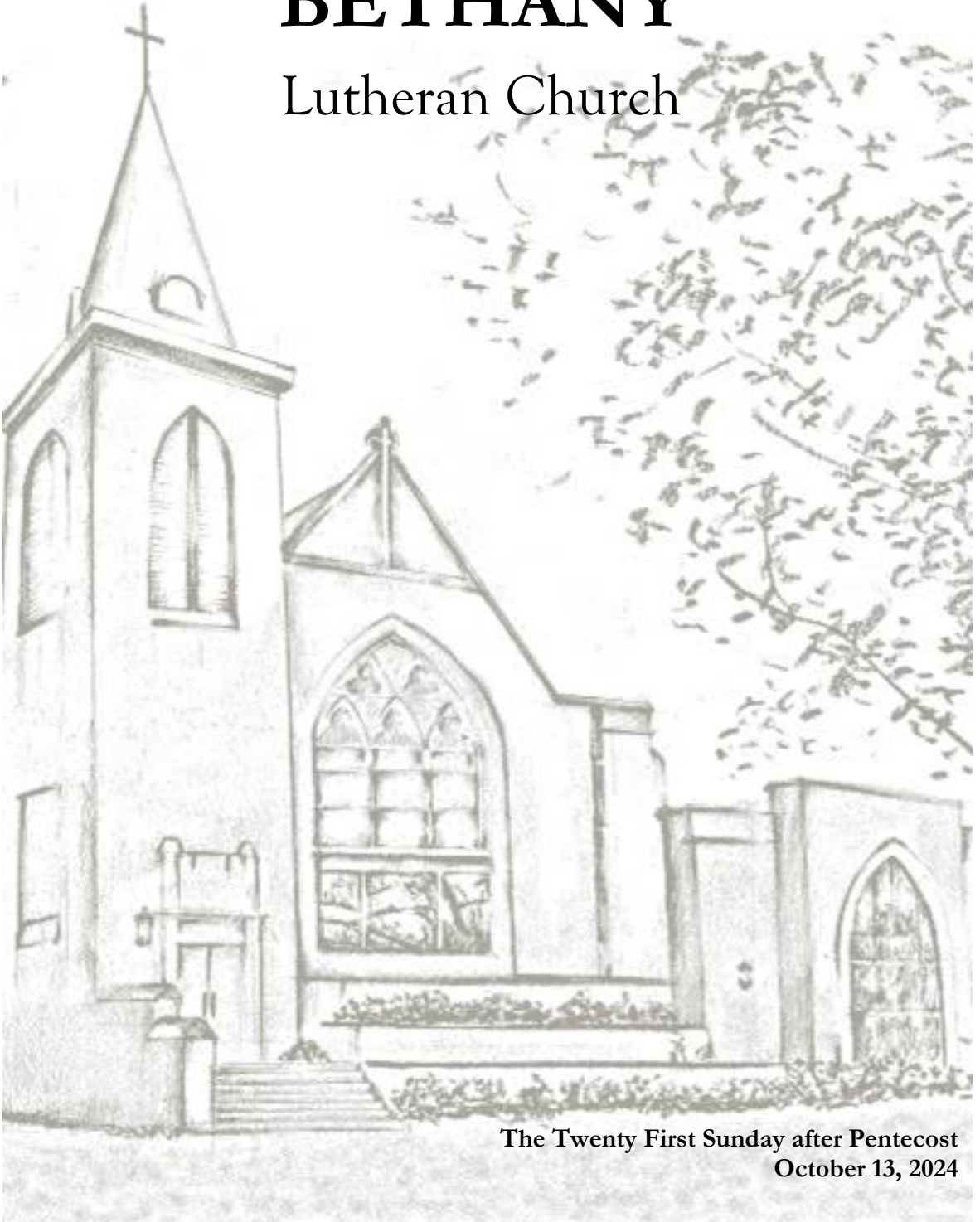


BETHANY

Lutheran Church



The Twenty First Sunday after Pentecost
October 13, 2024

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Flowers

Today's Altar Flowers are given by Marion Schuman and Nicholas LaLoggia in celebration of their wedding on Saturday, October 12th.

