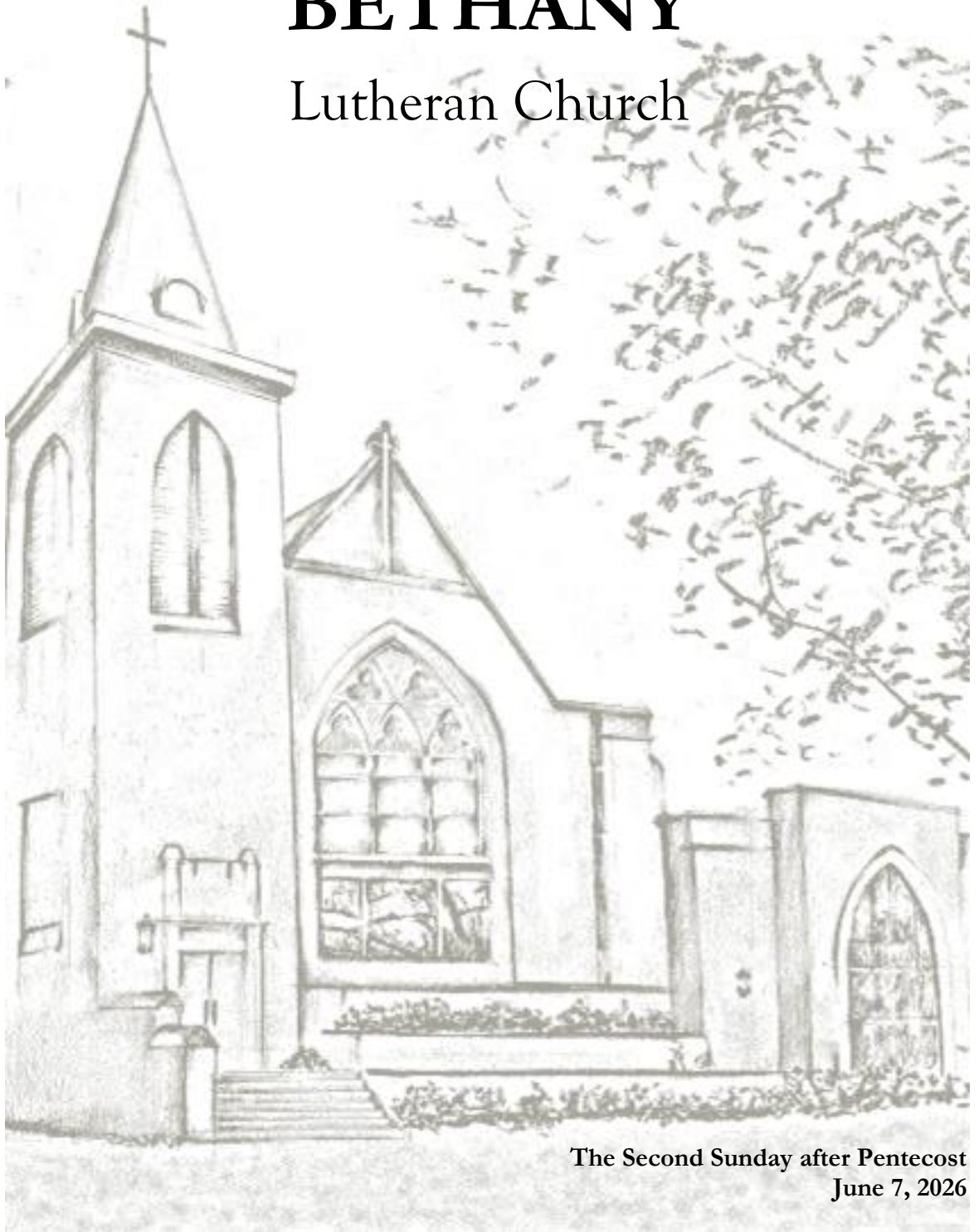


BETHANY

Lutheran Church



The Second Sunday after Pentecost
June 7, 2026

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Coffee Hour

Thank you to Gail Mikyska and Margie Rohde for hosting Coffee Hour after service today in Fellowship Hall. Please join us.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host.

As We Gather:

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

Worship often begins with an instrumental piece of music, during which the congregation can prepare their minds and hearts for worship.

PRELUDE: How Lovely are Thy Dwellings Fair

Jeremiah Clark
Arr. Alan F. Spear

WELCOME AND ANNOUNCEMENTS

We stand.

