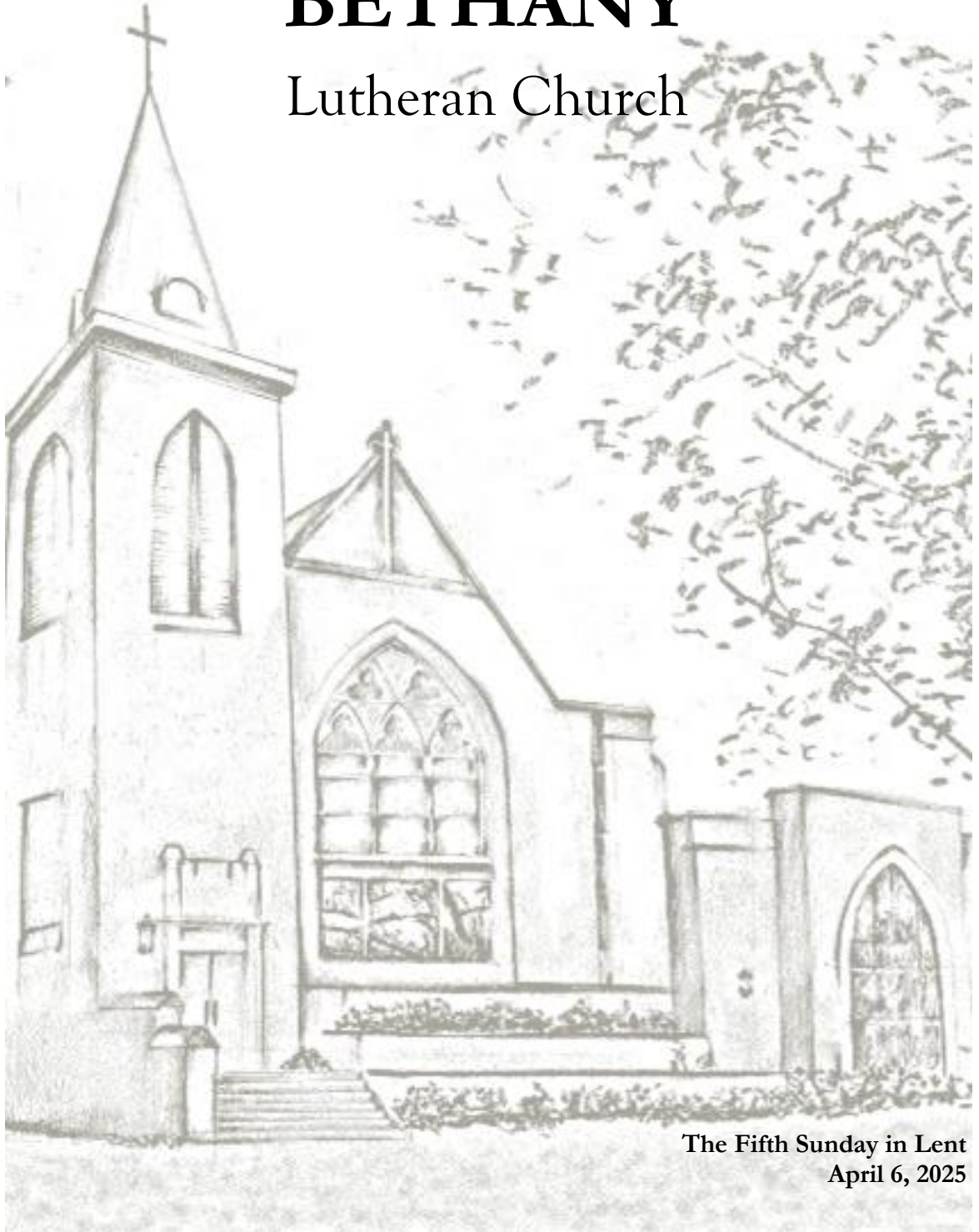


BETHANY

Lutheran Church



The Fifth Sunday in Lent
April 6, 2025

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host.

As We Gather:

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading we recall the transformation of Saul, the persecutor, into Paul, the apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

PRELUDE: Sorrow and Pain

Amazing Grace

Beneath the Cross of Jesus

G.F. Handel

Arr. Bill Galliford, et.al.

