sanctuary

Thursday, March 3

8:30am	Bethany Walking Group.....	Ministry Center Gym
6pm	Bell Choir	Balcony
7pm	Festival Choir	Sanctuary
7pm	Boy Scout Troop 6	Ministry Center Gym/Vlahn Room

Friday, March 4

8:30am	Bethany Walking Group.....	Ministry Center Gym
10:30am	Funeral – Pauline & Don Carlstedt.....	Sanctuary
12pm	Funeral Luncheon.....	Fellowship Hall

Saturday, March 5

7:30am	Men’s Basketball	Ministry Center Gym
10:30am	Organ Master Class	Sanctuary
2pm	Karen Black – Organ Recital	Sanctuary
3:30pm.....	Organ Recital Reception.....	Fellowship Hall/Kitchen
8pm	AA	Fellowship Hall

Sunday, March 6

9am.....	Worship	Sanctuary
10am.....	Coffee Hour.....	Fellowship Hall
10:30am	Sunday School	Ministry Center, 2 nd Floor
11:30am	Blue and Gold Banquet Set Up.....	Fellowship Hall/Kitchen
1:30pm.....	Blue and Gold Banquet, Scout Pack 153.....	Fellowship Hall