INVOCATION

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

Silence for reflection and self-examination

P Have mercy, O God,

C **against you, you alone, we have sinned.**

In your compassion, cleanse us from our sin and take away our guilt.

Create in us a new heart and give us a steadfast spirit.

**Do not cast us away, but fill us with your Holy Spirit
and restore your joy within us. Amen.**

P By water and the Holy Spirit, God gives you new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C **Amen.**

We begin our worship as a gathered community by praising God in song.

GATHERING HYMN: Morning Has Broken

ELW #556



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

HYMN OF PRAISE: Salvation Belongs to Our God

ELW p.219



☐ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



☐ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



☐ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

The prayer of the day, or collect, is appointed for each Sunday and “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, you are the source of life and the ground of our being.

By the power of your Spirit bring healing to this wounded world,
and raise us into the new life of your Son, Jesus Christ, who lives
and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Hosea 5:15—6:6

¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L Word of God, word of life.

C **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: Romans 4:13–25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L Word of God, word of life.

C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

GOSPEL ACCLAMATION



C Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

This reading is taken from one of the four Gospels (Matthew, Mark, Luke or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

HOLY GOSPEL: Matthew 9:9–13,18-26

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to you, O Lord.**

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman

who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, “If I only touch his cloak, I will be made well.” ²²Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

P The Gospel of the Lord.

C Praise to you, O Christ.

We sit.

CHILDREN’S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day’s scriptural readings and relates them to daily life.

SERMON

Rev. Jeffrey Mikyska
Matthew 9:9–13, 18–26

We stand.

The Hymn of the Day follows the sermon because it is to amplify the themes of the readings and sermon.

HYMN OF THE DAY: There's a Wideness in God's Mercy

ELW #588



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

The word “creed” comes from the Latin “credo” for “I believe.” The Apostles’ Creed expresses biblical doctrines that have been articulated, defended, and embraced as central to the Christian faith for nearly two thousand years of church history.

APOSTLES’ CREED

L Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

L God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C **hear our prayer.**

L God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C **hear our prayer.**

L God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C **hear our prayer.**

L God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. God of grace,

C **hear our prayer.**

- L God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
C **hear our prayer.**
L God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
C **hear our prayer.**

The prayers conclude:

- P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C **Amen.**

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

- P The peace of the Lord be with you always.
C **And also with you.**

We greet one another in the name of the Lord.

We sit.

+ MEAL +

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: Organ Meditation

Alan F. Spear

We stand.

OFFERTORY PRAYER

- P Let us pray. Merciful God,
C **As grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning “Lift up your hearts.”

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

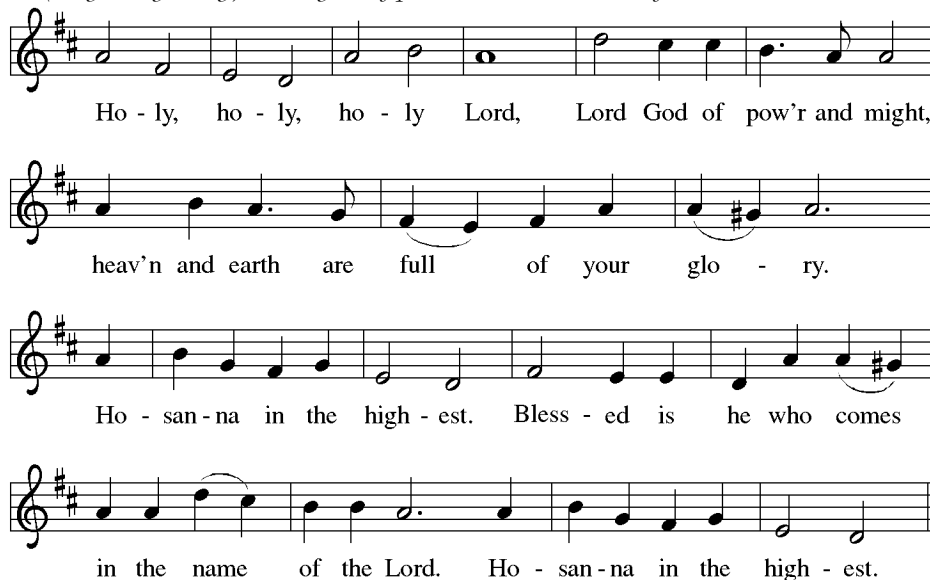
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you
for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C **Amen. Come, Lord Jesus.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

C **Thanks be to God.**

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION

HYMN: By Your Hand You Feed Your People

ELW #469



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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800.442.3358 w All rights reserved. Used by permission.