Arr. Christine D. Anderson

WELCOME AND ANNOUNCEMENTS

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

We stand

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit

that we may confess our sin, receive your forgiveness,

and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

Silence for reflection and self-examination

P God of grace,

C **we confess that we have elevated
the things of this world above you.**

We have made idols of possessions and people,

and used your name for causes

that are not consistent with your Love and Divine Will.

We have permitted our schedules to come first

and have not taken the time to worship you.

We have participated in systems

that might reduce the value of life, instead of creating life anew.

We have judged those around us when we could have been a beacon of grace.

We have yearned for, and sometimes taken, that which is not ours,

and we have misrepresented others' intentions.

Forgive us, O God, For the many ways we fall short of your glory.

Help us to learn to live together according to your ways

through Jesus Christ, our Lord. Amen.

P By water and the Holy Spirit, God gives you new birth daily,
and through the death and resurrection of Jesus Christ,
God forgives you all your sins. May the God of mercy and might
strengthen you in all goodness and keep you in eternal grace.

C **Amen.**

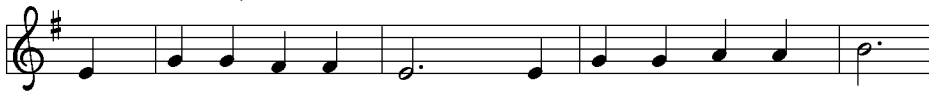
APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

During Lent, we are called to contemplate the repentant nature of the season, which is why the triumphant Gloria is replaced by the penitential Kyrie Eleison.

KYRIE (LORD HAVE MERCY)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

The prayer of the day, or collect, is appointed for each Sunday and “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Creator God, you prepare a new way in the wilderness,
and your grace waters our desert.

Open our hearts to be transformed by the new thing you are doing,
that our lives may proclaim the extravagance of your love
given to all through your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Isaiah 43:16–21

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
¹⁷who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
or consider the things of old.
¹⁹I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
²⁰The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
so that they might declare my praise.

L Word of God, word of life.

C **Thanks be to God.**

PSALM 126

ANTIPHON: Those who sowed with tears shall reap with joy.

Thomas Keesecker

L When the Lord restored the for- | tunes of Zion,*
then were we like | those who dream.
C **Then was our mouth | filled with laughter,***
and our tongue with | shouts of joy.
L Then they said a- | mong the nations,*
"The Lord has done great | things for them."
C **The Lord has done great | things for us,***
and we are | glad indeed.
L Restore our for- | tunes, O Lord,*
like the watercourses | of the Negev.
C **Those who | sowed with tears***
will reap with | songs of joy.

L Those who go out weeping, carry- | ing the seed,*
will come again with joy, shoulder- | ing their sheaves.

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: Philippians 3:4b–14

If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L Word of God, word of life.

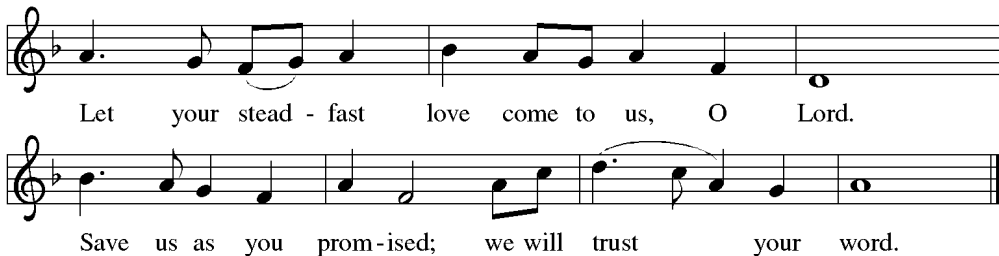
C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

GOSPEL ACCLAMATION

ELW #176



This reading is taken from one of the four Gospels (Matthew, Mark, Luke, or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: John 12:1–8

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to you, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵Why was this perfume not sold for three hundred denarii and the money given to the poor? ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

CHILDREN'S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day's scriptural readings and relates them to daily life.

SERMON

Pastor Jeffrey Mikyska
John 12:1–8



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

NICENE CREED

L Living together in trust and hope, we confess our faith:

C **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

ELW #178



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

L Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

L The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,

C **receive our prayer.**

L The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,

C **receive our prayer.**

L The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,

C **receive our prayer.**

L The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need. May all who weep now sing songs of joy again. God, in your mercy,

C **receive our prayer.**

L The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,

C **receive our prayer.**

L The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,

C **receive our prayer.**

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C **Amen.**

+ MEAL +

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit.

