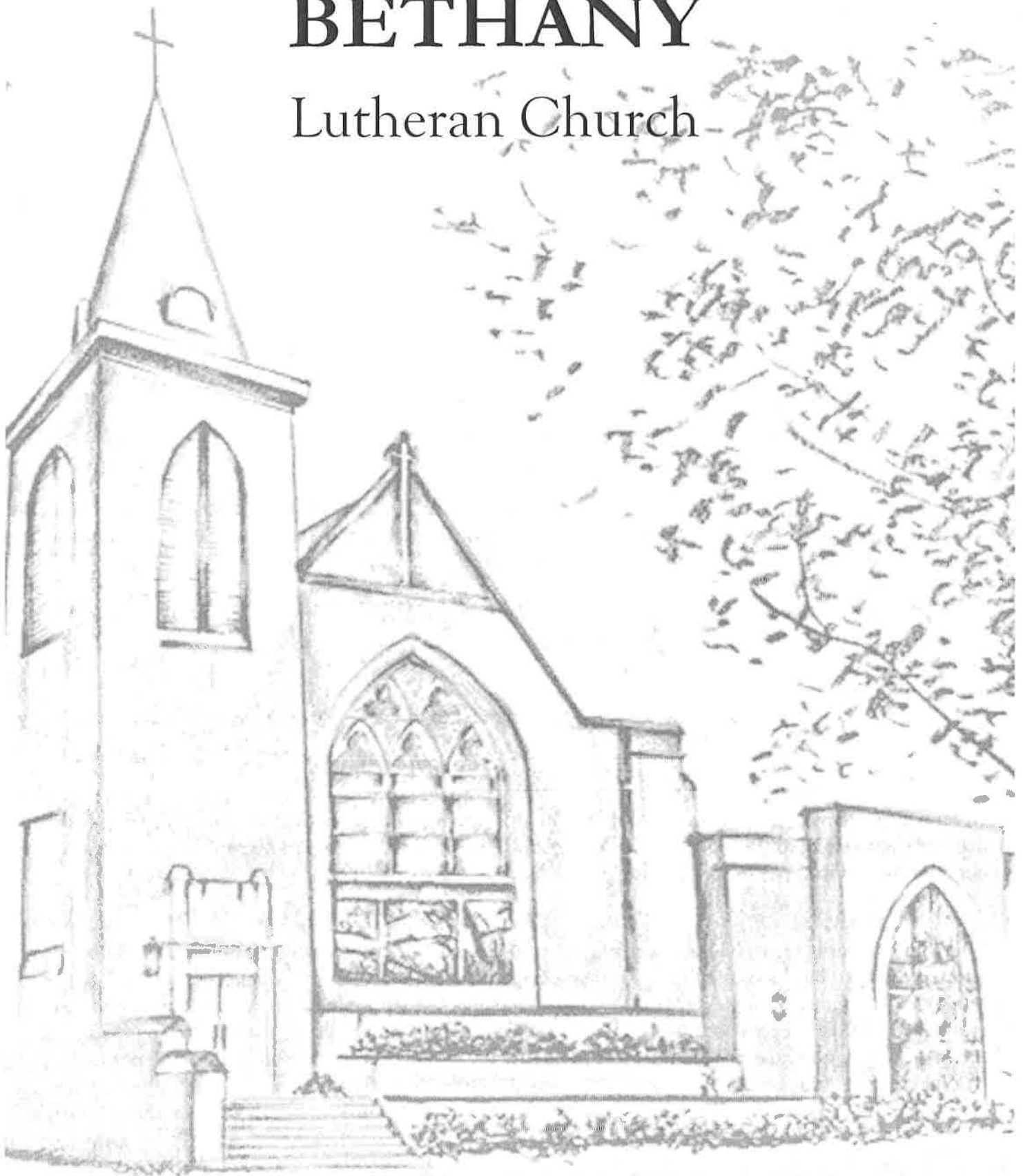


BETHANY

Lutheran Church



The Fourth Sunday in Lent
March 19, 2023

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not yet staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Coffee Hour

