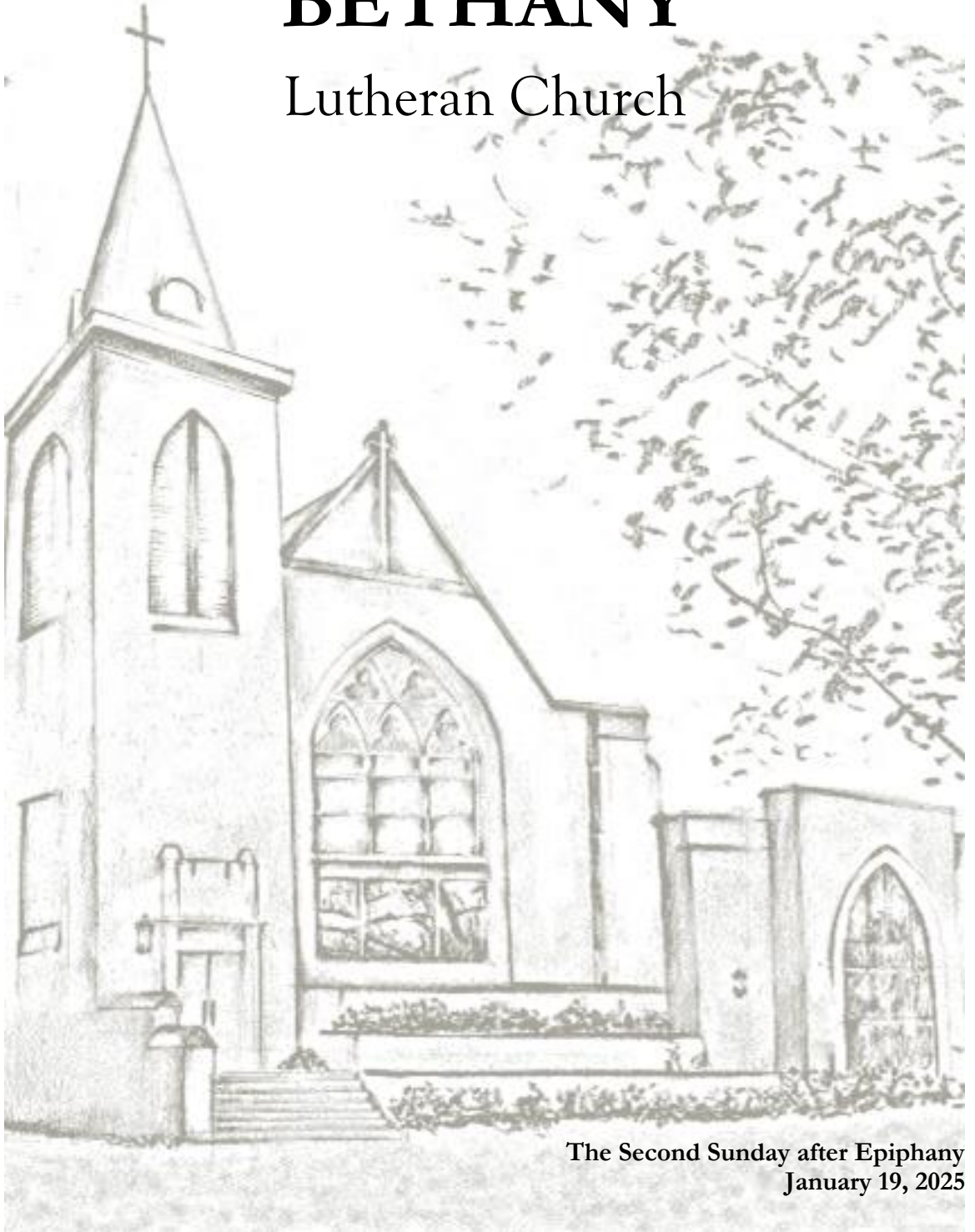


BETHANY

Lutheran Church



The Second Sunday after Epiphany
January 19, 2025

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Coffee Hour

Please join us after church. Thank you to the Bethany Bus Drivers for hosting Coffee Hour today in Fellowship Hall.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host.

As We Gather:

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

Worship often begins with an instrumental piece of music, during which the congregation can prepare their minds and hearts for worship.