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: Beneath the Cross of Jesus

Arr. Albert L. Travis
Benjamin Harlan

Beneath the cross of Jesus I fain would take my stand;
The shadow of a mighty rock within a weary land,
A home within the wilderness, a rest upon the way,
From the burning of the noontide heat, and the burden of the day.

Upon the cross of Jesus, mine eye at times can see
The very dying form of one who suffered there for me.
And from my smitten heart, with tear, two wonders I confess:
The wonder of his glorious love and my unworthiness.

I take, O cross, thy shadow for my abiding place;
I ask no other sunshine that the sunshine of his face;
Content to let the world go by, to know no gain nor loss,
My sinful self my only shame, my glory all the cross!

We stand.

OFFERTORY PRAYER

P Let us pray. God our provider,

C **you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

- P Blessed are you, O God, creator of heaven and earth.
You rescued your covenant people, led them on all their journeys,
and taught them by the prophets.
You love us and in this meal you make us righteous in Christ.
- In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Pour out your Holy Spirit in this meal,
and make us one in this community of faith
and with your people throughout the world.

Glory and praise to you, O God, Author of life,
Word made flesh, Power of the Most High, now and forever.

C Amen.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

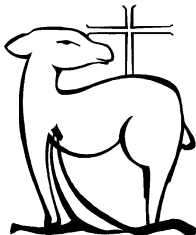
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

C Thanks be to God.

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.



Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

AGNUS DEI (LAMB OF GOD)

ELW # 196

O Christ, thou Lamb of God that tak - est a-way the sin of the world,
have mer - cy up - on us! O Christ, thou Lamb of God that tak -
est a-way the sin of the world, have mer - cy up - on us!
O Christ, thou Lamb of God that tak - est a-way the sin of the world,
grant us thy peace! A - - - men

COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

MUSIC FOR HOLY COMMUNION

HYMN: Lord, Who the Night You Were Betrayed

ELW #463



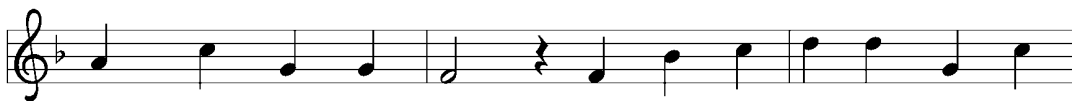
1 Lord, who the night you were be - trayed did pray that all your
2 For all your church on earth, we in - ter - cede; Lord, make our
3 And hear our prayer for wan-d'ers from your fold; re - store them,
4 So, Lord, at length when sac - ra - ments shall cease, may we be



church might be for - ev - er one: help us at
sad di - vi - sions soon to cease; draw us all
too, Good Shep - herd of the sheep, back to the
one with all your church a - bove— one with your



ev - 'ry eu - cha - rist to say with will - ing heart and
clos - er, each to each, we plead, by draw - ing all to
faith your saints con - fessed of old, and to the church still
saints in one un - bro - ken peace, one with your saints in



soul, "Your will be done." Oh, may we all one bread, one
you, O Prince of peace; thus may we all one bread, one
pledged that faith to keep. Soon may we all one bread, one
one un - bound - ed love; more bless - ed still, in peace and



bod - y be, through this blest sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
bod - y be, through this blest sac - ra - ment of u - ni - ty.
love to be one with the Trin - i - ty in u - ni - ty.



1 Let us break bread to - geth-er on our knees;
 2 Let us drink wine to - geth-er on our knees;
 3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
 let us drink wine to - geth-er on our knees.
 let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C **Amen**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the “sending” after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, † Son, and Holy Spirit, bless us both now and forevermore.

C Amen.

