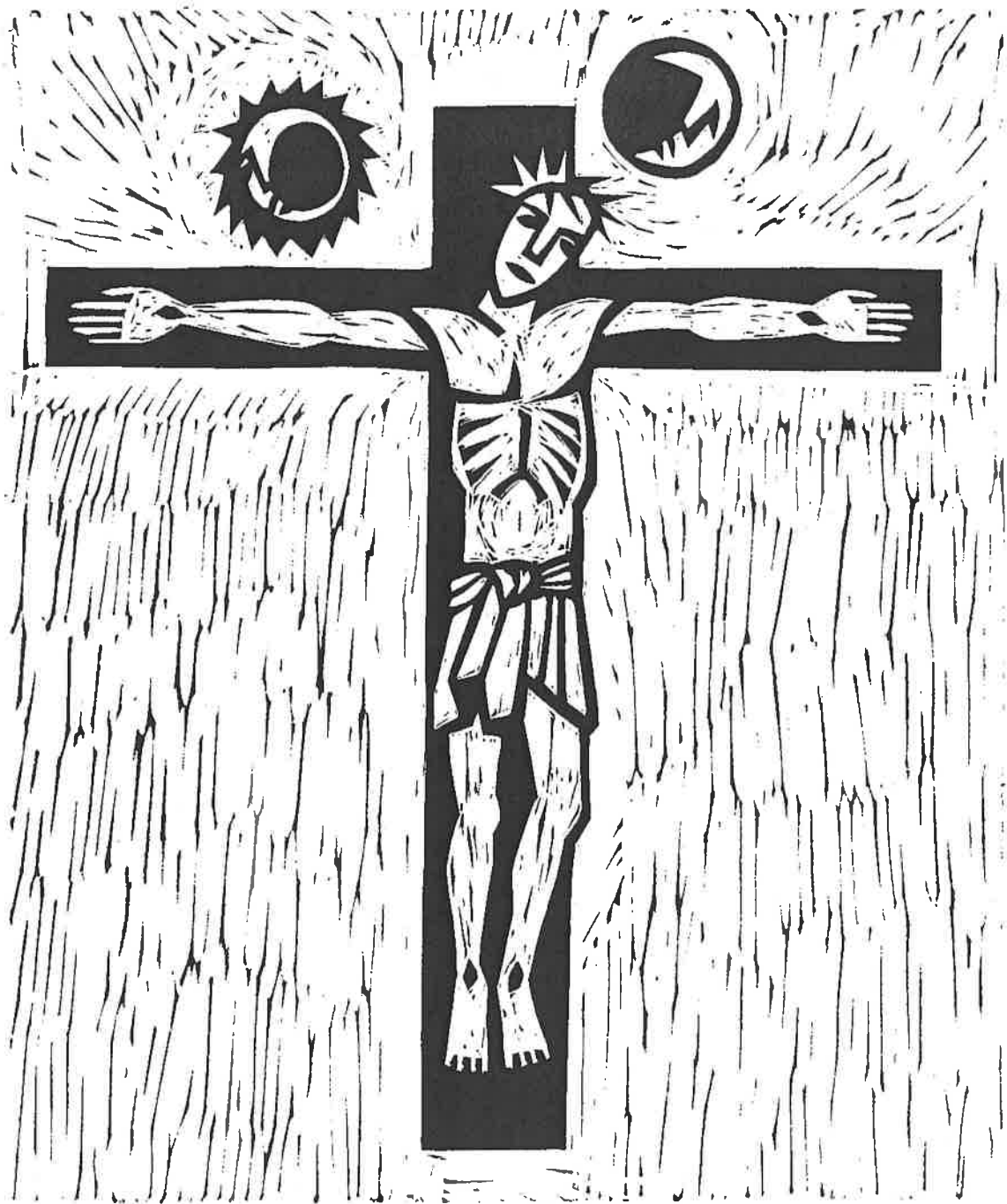
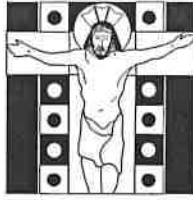


BETHANY LUTHERAN CHURCH



Service of Tenebrae
Good Friday
April 15, 2022

ABOUT THIS EVENING'S SERVICE



The word Tenebrae means “darkness” and refers to the darkness which covered the earth at the time of Christ’s crucifixion. The extinguishing of candles, gradually casting the church into complete darkness, has been placed within the reading of the Passion according to John, the ancient gospel narrative for the day and signifies the hatred, resentment, and falling away of the world over against the Savior and his love, mercy, and faithfulness.