Coffee Hour

Thank you to Bill and Debbie Garrison for hosting Coffee Hour after service today in Fellowship Hall. Please join us.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to the pastor.

As We Gather:

Who wants to see me pull a camel through the eye of a needle? This is the question left for us after Jesus speaks with the rich young man. In a conversation both earnest and tender, the young man asks Jesus what he must do to inherit eternal life. But sadly, there is nothing for him to do; nothing that he can do. There is nothing that even the most faithful of Jesus' followers can do to inherit eternal life. Better off trying the old camel and needle trick. But Jesus goes a step further, offering to have himself be pulled through the narrow eye of death and back into life. And in that great trick, pulled on the powers of sin and death, we find the key to living lives that are full, free, and generous.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

Worship often begins with an instrumental piece of music, during which the congregation can prepare their minds and hearts for worship.

PRELUDE: How Can I Keep from Singing (Hymn #763)

Lowry/Spear

WELCOME AND ANNOUNCEMENTS

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN: Rise Up, O Saints of God!

ELW #669



1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825–1893
Text © Norman O. Forness, admin. Augsburg Fortress

APOSTOLIC GREETING


P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

HYMN OF PRAISE: This Is the Feast of Victory


Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and




blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

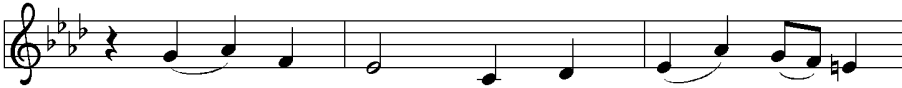


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain




hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

The prayer of the day, or collect, is appointed for each Sunday and “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, increase in us your gift of faith,
that, forsaking what lies behind and reaching out to what lies ahead,
we may follow the way of your commandments
and receive the crown of everlasting joy,
through Jesus Christ, our Savior and Lord.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Amos 5:6–7, 10–15

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins —
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;

and so the LORD, the God of hosts, will be with you,
just as you have said.
¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

L Word of God, word of life.

C **Thanks be to God.**

PSALM 90:12–17

ANTIPHON: Teach us to know the shortness of our days,
may wisdom dwell within our hearts.

L So teach us to num- | ber our days,*
that we may apply our | hearts to wisdom.

C **Return, O Lord; how long | will you tarry?***
Be gracious | to your servants.

L Satisfy us by your lovingkindness | in the morning;*
so shall we rejoice and be glad all the days | of our life.

C **Make us glad by the measure of the days that you af- | flicted us***
and the years in which we suf- | fered adversity.

L Show your ser- | vants your works*
and your splendor | to their children.

C **May the graciousness of the Lord our God | be upon us;***
prosper the work of our hands; pros- | per our handiwork.

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: Hebrews 4:12–16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L Word of God, word of life.

C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Choir: Lord, to whom shall we go? You have the words of eternal life.

C Repeat Alleluia

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: Mark 10:17–31

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to you, O Lord.

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?"¹⁸ Jesus said to him, "Why do you call me good? No one is good but God alone.¹⁹ You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'"²⁰ He said to him, "Teacher, I have kept all these since my youth."²¹ Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me."²² When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!"²⁴ And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God!²⁵ It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."²⁶ They were greatly astounded and said to one another, "Then who can be saved?"²⁷ Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you."²⁹ Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,

³⁰who will not receive a hundredfold now in this age — houses, brothers and sisters, mothers and children, and fields, with persecutions — and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

CHILDREN'S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day's scriptural readings and relates them to daily life.

SERMON

Rev. Jane Perkolup

Mark 10:17–31

We stand.

