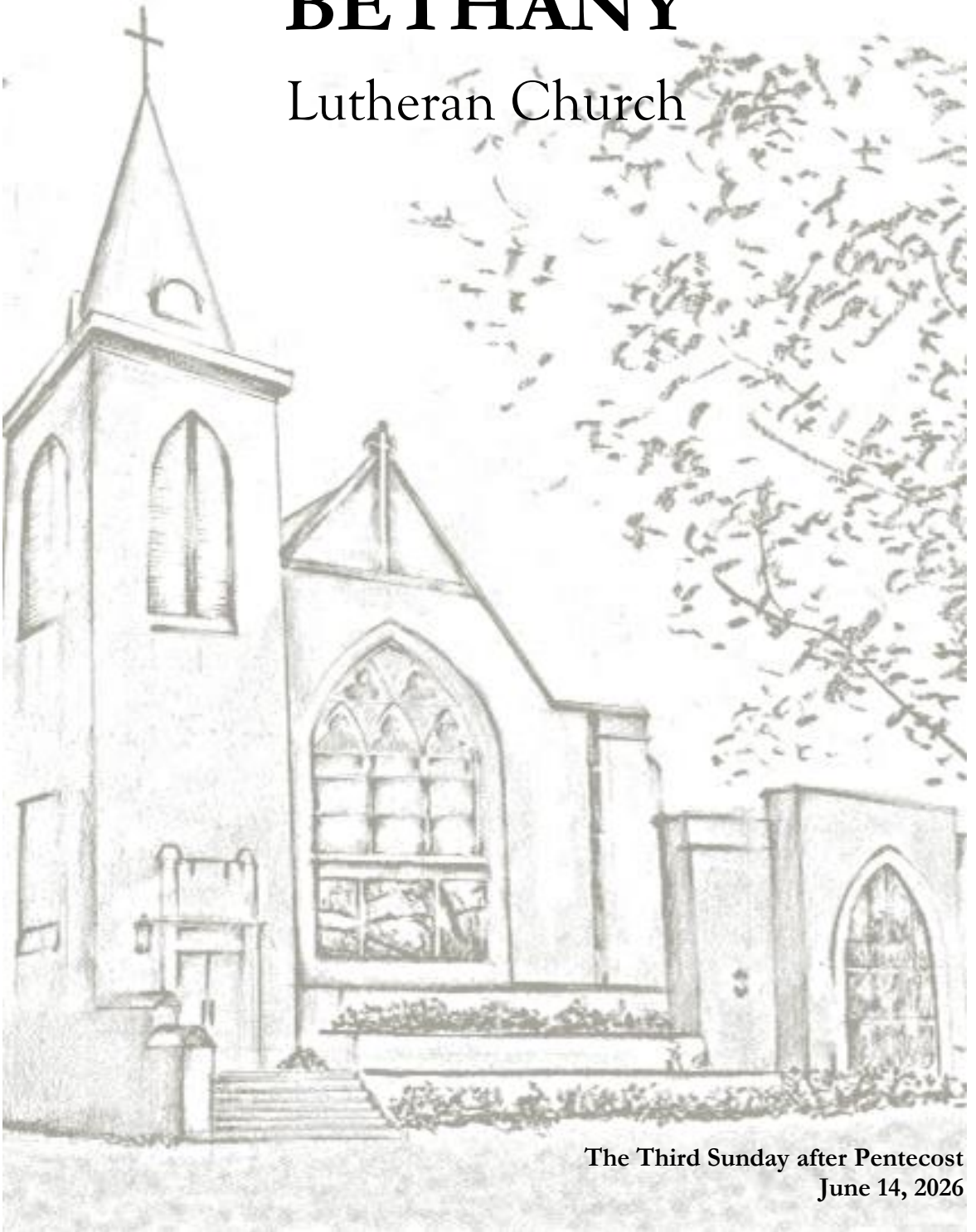


BETHANY

Lutheran Church



The Third Sunday after Pentecost
June 14, 2026

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Altar Rose

New baby girl, Julia Charlotte, born June 9 to parents Emma and Danny Hess, Brother: Franklin, Grandparents: Pam and Dan Foelske.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host.

As We Gather:

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table, we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

Worship often begins with an instrumental piece of music, during which the congregation can prepare their minds and hearts for worship.

PRELUDE: How Lovely are Thy Dwellings Fair

Jeremiah Clark
Arr. Alan F. Spear

WELCOME AND ANNOUNCEMENTS

We stand.