1 Draw us in the Spir - it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin. All rights reserved. Used by permission.

We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Call us to go forward as your people in the world, to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the “sending” after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, ☩ Son, and Holy Spirit, bless us now and forevermore.

C Amen.

SENDING HYMN: Have No Fear, Little Flock

ELW #764



1 Have no fear, lit - tle flock; have no fear, lit - tle
2 Have good cheer, lit - tle flock; have good cheer, lit - tle
3 Praise the Lord high a - bove; praise the Lord high a -
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
flock, for the Fa - ther will keep you in
bove, for he stoops down to heal you, up -
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
his love for - ev - er; have good cheer, lit - tle flock!
lift and re - store you; praise the Lord high a - bove!
all things works with you; thank - ful hearts raise to God!

DISMISSAL

L Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: Postlude on “Madrid”

D. Lasky

LEADING WORSHIP TODAY

Rev. Jeffrey Mikyska, Presiding Minister
Nora Storaasli, Worship Leader
Alan F. Spear, Organist
Don Hunt, Reader
Dale Howard, Gail Mikyska, A/V
Dorothy Thorsen, Kristen Garrity, Altar Guild
Marissa Hunt, Maddie Minuth, Acolytes
Jon Habegger, Virden Von Qualen, Ushers
Nora Storaasli, Steve Mickelson, Kiera Piccony,
Comm Asst's

STAFF

Rev. Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan F. Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan F. Spear, President
Carole Benson, Vice President
Steve Mickelson, Treasurer
Dale Howard, Secretary
Doug Boehm
Karol Clark

Billy Hutchens
George Hutchens
Rich Kreis
Rev. Jeffrey Mikyska
Molly Schuster
Todd Toles

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Vision: We are a Grace-based, people-powered, refuge for all.

Mission: Called and Empowered by God's grace in Jesus Christ, we Worship God, Grow in Faith, and Reach Out to others.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Luke Land, Werner Rader, Bob Stran, Sandy & Dale Christianson, Alex Concha-Jordan, Sarah Concha, John & Marilyn Cornwell, Lura Dreymler, David Furholman, Diane Garland, Mike & Deb Hruby, Diane Land, Jan Meling, Joan Munro, Bob Novy, Dorothy Patzer, Maureen Scollen, Paulette Smigo, Shirley Striedl, Richard White, Sandi Wilcox, Matt Whitelaw

Please pray for those who are homebound and those in a care facility:

Shyla Carbone	Prairie Pointe Assisted Living, Sugar Grove
Shirley Grant	Harry J. Ekstam, Holmstad
Marie Holtz	Michaelson Health Center, Holmstad
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Dottie White	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster	Steven Surdynski	Jesse Ostermann	Ethan Skibins
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Please pray for our family and friends:

Autumn Whitwell

David Seagren

Marilyn

Dorothy Dhom

Thomas Hellman & Family

Doug Pedersen

Christine Kliebhan

Richard Gorlewski

Nora & Family

George

Nancy

Pastor Steve Srock

Orion Johnson & Family

Chris Garrison Family

Leslie Jordain

Fred Boehm

Alex Greiff

Coleen Janes

Madalyn

Tony & Teri Prokes

Fox River Community Peace Movement

Ann Bellair

Friend of the Lumsden Family

Son of Mal Seagren

Friend of Debbie Garrison

Mother of Diane (Ed) Schalk

Friend of Julie Howard

Brother of Sue DeLong

Niece of Jackie Page

Son of Kathi & Bob Gorlewski

Granddaughter of John & Karol Clark

Friend of John & Karol Clark

Friend of John & Karol Clark

Great Nephew of Val Schalk

Son of Bill & Debbie Garrison

Friend of Lynn Dreymler

Brother of Doug Boehm

Friend of Pastor Jeff & Gail Mikyska

Mother-in-Law of Chris (Raelene) Garrison

Friend of Bill Keele

Sister & Brother-in-law of Sue (Bob) Novy

Friend of Tara Shannon

Audrey Trotier
Phillip Snider
Anatra Family
Janice Smith
Sally Adrian
Rich
Floyd Anderson
Gayna
Linda Meling
Phyllis, KC and Ben Johnsen
Christy Ainsworth
Kathy Novy
Ann Sager
Veronica Herbst
Gina
Michael Roberts
Kate and Family
Mick
Jan
Andrea
Laurie Lombardo
Mary Ellen Wolmer
Phil Steadman
Bruce Rusev
Cindy Smith
Andrea Young
John Guidarelli
Nancy Bouloukos
Rich White
Kathy Wilson
Lilly
Rocci
Susan P.
Helen Reyes
Jacki Ortegel
Sofie
Terri Wells
Rosi
Jim Martin
Lili
Carl C.
Marcia McDugle
Vicki Johnson
Bonnie & Jim Hines
Kristen Benakis