Thank you to Troop 12 Boy Scouts for hosting Coffee Hour after service today in Fellowship Hall. Please join us.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

As We Gather:

One thing we easily see is the blindness of others, whether it's a blown call by an umpire, the failure of another driver to heed a traffic signal, or what we would deem the ignorance of those who don't see what seems so clear to us. What we're not very good at is seeing our own blindness. We are simply blind to it, much like the Pharisees in today's gospel reading. We fail, again and again, to see what we're missing: the reality of our own sin and brokenness. But Jesus sees us, just as he saw the man born blind, not as a theological case study or a collection of symptoms, but simply as a human being in need of having his eyes opened to the One who is the light of the world. Yes, we are broken; but then again, that's how the light gets in.

+ GATHERING +

PRELUDE: Were You There (spiritual)

Piano Arrangement Alan F. Spear

WELCOME AND ANNOUNCEMENTS

We stand

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

Silence for reflection and self-examination

P Gracious God,

C have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**For all false judgments, for uncharitable thoughts toward our neighbors,
and for our prejudice and contempt toward those who differ from us,
accept our repentance, Lord.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and the Holy Spirit.

C **Amen.**

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

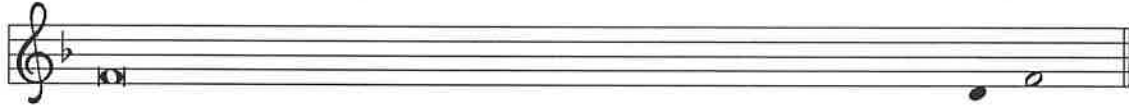
C And also with you.

KYRIE

ELW Setting Three



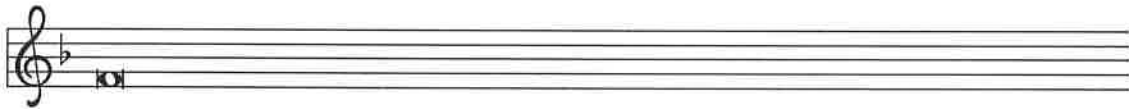
In peace, let us pray to the Lord. Lord, have mer - cy.



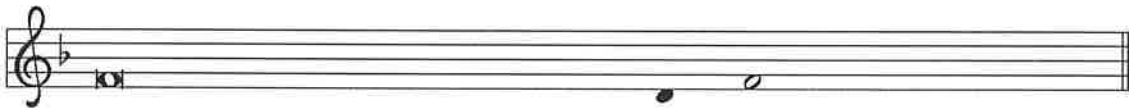
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



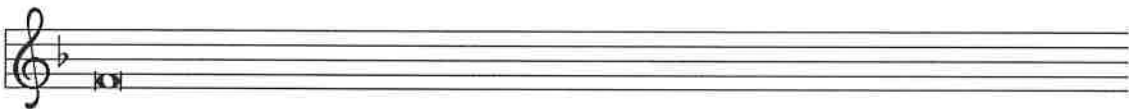
For the peace of the whole world, for the well-being of the church of God,



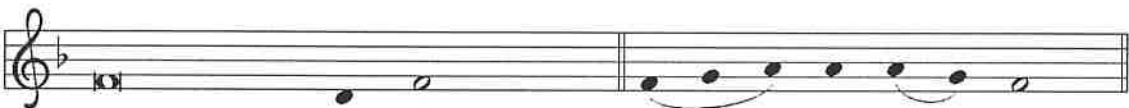
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us.

By your gracious life and sacrificial death for us,

bring light into the darkness of our hearts,

and anoint us with your Spirit,

for you live and reign with the Father and the Holy Spirit,

one God, now and forever.

C **Amen.**

We sit.

+ WORD +

FIRST READING: 1 Samuel 16:1–13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

L Word of God, word of life.