INVOCATION

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

Silence for reflection and self-examination

P Have mercy, O God,

C **against you, you alone, we have sinned.**

In your compassion, cleanse us from our sin and take away our guilt.

Create in us a new heart and give us a steadfast spirit.

**Do not cast us away, but fill us with your Holy Spirit
and restore your joy within us. Amen.**

P By water and the Holy Spirit, God gives you new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C **Amen.**



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we heard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

HYMN OF PRAISE: Salvation Belongs to Our God

ELW p.219



☐ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.



☐ Great and won - der - ful are your deeds, O God of the u - ni - verse;



just and true are your ways, O Rul - er of all the na - tions.



Who can fail to hon - or you, Lord, and sing the glo - ry of your name?



☐ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.



☐ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,

(Canticle continues on the next page)



for your just and ho - ly works have been re - vealed.



Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

The prayer of the day, or collect, is appointed for each Sunday and “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

God of compassion, you have shown us how to be ambassadors of your love. Pour this love and hope into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Exodus 19:2–8a

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

⁷So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a}The people all answered as one: “Everything that the Lord has spoken we will do.”

L Word of God, word of life.

C **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: Romans 5:1–8

[St. Paul writes:] Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

L Word of God, word of life.

C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

GOSPEL ACCLAMATION



☩ Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip - tures.



Word of life, Je- sus Christ, all glo - ry to you!

This reading is taken from one of the four Gospels (Matthew, Mark, Luke or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: Matthew 9:25—10:23

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

C **Glory to you, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, "The kingdom of heaven has come near." ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

CHILDREN'S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day's scriptural readings and relates them to daily life.

SERMON

Rev. Jeffrey Mikyska
Matthew 9:25—10:23

We stand.

The Hymn of the Day follows the sermon because it is to amplify the themes of the readings and sermon.

HYMN OF THE DAY: Praise the One Who Breaks the Darkness

ELW #843



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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+ THE SACRAMENT OF HOLY BAPTISM +

ADELLA LOUISE ARGALL

JUNE 14, 2026

PRESENTATION

Pastor: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, which is the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

The Baptismal Party is invited to approach the font.

Pastor: Would **Nathan and Kayla** please present their God-child for Baptism.

Sponsors: We present **Adella Louise** for baptism.

Pastor: **Mitchell and Shannon**, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have **Adella Louise** baptized into Christ?

Parents: We do.

Pastor: As you bring **Adella Louise** to receive the gift of baptism, you are entrusted with certain responsibilities:

- † to live with her among God's faithful people,
- † bring her to the word of God and the holy supper,
- † teach her the Lord's Prayer, the Creed, and the Ten Commandments,
- † place in her hands the holy scriptures, and nurture her in faith and prayer, so that **Adella Louise** may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.
- † Do you promise to help **Adella Louise** grow in the Christian faith and life?

Parents: We do.

Pastor: **Nathan and Kayla**, do you promise to nurture **Adella Louise** in the Christian faith as you are empowered by God's Spirit, and to help **Adella Louise** live in the covenant of baptism and in communion with the church?

Sponsors: We do.

The pastor questions the Parents and Sponsors and then the congregation.

Pastor: People of God, do you promise to support **Adella Louise**, and pray for her in her new life in Christ?

Congregation: We do.

We stand.

PROFESSION OF FAITH

Pastor: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church. Do you renounce the devil and all the forces of evil that defy God?

***Congregation:* We renounce them.**

Pastor: Do you renounce the powers of this world that rebel against God?

***Congregation:* We renounce them.**

Pastor: Do you renounce the ways of sin that draw you from God?

***Congregation:* We renounce them.**

Pastor: Do you believe in God the Father?

***Congregation:* I believe in God, the Father almighty, creator of heaven and earth.**

Pastor: Do you believe in Jesus Christ, the Son of God?

***Congregation:* I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Pastor: Do you believe in God the Holy Spirit?

***Congregation:* I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THANKSGIVING AT THE FONT

Water may be poured into the font during the thanksgiving

Pastor: The Lord be with you.

***Congregation:* And also with you.**

Pastor: Let us give thanks to the Lord our God.

***Congregation:* It is right to give our thanks and praise.**

Pastor: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By baptism into Jesus' death and resurrection you set us free from the power of sin and death and raise us up to life in you. Pour out your

Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Congregation: Amen.