PRELUDE: Many Variations on "Ash Grove"

Alan Spear

WELCOME AND ANNOUNCEMENTS

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We often fail to acknowledge your light and presence in our lives.

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.
 As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

We begin our worship as a gathered community by praising God in song.

PROCESSIONAL HYMN: O Morning Star, How Fair and Bright

ELW #308



1 O Morn - ing Star, how fair and bright! You shine with
 2 Come, pre - cious dia - mond, light di - vine, and deep with -
 3 Lord, when you look on us in love, at once there
 4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
 in our hearts now shine; there light a flame un - dy - ing!
 falls from God a - bove a ray of pur - est plea - sure.
 when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
 In your one bod - y let us be as liv - ing branch - es
 Your word and Spir - it, flesh and blood re - fresh our souls with
 Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
 of a tree, your life our lives sup - ply - ing. Now, though
 heav'n - ly food. You are our dear - est trea - sure! Let your
 and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
 dai - ly earth's deep sad - ness may per - plex us and
 mer - cy warm and cheer us! Oh, draw near us! For
 lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

- 5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

Text: Philipp Nicolai, 1556–1608; tr. *Lutheran Book of Worship*
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

HYMN OF PRAISE: Glory to God in the Highest



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

The prayer of the day, or collect, is appointed for each Sunday and “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Lord God, source of every blessing,
you showed forth your glory and led many to faith by the works of your Son,
who brought gladness and salvation to his people.
Transform us by the Spirit of his love, that we may find our life together in him,
Jesus Christ, our Savior and Lord.

C **Amen.**

We sit

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Isaiah 7:10–14

¹⁰Again the LORD spoke to Ahaz, saying, ¹¹Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. ¹²But Ahaz said, I will not ask, and I will not put the LORD to the test. ¹³Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴Therefore the LORD himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

L Word of God, word of life.

C **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: 1 Corinthians 12:1–11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To

(Reading continues on the next page.)

one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L Word of God, word of life.

C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

ALLELUIA VERSE



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C **Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until

now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

CHILDREN'S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day's scriptural readings and relates them to daily life.

SERMON

Pastor Jeffrey Mikyska

John 2:1–11

The Hymn of the Day follows the sermon because it is to amplify the themes of the readings and sermon.

We stand.

HYMN OF THE DAY: Jesus, Come! For We Invite You

ELW #312



1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

The word “creed” comes from the Latin “credo” for “I believe.” The Apostles’ Creed expresses biblical doctrines that have been articulated, defended, and embraced as central to the Christian faith for nearly two thousand years of church history.

APOSTLES’ CREED

L Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

L Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace,

C hear our prayer.

L Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace,

C hear our prayer.

L Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace,

C hear our prayer.

- L God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need (*especially*). God of grace,
- C **hear our prayer.**
- L Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites (*especially*). Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace,
- C **hear our prayer.**
- L Wellspring of life, in living and dying we trust in you. We give thanks for the saints (*especially Henry, Bishop of Uppsala*). Guide us in our living until, at last, we rest in you. God of grace,
- C **hear our prayer.**
- P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.
- C **Amen.**

+ MEAL +

We sit.

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: Var. on I Know Not How that Bethlehem's Babe Tansur, Spear

OFFERTORY PRAYER

- L Let us pray. Merciful Father,
- C **we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

