



Holy Communion
Maundy Thursday
April 14, 2022
11:00 am & 7:00 pm

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not yet staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

As We Gather: Why Is Holy Week Important

The final three days of Lent are often referred to as the Triduum. A triduum is a three-day period of prayer, usually in preparation for an important festival. The final three days of Lent and Holy Week, referred to as the Paschal Triduum, are considered the "summit of the Liturgical Year", leading us into the feast of feasts, the Resurrection of our Lord on Easter.

Though chronologically three days, the Paschal Triduum is liturgically a single event unfolding for us the unity of Christ's Paschal Mystery. For this reason there is no benediction on Maundy Thursday or Good Friday, for the Triduum isn't complete until the Easter Eucharist is celebrated.

+ GATHERING +

We gather in silence in keeping with the solemnity of this night.

We stand.

CONFESSION AND FORGIVENESS

P Let us pray.

Father of mercies and God of all consolation,
come to the aid of your people, turning us from our sin to live for you alone.
Give us the power of your Holy Spirit,
that we may attend to your Word, confess our sins, receive your forgiveness,
and grow into the fullness of your Son Jesus Christ, our Lord and our Redeemer.

C **Amen.**

P Let us make confession to God.

Silence is kept for reflection and self-examination.

P We pray,

C **Almighty God, merciful Father:**

**I, a troubled and penitent sinner,
confess to you all my sins and iniquities with which I have offended you
and for which I justly deserve your punishment.**

**But I am sorry for them, and repent of them,
and pray for your boundless mercy.**

**For the sake of the suffering and death of your Son, Jesus Christ,
be gracious and merciful to me, a poor sinful being;
forgive my sins, give me your Holy Spirit for the amendment of my sinful life,
and bring me to life everlasting. Amen**

P In the mercy of Almighty God Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

Through the Holy Spirit God cleanses us
and gives us the power to proclaim the mighty acts of the One
who called us out of darkness into his marvelous light.

As a called and ordained minister of the Church of Christ and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

PRAYER OF THE DAY

P Let us pray.

Holy God, source of all love,
on the night of his betrayal Jesus gave us a new commandment,
to love one another as he loves us.

Write this commandment in our hearts,
and give us the will to serve others as he was servant of all;
through your Son, Jesus Christ, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

C **Amen.**

We sit.

+ WORD +

FIRST READING: Exodus 12:1–14

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L Word of God, word of life.

C **Thanks be to God.**

ANTIPHON: I will lift up the cup of salvation and call on the name of the Lord.

- L I love the LORD, because he has heard the voice of my | supplication,*
because he has inclined his ear to me whenever I | called upon him.
- C **How shall I re- | pay the LORD***
for all the good things he has | done for me?
- L I will lift up the cup | of salvation*
and call upon the name | of the LORD.
- C **I will fulfill my vows | to the LORD***
in the presence of | all his people.

ANTIPHON

- L Precious in the sight | of the LORD*
is the death | of his servants.
- C **O LORD, I | am your servant;***
I am your servant and the child of your handmaid;
you have freed me | from my bonds.
- L I will offer you the sacrifice | of thanksgiving*
and call upon the name | of the LORD.
- C **I will fulfill my vows | to the LORD***
in the presence of | all his people,
- L in the courts of | the LORD's house,*
in the midst of you, | O Jerusalem.

SECOND READING: 1 Corinthians 11:23–26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

- L Word of God, word of life.
- C **Thanks be to God.**

We stand.

GOSPEL VERSE:

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL: John 13:1–17, 31b–35

P The Holy Gospel according to St. John, the thirteenth chapter.

C **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ³¹Jesus said, "Now the Son of Man has been glorified, and God has been glorified

in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.
 C Praise to you, O Christ.

We sit.
SERMON

Pastor Jeffrey Mikyska
 John 13:1–17, 31b–35

We stand.
HYMN OF THE DAY: Love Consecrates the Humblest Act

ELW 360



1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
 2 When in the shad - ow of the cross Christ knelt and washed the feet
 3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.
 of his dis - ci - ples, he gave us a sign of love com - plete.
 has free - ly done for one and all, let us now glad - ly do!

Text: Silas B. McManus, 1845–1917
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

PRAYERS OF THE CHURCH

A In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.
A brief silence.
 A We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,
 C receive our prayer.

- A We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,
 C **receive our prayer.**
- A We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,
 C **receive our prayer.**
- A We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God,
 C **receive our prayer.**
- A We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness (*especially*). Merciful God,
 C **receive our prayer.**
- A We give thanks for those who have died in the faith (*especially*). Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,
 C **receive our prayer.**
- P Into your hands, O Lord, we commend all for whom we pray,
 Trusting in your mercy; through your Son, Jesus Christ, our Lord.
 C **Amen.**

+ MEAL +

We sit.