We sit.

THE BAPTISM

Pastor: **Adella Louise**, I baptize you in the name of the Father, and of the † Son, and of the Holy Spirit.

Parents and Sponsors: Amen

LAYING OF HANDS

Pastor: Let us pray: We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse us from sin, and raise us to eternal life.

The pastor lays on hands and prays for the newly baptized saying:

Sustain **Adella Louise** with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Congregation: Amen.

SIGNING WITH THE CROSS

The pastor marks the sign of the cross on the forehead of the baptized and says:

Pastor: **Adella Louise**, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Congregation: Amen.

Pastor: **Adella Louise**, let your light so shine before others that they may see your good works and glorify your Father in heaven.

Congregation: Amen.

PRAYER FOR THE FAMILY

Pastor: Let us pray. O God, the giver of all life, look with kindness upon family & friends of our baptized. Let them ever rejoice in the gift(s) you have given them. Make them teachers and examples of righteousness for **Adella Louise**. Strengthen them in their own Baptism so they may share eternally with her the salvation you have given them, through Jesus Christ our Lord.

Congregation: Amen.

WELCOME

Pastor: Let us welcome **Adella Louise**.

Congregation: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing his creative and redeeming word to all the world.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

L God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

C **hear our prayer.**

L God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

C **hear our prayer.**

L God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction, and sustain those who advocate for peace. God of grace,

C **hear our prayer.**

L God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries. God of grace,

C **hear our prayer.**

L God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

C **hear our prayer.**

L God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit.

+ MEAL +

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: Organ Meditation

Alan F. Spear

We stand.

OFFERTORY PRAYER

P Let us pray. Merciful God,

C **As grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

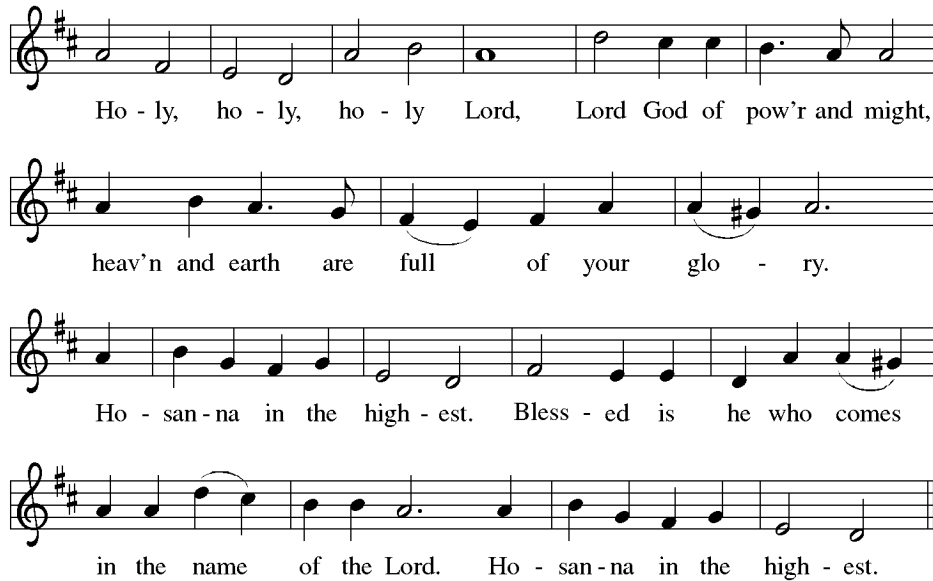
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places
 offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
 Who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with the Church on earth and the hosts of heaven,
 we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
 that all those who believe in him
 should not perish, but have eternal life.

We give thanks to you
 for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 'Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith

as he comes to us in his holy supper.

C Amen.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

C Thanks be to God.

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.



Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



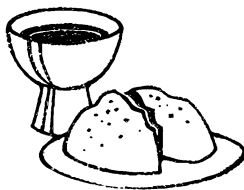
mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.



MUSIC FOR THE COMMUNION

HYMN: I Love to Tell the Story

ELW #661



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.



1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

C **Amen.**

COMMISSIONING OF YOUTH MISSION TRIP PARTICIPANTS

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the “sending” after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, † Son, and Holy Spirit, bless us now and forevermore.