The central candle, which is not extinguished, symbolizes the presence of the Savior in our midst. This central candle is removed to symbolize the death of Jesus and will return on Easter morning as the paschal candle.

The Adoration of the Cross is an ancient devotion of the Christian Church, used during Holy Week to impress upon the minds and hearts of believers the awful consequence of sin and the magnitude of the Savior’s sacrifice on the cross.

The offering is received at the doorways this evening.

GOOD FRIDAY SERVICE OF LIGHT AND DARKNESS



The ministers enter in silence.

We stand.

PRAYER OF THE DAY

P Let us pray.

Almighty God, we ask you to look with mercy on your family,
for whom our Lord Jesus Christ was willing to be betrayed
and to be given over to the hands of sinners and to suffer death on the cross;
who lives and reigns with you and the Holy Spirit, one God, forever and ever.

C Amen.

Jesus, I will ponder now On your holy Passion;
Let your Spirit now endow Me for meditation.
Grant that I in love and faith May the image cherish
Of your suffering, pain, and death, That I may not perish.

Yet, O Lord, not thus alone Make me see your Passion,
But its cause to me make known And its termination.
For I also and my sin Wrought your deep affliction;
This the shameful cause has been Of your crucifixion.

Let me view your pain and loss With repentant grieving,
Nor prepare again your cross By unholy living.
May I give you love for love! Hear me, O my Savior,
That I may in heaven above Sing your praise forever.

FIRST READING: Isaiah 52:13–53:12

¹³See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.
¹⁴Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—
¹⁵so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.
^{53:1}Who has believed what we have heard?
And to whom has the arm of the LORD been revealed?
²For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
³He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

(Continued on the next page)

⁴Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

⁶All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him

the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

L Word of God, word of life.

C **Thanks be to God.**

ANTIPHON: My God, my God, why have you forsaken me?

L My God, my God, why have you for- | saken me*
and are so far from my cry, and from the words of | my distress?

C **O my God, I cry in the daytime, but you | do not answer;***
by night as well, but I | find no rest.

L Yet you are the | Holy One,*
enthroned upon the prais- | es of Israel.

C **Our ancestors put their | trust in you;***
they trusted, and you de- | livered them.

L They cried out to you and | were delivered;*
they trusted in you and were not | put to shame.

C **But as for me, I am a worm | and not human,***
scorned by all and despised | by the people.

ANTIPHON

L All who see me laugh | me to scorn;*
they curl their lips and wag | their heads, saying,

C **"He trusted in the LORD; let him de- | liver him;***
let him rescue him, if he de- | lights in him."

L Yet you are he who took me out | of the womb,*
and kept me safe upon my | mother's breast.

C **I have been entrusted to you ever since | I was born;***
you were my God when I was still in my | mother's womb.

ANTIPHON

L Be not far from me, for trou- | ble is near,*
and there is | none to help.

C **Many young bulls en- | circle me;***
strong bulls of Ba- | shan surround me.

L They open wide their | jaws at me,*
like a ravening and a | roaring lion.

C **I am poured out like water; all my bones are | out of joint;***
my heart within my breast is | melting wax.

L My mouth is dried out like a pot-sherd;
my tongue sticks to the roof | of my mouth;*
and you have laid me in the dust | of the grave.

(Continued on the next page)

C **Packs of dogs close me in, and gangs of evildoers cir- | cle around me;***
they pierce my hands and my feet, I can count | all my bones.

L They stare and gloat | over me;*
they divide my garments among them; they cast lots | for my clothing.

C **Be not far a- | way, O LORD;***
you are my strength; hast- | en to help me.

SECOND READING: Hebrews 10:16–25

[After the Holy Spirit says,] ¹⁶“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷he also adds,

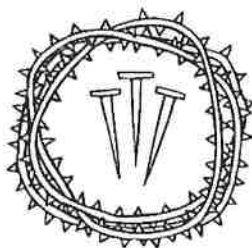
“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus,
²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh),
²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full
assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed
with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has
promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not
neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as
you see the Day approaching.

L Word of God, word of life.

C **Thanks be to God.**



We stand.

Hymn: Ah, Holy Jesus

ELW #349



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
 Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

We sit as the Passion is read; silence for reflection follows the reading.
Candles are extinguished following each reading to symbolize the approaching darkness of Christ's death.

P The Passion of Our Lord Jesus Christ according to St. John.