C **Thanks be to God.**



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
 2 My soul he doth re - store a - gain, and me to walk doth make
 3 Yea, though I walk in death's dark vale, yet will I fear no ill;
 4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
 5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake;
 for thou art with me, and thy rod and staff me com - fort still;
 my head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake.
 for thou art with me, and thy rod and staff me com - fort still.
 My head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
 Music: BROTHER JAMES' AIR, James L. Macbeth Bain

SECOND READING: Ephesians 5:8–14

For once you were darkness, but now in the Lord you are light. Live as children of light — ⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
 Rise from the dead,
 and Christ will shine on you."

L Word of God, word of life.

C **Thanks be to God.**

We stand.

GOSPEL VERSE: Return to the Lord Your God

ELW Setting Three

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL: John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter.

C **Glory to you, O Lord.**

As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we

know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

P The Gospel of the Lord.
C **Praise to you, O Christ.**

We sit.

SERMON

Pastor Jeffrey Mikyska
John 9:1–41

We stand.

HYMN OF THE DAY: Amazing Grace, How Sweet the Sound

ELW #779



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

NICENE CREED

A Living together in trust and hope, we confess our faith:

C **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

We sit.

PRAYERS OF THE CHURCH

ELW #178



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

A Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

A Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God,

C receive our prayer.

- A Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud. Merciful God,
- C **receive our prayer.**
- A Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials (*specific leaders may be named*). Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,
- C **receive our prayer.**
- A Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve (*especially*). Merciful God,
- C **receive our prayer.**
- A God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministries of this congregation and community (*especially*). Nourish us so we can nourish our neighbors. Merciful God,
- C **receive our prayer.**
- A God of history, with thanksgiving we remember our ancestors in faith who cared for your people (*especially Joseph, Guardian of Jesus*). We praise you for the ways they formed the faith of others and continue to inspire us. Merciful God,
- C **receive our prayer.**
- P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.
- C **Amen**

+ MEAL +

OFFERING MUSIC: Dialogue Sur Les Grand Jeux

Couperin

We stand.

OFFERTORY PRAYER

- A Let us pray. God our provider,
- C you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

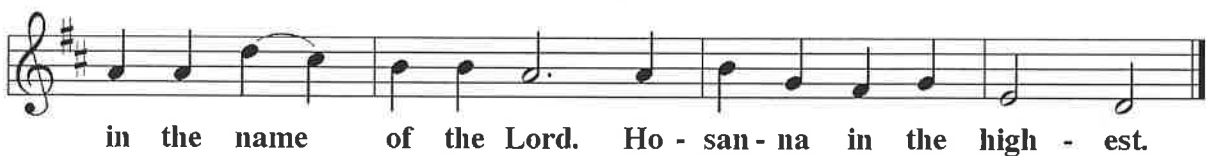
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You see in us that which we cannot, and shine your light into our lives in places we don't even notice. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P Blessed are you, Lord of heaven and earth,
for you have had mercy on us and given your only-begotten Son
that whoever believes in him shall not perish but have eternal life.

We give you thanks for the priceless grace you have bestowed upon us
through Jesus Christ, who died upon the tree of Calvary
and rose again to make us living branches,
drawing our life from him and bearing fruit in all the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send your Holy Spirit, the Spirit of truth and power,
to renew our faith as we receive our crucified and risen Lord
who comes to us in his body and blood.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

C **Thanks be to God.**

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.

AGNUS DEI

ELW # 196

O Christ, thou Lamb of God that tak - est a - way the sin of the world,
have mer - cy up - on us! O Christ, thou Lamb of God that tak -
est a - way the sin of the world, have mer - cy up - on us!
O Christ, thou Lamb of God that tak - est a - way the sin of the world,
grant us thy peace! A - men

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

White grape juice, a non-alcoholic alternative, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION

HYMN: Be Thou My Vision

ELW #793



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cational*, Darmstadt, 1687

We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

A Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C **Amen**

+ SENDING +

BENEDICTION

P Almighty God: Father, + Son, and Holy Spirit, bless us now and forever.