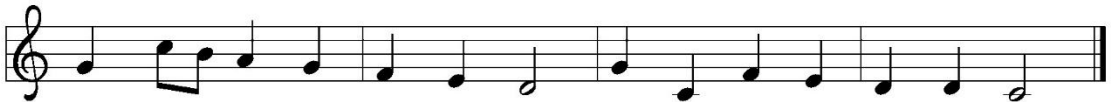
C **Amen.**

SENDING HYMN: Spread, Oh Spread, Almighty Word

ELW #663



- 1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
- 2 Tell of our Re - deem - er's grace, who, to save our hu - man race
- 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
- 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

L Sent by Christ as ambassadors of love, go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE: Postlude on “Madrid”

D. Lasky

LEADING WORSHIP TODAY

Rev. Jeffrey Mikyska, Presiding Minister
Steve Mickelson, Worship Leader
Alan F. Spear, Organist
Kristen Garrity, Reader
Ryan Pieratt, Ryan Grashorn, A/V
Ann Holch, Ruth Beck, Altar Guild
Alise Lopez, Jacob Harmon, Acolytes
Ralph Beck, Jon Habegger, Carole Benson, Ushers
Steve Mickelson, Debbie Garrison, Sue Colella,
Comm Asst's

STAFF

Rev. Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan F. Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan F. Spear, President Pro-Tem
Carole Benson, Vice President
Steve Mickelson, Treasurer
Dale Howard
Billy Hutchens
Rich Kreis

Alan McCloud
Rev. Jeffrey Mikyska
Sandy Nash
Grace Rusev
Molly Schuster
Todd Toles

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Vision: We are a Grace-based, people-powered, refuge for all.

Mission: Called and Empowered by God's grace in Jesus Christ, we Worship God, Grow in Faith, and Reach Out to others.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

Prayers of Thanksgiving:

Blessings to parents Emma and Danny Hess on the birth of their daughter, Julia Charlotte on June 9, brother, Franklin, grandparents, Pam and Dan Foelske.

We welcome into God's family through the waters of Baptism:

Adella Louise, daughter of Mitchell and Shannon Argall. Sponsors are Nathan Argall and Kayla Loresch.

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Luke Land, Werner Rader, Sandy & Dale Christianson, Alex Concha-Jordan, Sarah Concha, John & Marilyn Cornwell, Lura Dreymler, David Furholman, Diane Garland, Mike & Deb Hruby, Diane Land, Jan Meling, Joan Munro, Bob Novy, Dorothy Patzer, Maureen Scollen, Paulette Smigo, Shirley Striedl, Richard White, Sandi Wilcox, Matt Whitelaw

Please pray for those who are homebound and those in a care facility:

Shyla Carbone	Prairie Pointe Assisted Living, Sugar Grove
Shirley Grant	Harry J. Ekstam, Holmstad
Marie Holtz	Michaelson Health Center, Holmstad
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Dottie White	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster	Steven Surdynski	Jesse Ostermann	Ethan Skibins
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Please pray for our family and friends:

Dave Page	Brother-in-Law of Jackie Page
Sherri Jeffers	Friend of Bethany
Autumn Whitwell	Friend of the Lumsden Family
David Seagren	Son of Mal Seagren
Marilyn	Friend of Debbie Garrison
Thomas Hellman & Family	Friend of Julie Howard
Doug Pedersen	Brother of Sue DeLong
Christine Kliebhan	Niece of Jackie Page
Richard Gorlewski	Son of Kathi & Bob Gorlewski
Nora & Family	Granddaughter of John & Karol Clark
George	Friend of John & Karol Clark
Nancy	Friend of John & Karol Clark
Pastor Steve Srock	
Orion Johnson & Family	Great Nephew of Val Schalk
Chris Garrison Family	Son of Bill & Debbie Garrison

Leslie Jordain
Fred Boehm
Alex Greiff
Coleen Janes
Madalyn
Tony & Teri Prokes
Fox River Community Peace Movement
Ann Bellair
Audrey Trotier
Phillip Snider
Anatra Family
Janice Smith
Sally Adrian
Rich
Floyd Anderson
Gayna
Linda Meling
Phyllis, KC and Ben Johnsen
Christy Ainsworth
Kathy Novy
Ann Sager
Veronica Herbst
Gina
Michael Roberts
Kate and Family
Mick
Jan
Andrea
Laurie Lombardo
Mary Ellen Wolmer
Phil Steadman
Bruce Rusev
Cindy Smith
Andrea Young
John Guidarelli
Nancy Bouloukos
Rich White
Kathy Wilson
Lilly
Rocci
Susan P.
Helen Reyes
Jacki Ortegel
Sofie
Terri Wells