OFFERING MUSIC: Thee We Adore

arr. Ralph M. Johnson

Thee we adore, O hidden Savior, thee,
 Who in thy sacrament are pleased to be;
 Both flesh and Spirit in thy presence fail,
 Yet here thy presence we devoutly hail.

Fountain of goodness, Jesus, Lord and God:
 Cleanse us, unclean, with thy most cleansing blood;
 Increase our faith and love, that we may know
 The hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see:
 May what we thirst for soon our portion be,
 To gaze on thee unveiled, and see thy face,
 The vision of thy glory and thy grace. Amen.

OFFERTORY PRAYER

P Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus Christ our
Lord. Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P We give you thanks, Father,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages to save and redeem us
and to proclaim to us your will.

He is your Word, inseparable from you.

Through him you created all things, and in him you take delight.

He is your Word, sent from heaven to a virgin's womb.

He there took on our nature and our lot and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.

It is he, our Lord Jesus, who fulfilled all your will
and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

It is he who, handed over to a death he freely accepted,
in order to destroy death,
to break the bonds of the evil one,
to crush hell underfoot,
to give light to the righteous,
to establish his covenant,
and to show forth the resurrection,
taking bread and giving thanks to you, said:

Take and eat; this is my body, broken for you.

Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

This is my blood poured out for you.

Do this for the remembrance of me.

Remembering, then, his death and resurrection, we lift this bread and cup before you,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

And we ask you:

Send your Spirit upon these gifts of your Church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours,

Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

P Behold, the Lamb of God who takes away the sin of the world.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI:

ELW #196

O Christ, thou Lamb of God that tak - est a-way the sin of the world,
have mer - cy up-on us! O Christ, thou Lamb of God that tak -
est a - way the sin of the world, have mer - cy up-on us!
O Christ, thou Lamb of God that tak - est a-way the sin of the world,
grant us thy peace! A - - - - - men

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

White grape juice, a non-alcoholic alternative, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION


HYMN: Jesu, Jesu, Fill Us with Your Love

ELW 708

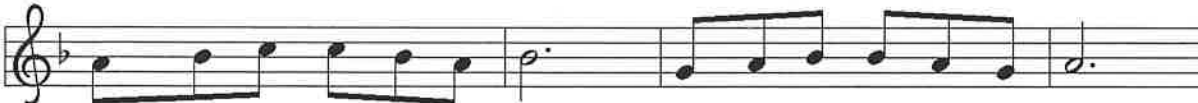
Refrain




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh - bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.





1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;
 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Music: GETHSEMANE, Richard Redhead, 1820–1901

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

We give you thanks, almighty God,
 that you have refreshed us through the healing power of this gift of life.
 In your mercy, strengthen us through this gift in faith toward you
 and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

We sit.

STRIPPING OF THE ALTAR

Jesus' words to his disciples in the Garden of Gethsemane, Matthew 26:36-42, "My soul is very sorrowful, even unto death; remain here and watch with me." are sung during the stripping of the altar as a reminder of Christ's deep sorrow at his humiliation and suffering.



(7:00 pm)

Stay with me, remain here with me, watch and pray.

Verses:

1. Stay here and keep watch with me. Watch and pray!
2. Watch and pray not to give way to temptation.
3. The spirit is eager, but the flesh is weak.
4. My heart is nearly broken with sorrow. Remain here with me, stay awake and pray.
5. Father, if it is possible, let this cup pass me by.
6. Father, if this cannot pass me by without my drinking it, your will be done.

There is no benediction on Maundy Thursday or Good Friday, for the Triduum isn't complete until the Easter Eucharist is celebrated.

*In keeping with the solemnity of this night and in consideration of one another **we depart in silence.** Those who wish to remain in the sanctuary for a time of meditation and prayer are welcome to do so.*

LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister

Mark Waldron, Assisting Minister/11:00am

Susan Walz, Assisting Minister/7:00pm

Alan Spear, Organist

Jackie Page, Norma Pieratt, Altar Guild/11:00am

Carol Thomassen, Ann Holch, Jackie Page, Karol Clark, Altar Guild/7:00pm

Doug Clark, Fred Holch, A/V

Ann Niedzwiecki, Reader

Jon Habegger, Doug Boehm, Ushers

Susan Walz, Dorothy Thorsen, Communion Ass't

Eva Holzl, Jack Holzl, Acolytes

Worship during Holy Week

Good Friday, 7:00 pm Good Friday Tenebrae

Easter Sunday, 9:00 am Festival Worship with Holy Communion

10:30 am Easter Breakfast and Easter Egg Hunt



Liturgy Credits

From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31460. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. All music not covered by the above license is reprinted with permission under ONE LICENSE #A-704645. All rights reserved.