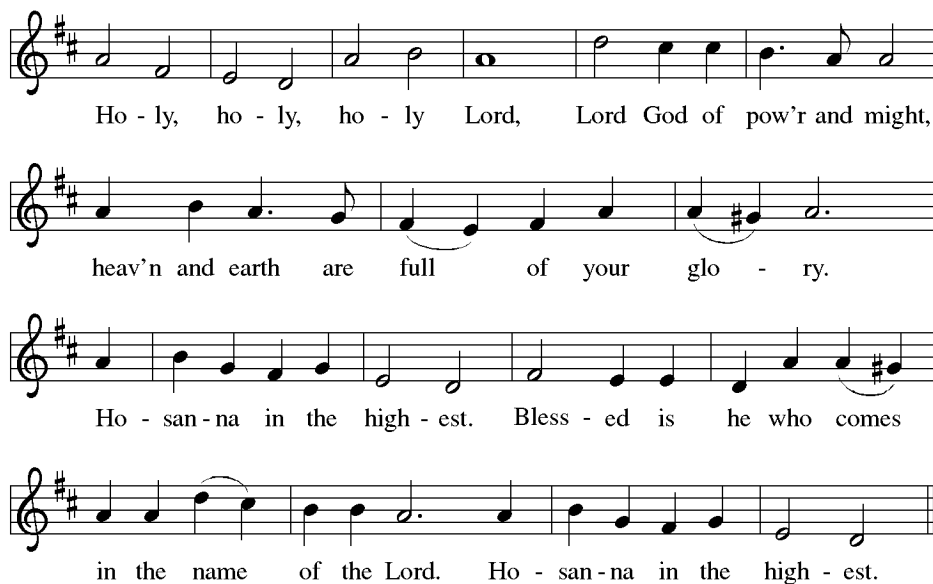
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. While sharing in our life, he called and invited us to follow into his glory and love, So that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O holy God: you are the Life and Light of all.
You show forth your love in acts that are both glorious and mundane.
Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness,
who invites us into a life of discipleship where
your mercy and might is revealed to us.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his invitation, his preaching and healing,
his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forevermore.

C Amen.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus has first taught us:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

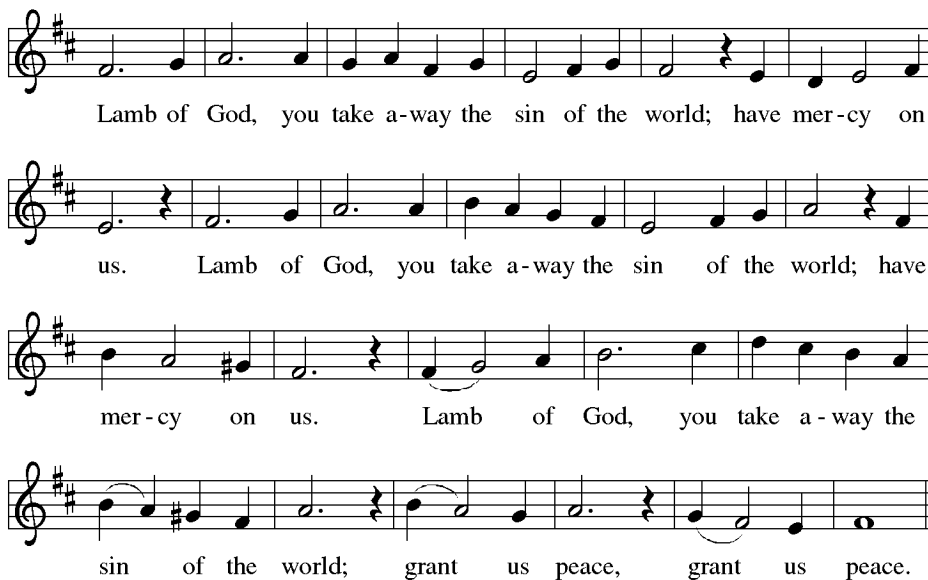
C **Thanks be to God.**

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION

HYMN: Bread of Life, Our Host and Meal

ELW #464



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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1 Soul, a - dorn your - self with glad - ness, leave the gloom - y
 2 Has - ten as a bride to meet him, ea - ger - ly and
 3 Now in faith I hum - bly pon - der o - ver this sur -
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,
 glad - ly greet him. There he stands al - read - y knock - ing;
 pass - ing won - der that the bread of life is bound - less
 dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -
 quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed
 though the souls it feeds are count - less; with the choic - est wine of
 joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav'n - ly,
 por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your
 heav - en Christ's own blood to us is giv - en. Oh, most glo - rious
 fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.
 loved one nev - er; dwell with - in my heart for - ev - er."
 con - so - la - tion, pledge and seal of my sal - va - tion.
 me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray.

Gracious God, in this meal you have drawn us to your heart,
and nourished us at your table with food and drink, the body and blood of Christ.

Now send us forth as your called people in the world, to proclaim your truth
this day and evermore; through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the “sending” after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, † Son, and Holy Spirit, bless us now and forevermore.