SENDING HYMN: My Hope Is Built on Nothing Less

ELW #597



1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

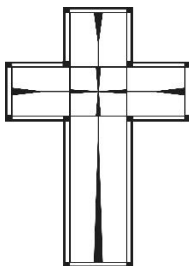
DISMISSAL

L Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE: Prelude and Fugue in F

J.S. Bach



LEADING WORSHIP TODAY

The Rev. Jeffrey Mikyska, Presiding Minister
Ed Schalk, Worship Leader
Alan Spear, Organist
Dennis Schuett, Reader
Dale Howard, Ian Gutierrez, A/V
Dorothy Thorsen, Jackie Page, Altar Guild
Laurel Doman, Frank Ariola, Acolytes
Jon Habegger, Bill Dreymler, Ushers
Ed Schalk, Tara Shannon, Margie Schuett,
Communion Asst's
Festival Choir
Andy Macaione, Alto Saxophone
Morgan Hutchens, Flute

SUNDAY SCHOOL TEACHERS

Emma Hess
Brad Hirt
Mike & Tara Doman

YOUR CONGREGATION COUNCIL MEMBERS

Alan Spear, President
Todd Toles, Vice President
Steve Mickelson, Treasurer
Dale Howard, Secretary
Carole Benson
Doug Boehm

STAFF

Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

Karol Clark
Billy Hutchens
Rich Kreis
Pastor Jeff Mikyska
Mia Rusev
George Hutchens

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Bethany's Vision: We are a Grace-based, people-powered, refuge for all.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Kurt Grashorn, Diane Ekstam, Bob Novy, Diane Garland, Dottie White, Mary Bradtmueller, Sandy & Dale Christianson, Cindy Gustafson, Anna Jackson, Mike & Deb Hruby, Karin Johnston, Luke & Diane Land, Joan Munro, Mindy Nicoloff, Dorothy Patzer, Louise Pruitt, Maureen Scollen, George & Shirley Striedl, Bev Waterfield, Sandi Wilcox, Brigitte Winkler

Please pray for those who are homebound and those in a care facility:

Mark Anderson	Bria, Geneva
Shirley Grant	Harry J. Ekstam, Holmstad
Marie Holtz	Harry J. Ekstam, Holmstad
Bill Keele	Heritage Woods
Pam Klingberg	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster
Steven Surdyski

Please pray for our family and friends:

Dave Pelkey

Kate and Family
Mick
Sherri Benson
Julie & Chris Haug & Family
Jan
Andrea
Joe Morgan
Laurie Lombardo
Mary Ellen Wolmer
Lisa Flyte
Phil Steadman
Bruce Rusev
Josh Schrepfer & Family
Fred Boehm
Cindy Smith
Andrea Young
Animals in Shelters
John Guidarelli
Nancy Bouloukos
Rich White
Holly Davison Davis
Kathy Wilson
Rev. Tim Robertson from Gloria Dei Church
Alex Greiff & Family
Lilly
Rocci
Susan P.
Helen Reyes
Jacki Ortegel
Pat McDonald
Sofie

Uncle of Jacob (Allison) Dallen

Friend of John & Karol Clark
Brother to Sandra (Jeff) Nash
Fox Valley Beekeepers
Friends of Hutchens Family
Sister of Sandra Nash
Neighbor of The Lumsden Family
Friend of Ed Schalk
Mother of Mia (Chris) Rusev
Requested by the Bond Family
Friend of Bethany
Friend of Don & Deb Hunt
Brother of Chris (Mia) Rusev
Friends of Julie Howard
Brother of Doug Boehm
Friend of Nan Phillips
Niece of Chris & Mia Rusev
Avy Lumsden
Husband of Niece of Lynn (Bill) Dreytmiller
Sister-in-Law of Tara Shannon
Son of Dottie White
Friend of Mark Waldron & Ian Gutierrez
Mother of Lori Wilson
Friend of Pastor Jeff & Debbie Garrison
Friend of Pastor Jeff and Gail Mikyska
Neighbor of Dorothy Thorsen
Friend of Beth Lawniczak Conley
Friend of Bob & Sue Novy, Jan Bristow & Marsha Habegger
Family Friend of Pastor Jeff and Gail Mikyska
Friend of Pastor Jeff
Brother-in-Law of Suzanne Grashorn
Friend of Bob & Sue Novy