Friend of Lynn Dreymler
Brother of Doug Boehm
Friend of Pastor Jeff & Gail Mikyska
Mother-in-Law of Chris (Raelene) Garrison
Friend of Bill Keele
Sister & Brother-in-law of Sue (Bob) Novy

Friend of Tara Shannon
Sister of John (Marilyn) Cornwell
Brother of Lynn (Bill) Dreymler
Friends of Pastor Jeff
Sister of Paulette Smigo
Friend of Ann (Fred) Holch
Brother of Sandra (Jeff) Nash
Father of Beth Richard
Friend of Bill Keele
Daughter-in-Law of Jan Meling
Friends of Chuck Bauer
Friend of Tara Shannon
Cousin of Bob & Sue Novy
Mother of Jim (Cheri) Sager
Friend of Julie Howard
Employee at Heritage Woods
Friend of Janice Reynolds
Friend of John & Karol Clark
Brother of Sandra (Jeff) Nash
Sister of Sandra (Jeff) Nash
Neighbor of the Lumsden Family
Mother of Mia (Chris) Rusev
Requested by the Bond Family
Friend of Don & Deb Hunt
Brother of Chris (Mia) Rusev
Friend of Nan Phillips
Niece of Chris & Mia Rusev
Husband of Niece of Lynn (Bill) Dreymler
Sister-in-Law of Tara Shannon
Son of Dottie White
Mother of Lori Wilson
Neighbor of Dorothy Thorsen
Friend of Beth Lawniczak Conley
Friend of Bob & Sue Novy & Marsha Habegger
Family Friend of Pastor Jeff and Gail Mikyska
Friend of Pastor Jeff
Friend of Bob & Sue Novy
Friend of Lynn Dreymler

Rosi
Jim Martin
Lili
Carl C.
Marcia McDugle
Vicki Johnson
Bonnie & Jim Hines
Kristen Benakis
Marilyn
Tracy Clark
Loda George Ricker
Rick Gaston
Damon Schultz
Sue S.
Nicole
Chris Sidler
Heather
Gretchen VanKempema
Ryan Anderson
Paul Mazen
Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Bonnie
Carole W.
Tammy English
Jerry Martin
Ed Stahl

Friend of Janice Reynolds
Brother-in-Law of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Friend of Bethany Walking Group
Friend of Bob & Sue Novy
Sister-in-Law of Val Schalk
Parents of Suzanne Grashorn
Friend of Bob & Sue Novy
Friend of Tom & Dee Schuman
Sister of Tara Shannon
Friend of Fred & Ann Holch
Friend of Ann Holch
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Luke & Diane Land
Friend of Schuman Family
Daughter of Ann Holch
Son of Aaron Anderson

Lynn Dreymler's brother
Teri Figura
Teri Figura
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Daughter of Shirley Streidl
Father of Nicki McVey
Father of Dan Stahl

Please pray for those who mourn the passing of:

**Bob Stran
Dorothy Dhom
Nick**

**Lifetime Member of Bethany
Mother of Diane (Ed) Schalk
Friend of Debbie Garrison**

THIS WEEK AT BETHANY

Sunday, June 14

9am Worship – Baptism..... Sanctuary
10am Coffee Hour Fellowship Hall
Vi Wahl's 100th Birthday Celebration
11:30am Youth Depart for Mission Trip
5pm Fox Valley Brass Band Concert..... Sanctuary

Monday, June 15

12:30pm Staff Meeting Conference Room
7pm Troop 6 Leaders..... Lower Level

Tuesday, June 16

9am Quilters/Prayer Shawl Ministry Fellowship Hall
6:30pm Girls BSA Troop 606 Vlahn Room/Gym

Wednesday, June 17

6pm Music/Worship Committee Library
7pm Men's Basketball Ministry Center Gym

Thursday, June 18

5pm Swedish American Children's Choir Room/Library
Choir Rehearsal
6:30pm Boy Scout Troop 6 Gym/Vlahn Room

Friday, June 19

Saturday, June 20

7:30am Men's Basketball Ministry Center Gym
9am Altar Guild Fellowship Hall
10am Al-Anon Library
10am Al-Ateen Lower Level
8pm AA Fellowship Hall

Sunday, June 21

9am Worship..... Sanctuary
10am Coffee Hour Fellowship Hall