C **Amen.**



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

Text: John Henry Hopkins Jr., 1820–1891

Music: WERDE MUNTER, Johann Schop, 1600–1665

DISMISSAL

L Go forth in peace to serve the Lord.

C **Thanks be to God!**

POSTLUDE: Nachspiel

Bruckner

LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister
Todd Toles, Worship Leader
Alan Spear, Organist
Jori Toles, Reader
Doug Clark, Nate Rusev, A/V
Dorothy Thorsen, Jackie Page, Altar Guild
Laurel Doman, Acolyte
Ralph Beck, Jon Habegger, Carole Benson,
Ushers
Todd Toles, Susan Colella, Linda Sullivan,
Comm Asst's

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan Spear, President
Todd Toles, Vice President
Steve Mickelson, Treasurer
Dale Howard, Secretary
Carole Benson
Doug Boehm

Karol Clark
Billy Hutchens
Rich Kreis
Pastor Jeff Mikyska
Mia Rusev
George Hutchens

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org

Bethany's Vision: We are a Grace-based, people-powered, refuge for all.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Shyla Carbone, Diane Garland, Edward Beil, Mary Bradtmueller, Sandy & Dale Christianson, John Cornwell, Cindy Gustafson, Anna Jackson, Mike & Deb Hruby, Karin Johnston, Luke & Diane Land, Joan Munro, Mindy Nicoloff, Bob Novy, Dorothy Patzer, Louise Pruitt, Rose Rader, Maureen Scollen, George & Shirley Striedl, Bev Waterfield, Sandi Wilcox, Brigitte Winkler

Please pray for those who are homebound and those in a care facility:

Pam Klingberg	Avondale Estates, Elgin
Mark Anderson	Bria, Geneva
Shirley Grant	Harry J. Ekstam, Holmstad
Marie Holtz	Harry J. Ekstam, Holmstad
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Joan Olson	Michaelsen Health Center, Holmstad
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster
Steven Surdyski

Please pray for our family and friends:

Julie and Chris Haug and family

Andrea
Joel Morgan
Laurie Lombardo
Mary Ellen Wolmer
Debbie Munch
Lisa Flyte
Phil Steadman
Richard Tabor
Bruce Rusev
Josh Schrepfer & family
Fred Boehm
Bowen Jones
Cindy Smith
Andrea Young
Animals in Shelters
Vonnice Ledo
Amy Knudsen
John Guidarelli
Nancy Bouloukos
Kendra Dossett
Rich White
Bill Shanley & family (Megan & Mike Doepke)
Sue Henry
Holly Davison Davis
Kathy Wilson
Rev. Tim Robertson from Gloria Dei Church
Alex Greiff & family
Lilly
Rocci
Susan P.

Friends of Hutchens family

Neighbor of the Lumsden family
Friend of Ed Schalk
Mother of Mia (Chris) Rusev
Requested by the Bond family
Aunt of Darlene (Billy) Hutchens
Friend of Bethany
Friend of Don & Deb Hunt
Brother of Liesa (Pastor Steve) Ritter
Brother of Chris (Mia) Rusev
Friends of Julie Howard
Brother of Doug Boehm
Great Grandson of Jackie Page
Friend of Nan Phillips
Niece of Chris & Mia Rusev
Avy Lumsden
Sister-in-Law of Jackie Page
Sister of John & Karol Clark
Husband of Niece of Lynn (Bill) Dreymler
Sister-in-Law of Tara Shannon
Daughter of Jackie Page
Son of Dottie White
Friends of John & Karol Clark
Friend of Jackie Page
Friend of Mark Waldron & Ian Gutierrez
Mother of Lori Wilson
Friend of Pastor Jeff & Debbie Garrison
Friend of Pastor Jeff and Gail Mikyska
Neighbor of Dorothy Thorsen
Friend of Beth Lawniczak Conley
Friend of Bob & Sue Novy, Jan Bristow & Marsha Habegger