Owen Laible
 Pam Waers
 Terri Wells
 Rosi
 Neil Weir
 Jim Martin
 Lili
 Carl C.
 Student at Genoa-Kingston High School
 Marcia McDugle
 Molly & Mike Updyke
 Vicki Johnson
 Bonnie & Jim Hines
 Kristen Benakis
 Pat Pydo
 Marilyn
 Tracy Clark
 Loda George Ricker
 Katie Taylor
 Rick Gaston
 Dottie
 Lizzie Bork
 Damon Schultz
 Sue S.
 Nicole
 Chris Sidler
 Lisa
 Heather
 Gretchen VanKempema
 Ryan Anderson
 Paul Mazen
 Phil
 Kathy Dee's Family
 Mary Jo Benstein's Family
 Susan Sheley
 Bonnie
 Carole W.
 Tammy English
 Jerry Martin
 Teri Prokes
 Tony Prokes
 Ed Stahl

Please pray for those who mourn the passing of:

Rev. Gary Heedum

Rodney Waller

Rose Rader

Richard Tabor

Jane Wirth

Brother of Lois Benson
 Friend of Sue DeLong
 Friend of Lynn Dreymler
 Friend of Janice Reynolds
 Friend of Todd Toles
 Brother-in-Law of Tom & Dee Schuman
 Friend of Tom & Dee Schuman
 Friend of Bethany Walking Group

Friend of Bob & Sue Novy
 Daughter/Son-in-Law of George & Shirley Streidl
 Sister-in-Law of Val Schalk
 Parents of Suzanne Grashorn
 Friend of Bob & Sue Novy
 Friend of John & Laura Peterson/Marty Offutt-Gruber
 Friend of Tom & Dee Schuman
 Sister of Tara Shannon
 Friend of Fred & Ann Holch
 Great Niece of Ken & Judy Henschler
 Friend of Ann Holch
 Friend of Paulette Smigo
 Friend of Julie Howard
 Son-in-Law of Shyla Carbone
 Friend of Bob & Sue Novy
 Friend of Linda Sullivan
 Friend of Luke & Diane Land
 Friend of Beth Richard
 Friend of Schuman Family
 Daughter of Ann Holch
 Son of Aaron Anderson

Lynn Dreymler's brother
 Teri Figura
 Teri Figura
 Daughter of Louise Pruitt
 Friend of Pastor Jeff
 Friend of Ann & Fred Holch
 Daughter of Shirley Streidl
 Father of Nicki McVey
 Sister of Sue & Bob Novy
 Brother-in-law of Bob & Sue Novy
 Father of Dan Stahl

**Colleague & Mentor of Pastor Jeff Mikyska/Former Pastor of ELCA
 Uncle of Jacob (Allison) Dallen**

Brother of Liesa (Pastor Steve) Ritter
 Friend of Ken & Judy Henschler

THIS WEEK AT BETHANY

Sunday, April 6

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Class – Talking With God	Chapel
10:30am	Sunday School	Main Church Building/2 nd Floor

Monday, April 7

8:30am	Bethany Walking Group	Ministry Center Gym
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Tuesday, April 8

8:30am	Bethany Walking Group	Ministry Center Gym
9am	Quilters/Prayer Shawl Ministry	Fellowship Hall
5:30pm	Executive Team	Conference Room
6:30pm	Girls BSA Troop 606	Vlahn Room/Gym
7pm	Fox River Radio League	Fellowship Hall

Wednesday, April 9

8:30am	Bethany Walking Group	Ministry Center Gym
10am	Senior Advocacy Group	Fellowship Hall/Library
11:30am	Marketing Meeting	Conference Room
12:30pm	Staff Meeting	Conference Room
5:15pm	Soup Supper	Fellowship Hall/Kitchen
6pm	Confirmation	Chapel
7pm	Men's Basketball	Ministry Center Gym
7pm	Lenten Service	Chapel
7:30pm	Youth Group	Chapel

Thursday, April 10

8:30am	Bethany Walking Group	Ministry Center Gym
6pm	Bell Choir	Balcony
6:30pm	Boy Scout Troop 6	Gym/Vlahn Room
7pm	Festival Choir	Sanctuary

Friday, April 11

8:30am	Bethany Walking Group	Ministry Center Gym
9:45am	Food Pantry Serving	Batavia Food Pantry

Saturday, April 12

7:30am	Men's Basketball	Ministry Center Gym
10am	Al-Anon	Library
10am	Al-Ateen	Lower Level
8pm	AA	Fellowship Hall

Sunday, April 13

9am	Worship – Palm Sunday	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Building/2 nd Floor