C Amen.

SENDING HYMN: In the Cross of Christ I Glory

ELW #324



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bid.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

DISMISSAL

A Jesus seeks us out daily! Go in peace! Serve the Lord!

C Thanks be to God.

POSTLUDE: “Nachspiel”

Bruckner

LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister
Steve Mickelson, Assisting Minister
Alan Spear, Organist
Lynn Dreymler, Reader
Todd Toles, A/V
Ann Holch, Norma Pieratt, Altar Guild
Steve Mickelson, Margie Schuett, Dorothy Thorsen,
Communion Ass't
Leslie Grashorn, Ryan Grashorn, Acolytes
Ralph Beck, Jon Habegger, Bill Dreymler, Ushers

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Ed McQuillan, Financial Secretary
Emma Hess, Youth and Family Director

YOUR CONGREGATION COUNCIL MEMBERS

Todd Toles, President
Alan Spear, Vice President
Doug Boehm, Secretary
Steve Mickelson, Treasurer
Karol Clark
Aidan Garrity

Brad Hirt
Pastor Jeff Mikyska
Jackie Page
Kathy Richmond
Mia Rusev
Marsha Schuster

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Liturgy Credits

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Mary Bradtmueller, Diane Garland, Debbie Garrison, Robert Granquist, Ellen Grashorn, Marcia Hanlon, Deb Hruby, Anna Jackson, Karin Johnston, Luke & Diane Land, Bill Lechnick, Bob Novy, Louise Pruitt, Kathy Richmond, JoAnn Sargent, Marilyn Stanley, George & Shirley Striedl, Pat Sullivan

Please pray for those who are homebound and those in a care facility:

Mark Anderson	Silverado Memory Care, St Charles
Lois Elfstrom	Aurora, IL
Dolores Hoffman	Heritage Woods
Bill Keele	Heritage Woods
Pam Klingberg	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Mildred Miller	Reserve of Geneva, Geneva
Rhonda Nelson	Batavia, IL
Joan Olson	Michaelsen Health Center, Holmstad
Pat Quast	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Please pray for our family and friends:

Bob Gustafson

Jeff Hall
Richard Benson
Bonnie & Jim Hines
Tina Motter
Mary Hughs
Dottie
Diane Sharp
Lizzie Bork
Sydney Mowen
Nancy & Mike
Steve Ziemer
Jeffrey Campbell
Kate and Family
Damon Schultz
Sue S.
Nicole
Alice Hendrikson
Bigby Suddarth
Maureen Scollon
Lauren Hanson
Jaylene Lump
Pam Paszotta
Senaida Stafford
Emily
Chris Sidler
Lisa
Lynn Krambeer Stoddard
Heather

Husband of Cindy Gustafson/Father to

Nate Gustafson & Janna Stahl

Colleague of Emma Hess
Husband of Sherri Benson (Beekeeper's Assn)
Parents of Suzanne Grashorn
Sister of Jackie Page
Sister of Jackie Page
Friend of Paulette Smigo
Friend of Ed Schalk
Friend of Julie Howard
Friend of Lane Stahl
Sister & Brother-in-Law of Karol Clark
Friend of Kathy Richmond
Nephew of Nan Phillips
Friend of John & Karol Clark
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Lynn & Bill Dreymler
Friend of Allie Mikyska
Friend of Lois Benson & Dottie White
Supervisor of Janice Reynolds
Acquaintance of Janice Reynolds
Sister of Tom & Dee Schuman
Niece of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Friend of Luke & Diane Land
Friend of Beth Richard
Cousin of Pastor Jeff & Gail Mikyska
Friend of Schuman Family