Helen Reyes
Jacki Ortegel
Kate and family
Pat McDonald
Sofie
Owen Laible
Pam Waers
Terri Wells
Patricia Lusted
Rosi
Neil Weir
Jim Martin
Lili
Carl C.
Student at Genoa-Kingston High School
Marcia McDugle
Molly & Mike Updyke
Robert & Vicki Johnson
Bonnie & Jim Hines
Kristen Benakis
Pat Pydo
Marilyn
Tracy Clark
Loda George Ricker
Katie Taylor
Jane Wirth
Rick Gaston
Dottie
Lizzie Bork
Damon Schultz
Sue S.
Nicole
Chris Sidler
Lisa
Heather
Gretchen VanKempema
Ryan Anderson
Paul Mazen
Phil
Kathy Dee's family
Mary Jo Benstein's family
Susan Sheley
Bonnie
Carole W.
Diane Ekstam Johnson
Tammy English
Jerry Martin
Teri Prokes
Tony Prokes
Ed Stahl

Family friend of Pastor Jeff and Gail Mikyska
Friend of Pastor Jeff
Friend of John & Karol Clark
Brother-in-Law of Suzanne Grashorn
Friend of Bob & Sue Novy
Brother of Lois Benson
Friend of Sue DeLong
Friend of Lynn Dreymler
Friend of Janice Reynolds
Friend of Janice Reynolds
Friend of Todd Toles
Brother-in-Law of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Friend of Bethany Walking Group

Friend of Bob & Sue Novy
Daughter/Son-in-Law of George & Shirley Streidl
Brother-in-Law/Sister-in-Law of Val Schalk
Parents of Suzanne Grashorn
Friend of Bob & Sue Novy
Friend of John & Laura Peterson/Marty Offutt-Gruber
Friend of Tom & Dee Schuman
Sister of Tara Shannon
Friend of Fred & Ann Holch
Great Niece of Ken & Judy Henschler
Friend of Ken & Judy Henschler
Friend of Ann Holch
Friend of Paulette Smigo
Friend of Julie Howard
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Luke & Diane Land
Friend of Beth Richard
Friend of Schuman family
Daughter of Ann Holch
Son of Aaron Anderson

Lynn Dreymler's brother
Teri Figura
Teri Figura
Daughter of Louise Pruitt
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Mother of Mary Helen Ekstam
Daughter of Shirley Streidl
Father of Nicki McVey
Sister of Sue & Bob Novy
Brother-in-law of Bob & Sue Novy
Father of Dan Stahl

THIS WEEK AT BETHANY

Sunday, January 19

9am.....	Worship	Sanctuary
10am.....	Coffee Hour.....	Fellowship Hall
10:30am.....	Budget Forum.....	Lower Level
10:30am.....	Sunday School.....	Church Building, 2 nd Floor

Monday, January 20

8:30am.....	Bethany Walking Group	Ministry Center Gym
12:30pm.....	Staff Meeting.....	Conference Room
7pm.....	Troop 6 Leaders	Lower Level

Tuesday, January 21

8:30am.....	Bethany Walking Group	Ministry Center Gym
9am.....	Quilters/Prayer Shawl Ministry	Fellowship Hall
6:30pm.....	Girls BSA Troop 606.....	Vlahn Room/Gym

Wednesday, January 22

8:30am.....	Bethany Walking Group	Ministry Center Gym
6pm.....	Confirmation.....	Chapel
7pm.....	Men's Basketball.....	Ministry Center Gym
7pm.....	Youth Group	Chapel

Thursday, January 23

8:30am.....	Bethany Walking Group	Ministry Center Gym
6pm.....	Bell Choir.....	Balcony
6:30pm.....	Boy Scout Troop 6.....	Gym/Vlahn Room
7pm.....	Festival Choir.....	Sanctuary

Friday, January 24

8:30am.....	Bethany Walking Group	Ministry Center Gym
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Saturday, January 25

7:30am.....	Men's Basketball.....	Ministry Center Gym
9:00am.....	Viljan Lodge.....	Fellowship Hall/Kitchen
10am.....	Al-Anon.....	Library
10am.....	Al-Ateen.....	Lower Level
8pm.....	AA.....	Fellowship Hall

Sunday, January 26

9am.....	Worship	Sanctuary
10am.....	Coffee Hour.....	Fellowship Hall
10:30am.....	Music & Spirituality Session	Chapel
10:30am.....	Sunday School.....	Church Building, 2 nd Floor