Sister of John (Marilyn) Cornwell
Brother of Lynn (Bill) Dreymler
Friends of Pastor Jeff
Sister of Paulette Smigo
Friend of Ann (Fred) Holch
Brother of Sandra (Jeff) Nash
Father of Beth Richard
Friend of Bill Keele
Daughter-in-Law of Jan Meling
Friends of Chuck Bauer
Friend of Tara Shannon
Cousin of Bob & Sue Novy
Mother of Jim (Cheri) Sager
Friend of Julie Howard
Employee at Heritage Woods
Friend of Janice Reynolds
Friend of John & Karol Clark
Brother of Sandra (Jeff) Nash
Sister of Sandra (Jeff) Nash
Neighbor of the Lumsden Family
Mother of Mia (Chris) Rusev
Requested by the Bond Family
Friend of Don & Deb Hunt
Brother of Chris (Mia) Rusev
Friend of Nan Phillips
Niece of Chris & Mia Rusev
Husband of Niece of Lynn (Bill) Dreymler
Sister-in-Law of Tara Shannon
Son of Dottie White
Mother of Lori Wilson
Neighbor of Dorothy Thorsen
Friend of Beth Lawniczak Conley
Friend of Bob & Sue Novy & Marsha Habegger
Family Friend of Pastor Jeff and Gail Mikyska
Friend of Pastor Jeff
Friend of Bob & Sue Novy
Friend of Lynn Dreymler
Friend of Janice Reynolds
Brother-in-Law of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Friend of Bethany Walking Group
Friend of Bob & Sue Novy
Sister-in-Law of Val Schalk
Parents of Suzanne Grashorn
Friend of Bob & Sue Novy

Marilyn
Tracy Clark
Loda George Ricker
Rick Gaston
Damon Schultz
Sue S.
Nicole
Chris Sidler
Heather
Gretchen VanKempema
Ryan Anderson
Paul Mazen
Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Bonnie
Carole W.
Tammy English
Jerry Martin
Ed Stahl

Friend of Tom & Dee Schuman
Sister of Tara Shannon
Friend of Fred & Ann Holch
Friend of Ann Holch
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Luke & Diane Land
Friend of Schuman Family
Daughter of Ann Holch
Son of Aaron Anderson

Lynn Dreymler's brother
Teri Figura
Teri Figura
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Daughter of Shirley Streidl
Father of Nicki McVey
Father of Dan Stahl

Please pray for those who mourn the passing of:

**Nick
James M.
Roger Pieratt**

**Friend of Debbie Garrison
College Roommate of James Mikyska**

THIS WEEK AT BETHANY

Sunday, June 7

9am Worship..... Sanctuary
10am Coffee Hour Fellowship Hall

Monday, June 8

12pm..... Hope Circle..... Library
12:30pm..... Staff Meeting Conference Room

Tuesday, June 9

9am Quilters/Prayer Shawl Ministry Fellowship Hall
5:30pm..... Executive Team Conference Room
6:30pm..... Girls BSA Troop 606 Vlahn Room/Gym
7pm..... Fox River Radio League Fellowship Hall

Wednesday, June 10

10am Senior Advocacy Meeting..... Library
11:30am..... Marketing Meeting..... Conference Room
7pm..... Council Meeting..... Library
7pm..... Men's Basketball Ministry Center Gym

Thursday, June 11

8am Creative Sewing Event Fellowship Hall
6:30pm..... Boy Scout Troop 6 Gym/Vlahn Room

Friday, June 12

8am Creative Sewing Event Fellowship Hall
9:45am Food Pantry Serving..... Batavia Food Pantry
5pm..... Swedish American Children's Choir Room/Library
Choir Rehearsal

Saturday, June 13

7:30am Men's Basketball Ministry Center Gym
10am Al-Anon Library
10am Al-Ateen..... Lower Level
8pm..... AA..... Fellowship Hall

Sunday, June 14

9am Worship – Baptism..... Sanctuary
10am Coffee Hour Fellowship Hall
Vi Wahl's 100th Birthday Celebration
11:30am..... Youth Depart for Mission Trip