Gretchen VanKempema
Loy Williams
Ryan Anderson
Linda Raish
Vic and Anne Lee
Lynne Morrow
Kenzie
Rebecca and family
Floyd Anderson
Barbara Garrison
Paul Mazen
Bonnie Palshis
Heather Staudacher, Dr. Mark Staudacher & family,
Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Susan Sheley
Bonnie
Carole W.
DeAnne & Gary
Brad Blue
Megan Campbell
Diane Ekstam Johnson
Tammy English
Jerry Martin
Teri Prokes
Tony Prokes
Kelli Robertson
Wolfgang Smailus
Ed Stahl

Daughter of Ann Holch
Friend of Ann & Fred Holch
Son of Aaron Anderson
Friend of Kathy Richmond & Sandy Conn
Friends of Debbie Garrison
Friend and Colleague of Pastor Jeff & Gail
Friend of Katie Robertson
God-Daughter of Beth Lawniczak
Beth Richard's Father
Bill Garrison's mother

Sister-in-Law of Doug Boehm
Friend/Coworker of Beth Richard
Lynn Dreymler's brother
Teri Figura
Teri Figura
Daughter of Louise Pruitt
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Niece & Nephew of Shirley Grant
Friend of Lois Benson
Granddaughter of Scotty & Maureen Scollon
Mother of Mary Helen Ekstam
Daughter of Shirley Streidl
Father of Nicki McVey
Sister of Sue & Bob Novy
Brother-in-law of Bob & Sue Novy
Daughter of Diane Schalk
Brother-in-law of Marty Offutt Gruber
Father of Dan Stahl

Please pray for those who mourn the passing of:

Ethel
Nancy Bishop
Robert Sager
Mike Monken

Sister of Shirley Grant
Sister of Sue Colella
Brother/Brother-in-Law of Jim & Cheri Sager
Brother/Brother-in-Law of John & Karol Clark

THIS WEEK AT BETHANY

Sunday, March 19

Finish at 9am.....	Troop 12 Electronics Campout	Gym/Vlahn Room
Finish at 9am.....	Troop 6 Electronics Campout.....	Gym/Vlahn Room
9am	Worship.....	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am.....	Bible Study.....	Chapel
10:30am.....	Sunday School.....	Ministry Center, 2 nd Floor
12pm.....	Youth Event – Bowling.....	Funway

Monday, March 20

8:30am	Bethany Walking Group	Ministry Center Gym
9am	Counters.....	Conference Room
7pm	Troop 6 Leaders	Lower Level

Tuesday, March 21

8:30am	Bethany Walking Group	Ministry Center Gym
9am	Quilters.....	Fellowship Hall
1pm.....	Bible Study.....	Library
6:30pm.....	DV Support Group	Youth Room
6:30pm.....	Girls BSA Troop 6.....	Vlahn Room/Gym

Wednesday, March 22

8:30am	Bethany Walking Group	Ministry Center Gym
10am	Senior Advocacy Group	Library
1pm.....	Organ Rehearsal – Holly Herber	Sanctuary
6pm	Middle School Youth Group	Ministry Center/Youth Room
6:30pm.....	High School Youth Group.....	Ministry Center/Youth Room
6:30pm.....	Confirmation.....	Fellowship Hall
7pm.....	Men’s Basketball.....	Ministry Center Gym
7:30pm.....	Mid-Week Lenten Service	Chapel

Thursday, March 23

8:30am	Bethany Walking Group	Ministry Center Gym
6pm.....	Bell Choir.....	Balcony
6:30pm.....	Boy Scout Troop 6.....	Vlahn Room/Gym
7pm.....	Viljan Lodge.....	Fellowship Hall/Kitchen
7pm.....	Festival Choir.....	Sanctuary

Friday, March 24

8:30am.....	Bethany Walking Group	Ministry Center Gym
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Saturday, March 25

7:30am	Men’s Basketball.....	Ministry Center Gym
10am	Al-Anon	Library
10am	Al-Ateen.....	Library
6pm	Movie Night.....	Fellowship Hall
8pm	AA	Fellowship Hall

Sunday, March 26

9am	Worship.....	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am.....	Bible Study.....	Chapel
10:30am.....	Sunday School.....	Ministry Center, 2 nd Floor