HYMN OF THE DAY: Son of God, Eternal Savior

ELW #655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

APOSTLES' CREED

L Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

L Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

C **hear our prayer.**

L Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

C **hear our prayer.**

L Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

C **hear our prayer.**

L Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. We especially remember those affected by the storms in the South these past few weeks. Deliver the strength of your love and compassion to all who need it today. God of grace,

C **hear our prayer.**

L Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,

C **hear our prayer.**

L Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

+ MEAL +

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit.

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: Around You, O Lord Jesus

Ann Krentz Organ

Around you, O Lord Jesus,
Your own you gather still
To share the feast you give us
With grace our lives to fill.
You say to us so lovingly,
"Take, eat! This is my body!
Take, drink, this is my blood!"

We hear your invitation,
And heed, O Lord, your call;
Your word of consolation
Is spoken here to all.
It draws us to your loving heart;
It brings to us your blessing,
Which never will depart.

We are your own forever;
Until our final breath
We will be true and never
In joy, in grief, in death
Depart from you,
For you are still among your
people dwelling,
As you have said you will.

We stand.

OFFERTORY PRAYER

L Let us pray. Merciful God,

C **as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.
All glory and honor is yours, O God, Father, † Son, and Holy Spirit,
in your holy Church, now and forever.

C **Amen.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;**

and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

C **Thanks be to God.**

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

AGNUS DEI



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.



MUSIC FOR THE COMMUNION

HYMN: We Who Once Were Dead

ELW #495



- 1 We who once were dead now live, ful - ly know - ing Je - sus
- 2 We were lost in night, but you sought and found us. Give us
- 3 He be - came our bread; Je - sus died to save us. On him
- 4 Let us share the pain you en - dured in dy - ing; we shall



as our head. Life is o - ver - flow - ing when he breaks the bread.
strength to fight; death is all a - round us. Je - sus, be our light.
we are fed, eat - ing what he gave us, ris - ing from the dead.
then re - main liv - ing; death de - fy - ing, we shall rise a - gain.

- 5 Jesus, you were dead,
but you rose and, living,
made yourself our bread,
in your goodness giving
life though we were dead.
- 6 This is your design;
in this meal we meet you.
Be our bread and wine,
Jesus, we entreat you.
This shall be our sign.

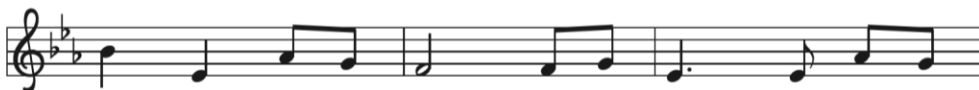
Text: Muus Jacobse, 1909–1972; tr. composite

Music: MIDDEN IN DE DOOD, Rik Veelenturf, b. 1936

Text and music © 1967 Gooi en Sticht, BV., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP Publications, 5536 NE Hassalo, Portland, OR 97213.



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

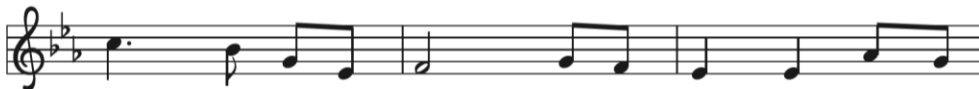


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007
 Music: JOYOUS LIGHT, Marty Haugen, b. 1950
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We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
 C **Amen.**

L Let us pray. O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the "sending" after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, † Son, and Holy Spirit, bless us now and forevermore.