I. John 18:1-14

(silence for reflection)

II. John 18:15-27

(silence for reflection)

Hymn: Go to Dark Gethsemane

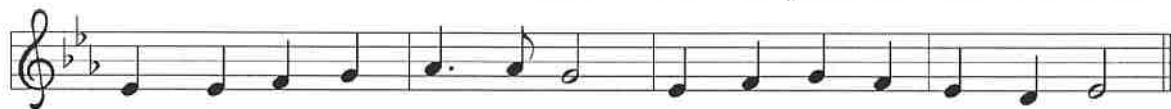
ELW #347



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;



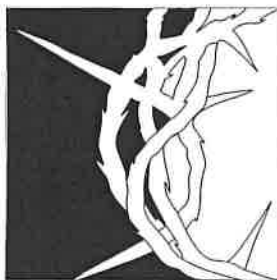
your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.

III. John 18:28-40

(silence for reflection)



IV. John 19:1-16

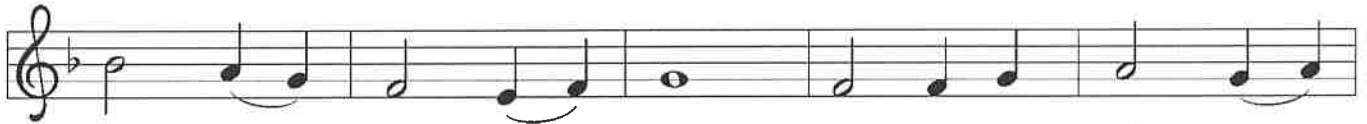
(silence for reflection)

Hymn: When I Survey the Wondrous Cross

ELW #803



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



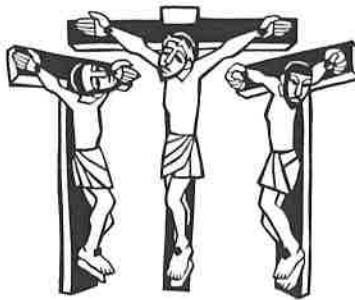
count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

V. John 19:17-25a

(silence for reflection)



VI. John 19:25b-30

(silence for reflection)

Hymn O Sacred Head, Now Wounded

ELW #351



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

VII. John 19:31-42

(silence for reflection)

PSALM 130

Out of the depths have I cried unto Thee, O Lord.
Lord, hear my voice:
Let Thine ears be attentive to the voice of my supplications.

If Thou, Lord, shouldest mark iniquities,
O Lord, who shall stand?
But there is forgiveness with Thee that Thou mayest be feared.

I wait for the Lord, my soul doth wait,
And in His Word do I hope.
My soul waiteth for the Lord more than they that watch for the morning:
I say, more than they that watch for the morning.

Let Israel hope in the Lord; for with the Lord there is mercy,
And with Him is plenteous redemption.
And He shall redeem Israel from all his iniquities.

Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen.

BIDDING PRAYER

The congregation responds to each of the prayers:

Amen

LORD'S PRAYER

A Finally, let us pray for all those things for which our Lord would have us ask, saying:
C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

We sing this versicle three times.

ADORATION OF THE CROSS



☩ Behold, the life-giving cross on which was hung the salvation of the whole world.



☩ Oh, come, let us wor-ship him.

After a time of silence:

P We adore you, O Christ, and we bless you.

C By your holy cross you have redeemed the world.

*The final candle is removed to symbolize Christ hidden in the tomb.
Following this the Strepitus is heard, a harsh, loud noise
indicating the closing of the tomb and the earthquake.*

We sing.

HYMN: O Christ, Thou Lamb of God

ELW #196

O Christ, thou Lamb of God that tak - est a - way the sin of the world,
have mer - cy up - on us! O Christ, thou Lamb of God that tak -
est a - way the sin of the world, have mer - cy up - on us!
O Christ, thou Lamb of God that tak - est a - way the sin of the world,
grant us thy peace! A - - - men

We depart in silence.

Those who wish to remain in the sanctuary for a time of meditation and prayer are welcome to do so.



LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister

Ed Schalk, Assisting Minister

Alan Spear, Organist

Pastor Jeff, Pastor Ritter, Ann Holch, Steve Mickelson, Nan Phillips, Dennis Schuett, Sue Walz, Readers

Doug Clark, Fred Holch, A/V

Michael Goro, Adam Goro, Acolytes

Ralph Beck, Jon Habegger, Ushers

Ed Schalk, Jackie Page, Communion Ass't

Easter Sunday, Festival Worship with Holy Communion 9:00 am in the Sanctuary

Easter Breakfast and Easter Egg Hunt 10:30 am in the Fellowship Hall

Liturgy Credits

From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31460. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. All music not covered by the above license is reprinted with permission under ONE LICENSE #A-704645. All rights reserved.