C **Amen.**

SENDING HYMN: Take My Life, That I May Be

ELW #685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



- | | |
|----------------------------------|---------------------------------------|
| take my mo - ments and my days; | let them flow in cease - less praise. |
| take my feet and let them be | swift and beau - ti - ful for thee. |
| take my lips and let them be | filled with mes - sag - es from thee. |
| take my in - tel - lect, and use | ev - 'ry pow'r as thou shalt choose. |

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

DISMISSAL

L Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE: With Resounding Joy

Wagner

LEADING WORSHIP TODAY

Rev. Jane Perkolup, Presiding Minister
Doug Boehm, Worship Leader
Alan Spear, Organist
Ann Niedzwiecki, Reader
Doug Clark, Nate Rusev, A/V
Karol Clark, Carol Thomassen, Altar Guild
Leslie Grashorn, Ryan Grashorn, Acolytes
Ralph Beck, Jon Habegger, Carole Benson, Ushers
Doug Boehm, Ellen Grashorn, Dorothy Thorsen,
Comm. Asst's
Festival Choir

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan Spear, President
Todd Toles, Vice President
Steve Mickelson, Treasurer
Carole Benson
Doug Boehm
Karol Clark
Dale Howard

Billy Hutchens
Rich Kreis
Pastor Jeff Mikyska
Kathy Richmond
Mia Rusev
George Hutchens

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Bethany's Vision: We are a Grace-based, people-powered, refuge for all.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

Prayer of Thanksgiving:

Blessings and congratulations to Marion Schuman and Nicholas LaLoggia on their wedding Saturday, October 12th.

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Cindy Gustafson, Dorothy Anderson, Edward Beil, Mary Bradtmueller, John Cornwell, Diane Garland, Shirley Grant, Anna Jackson, Mike & Deb Hruby, Karin Johnston, Luke & Diane Land, Joan Munro, Bob Novy, Dorothy Patzer, Louise Pruitt, Liesa Ritter, Maureen Scollen, George & Shirley Striedl, Bev Waterfield, Sandi Wilcox

Please pray for those who are homebound and those in a care facility:

Mark Anderson	Bria, Geneva
Marie Holtz	Harry J. Ekstam, Holmstad
Bill Keele	Heritage Woods
Pam Klingberg	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Joan Olson	Michaelsen Health Center, Holmstad
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster
Steven Surdyski

Please pray for our family and friends:

Nancy Bouloukos	Sister-in-Law of Tara Shannon
Pastor Phil	Friend of Don Hunt
Gordon Prigge	Friend of Debbie Garrison
Kendra Dosssett	Daughter of Jackie Page
Pastor Christopher Garrison	Son of Bill & Debbie Garrison
Rich White	Son of Dottie White
Bill Shanley & Family (Megan & Mike Doepke)	Friends of John & Karol Clark
Sue Henry	Friend of Jackie Page
Holly Davison Davis	Friend of Mark Waldron & Ian Gutierrez
Kathy Wilson	Mother of Lori Wilson
Rev. Tim Robertson from Gloria Dei Church	Friend of Pastor Jeff & Debbie Garrison
Alex Greiff & Family	Friend of Pastor Jeff and Gail Mikyska
Lilly	Neighbor of Dorothy Thorsen
Rocci	Friend of Beth Lawniczak Conley
Susan P.	Friend of Bob & Sue Novy, Jan Bristow & Marsha Habegger
Helen Reyes	Family Friend of Pastor Jeff and Gail Mikyska
Bob Z.	Uncle of Darlene (Billy) Hutchens
Jacki Ortegel	Friend of Pastor Jeff
Tecla Reklau	Wife of Pastor Reklau
Kate and Family	Friend of John & Karol Clark
Pat McDonald	Brother-in-Law of Suzanne Grashorn
Sandy & Dale Christianson	Friends of Val Schalk
Sofie	Friend of Bob & Sue Novy
Owen Libley	Brother of Lois Benson
Pam Waers	Friend of Sue DeLong
Terri Wells	Friend of Lynn Dreymler
Patricia Lusted	Friend of Janice Reynolds

Rosi
Neil Weir
Jim Martin
Lili
Fr. Matt BeBlock
Carl C.
Student at Genoa-Kingston High School
Marcia McDugle
Molly & Mike Updyke
Robert & Vicki Johnson
Bonnie & Jim Hines
Kristen Benakis
Pat Pydo
Todd Streidl
Marilyn
Tracy Clark
Loda George Ricker
Katie Taylor
Jane Wirth
Rick Gaston
Dottie
Lizzie Bork
Jeffrey Campbell
Damon Schultz
Sue S.
Nicole
Chris Sidler
Lisa
Heather
Gretchen VanKempema
Ryan Anderson
Lynne Morrow
Paul Mazen
Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Susan Sheley
Bonnie
Carole W.
Diane Ekstam Johnson
Tammy English
Jerry Martin
Teri Prokes
Tony Prokes
Ed Stahl

Friend of Janice Reynolds
Friend of Todd Toles
Brother-in-Law of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Co-Worker's Son of Kathy Richmond
Friend of Bethany Walking Group

Friend of Bob & Sue Novy
Daughter/Son-in-Law of George & Shirley Streidl
Brother-in-Law/Sister-in-Law of Val Schalk
Parents of Suzanne Grashorn
Friend of Bob & Sue Novy
Friend of John & Laura Peterson/Marty Offutt-Gruber
Son of George & Shirley Streidl
Friend of Tom & Dee Schuman
Sister of Tara Shannon
Friend of Fred & Ann Holch
Great Niece of Ken & Judy Henschler
Friend of Ken & Judy Henschler
Friend of Ann Holch
Friend of Paulette Smigo
Friend of Julie Howard
Nephew of Nan Phillips
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Luke & Diane Land
Friend of Beth Richard
Friend of Schuman Family
Daughter of Ann Holch
Son of Aaron Anderson
Friend and Colleague of Pastor Jeff & Gail

Lynn Dreymler's brother
Teri Figura
Teri Figura
Daughter of Louise Pruitt
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Mother of Mary Helen Ekstam
Daughter of Shirley Streidl
Father of Nicki McVey
Sister of Sue & Bob Novy
Brother-in-law of Bob & Sue Novy
Father of Dan Stahl

Please pray for those who mourn the passing of:

Rev. Paul Krampitz
Cliff (Brenda & Rita)
Ann Marie Tognocchi

NE Synod, ELCA Bethany Lutheran Church, Cromwell, CT
Friend of Pastor Jeff & Gail Mikyska
Mother of Dominic D'Alessandro (Rebecca D'Alessandro)

THIS WEEK AT BETHANY

Sunday, October 13

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Building/2 nd Floor

Monday, October 14

8:30am	Bethany Walking Group	Ministry Center Gym
12pm	Hope Circle	Adult Lounge/Library
12:30pm	Staff Meeting	Conference Room

Tuesday, October 15

8:30am	Bethany Walking Group	Ministry Center Gym
9am	Quilters/Prayer Shawl Ministry	Fellowship Hall
6:30pm	Girls BSA Troop 606	Vlahn Room/Gym
6:30pm	Troop 606 – Cookie Dough	Kitchen

Wednesday, October 16

8:30	Bethany Walking Group	Ministry Center Gym
9am	Zoom Meeting	Fellowship Hall
5:30pm	Youth Bells	Sanctuary Balcony
6pm	Confirmation	Chapel
6:30pm	Book Read & Discussion	Library
7pm	Music/Worship Committee	Library
7pm	Youth Group	Chapel

Thursday, October 17

8:30am	Bethany Walking Group	Ministry Center Gym
6pm	Bell Choir	Balcony
6:30pm	Boy Scout Troop 6	Ministry Center Gym/Vlahn Room
7pm	Festival Choir	Sanctuary
7:30pm	BSA – Order of the Arrow	Fellowship Hall

Friday, October 18

8:30am	Bethany Walking Group	Ministry Center Gym
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Saturday, October 19

7:30am	Men's Basketball	Ministry Center Gym
9am	Manger Building	Workshop
9am	Altar Guild	Fellowship Hall
10am	Al-Anon	Library
10am	Al-Ateen	Lower Level
6pm	Movie Night	Fellowship Hall
8pm	AA	Fellowship Hall

Sunday, October 20

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Building/2 nd Floor