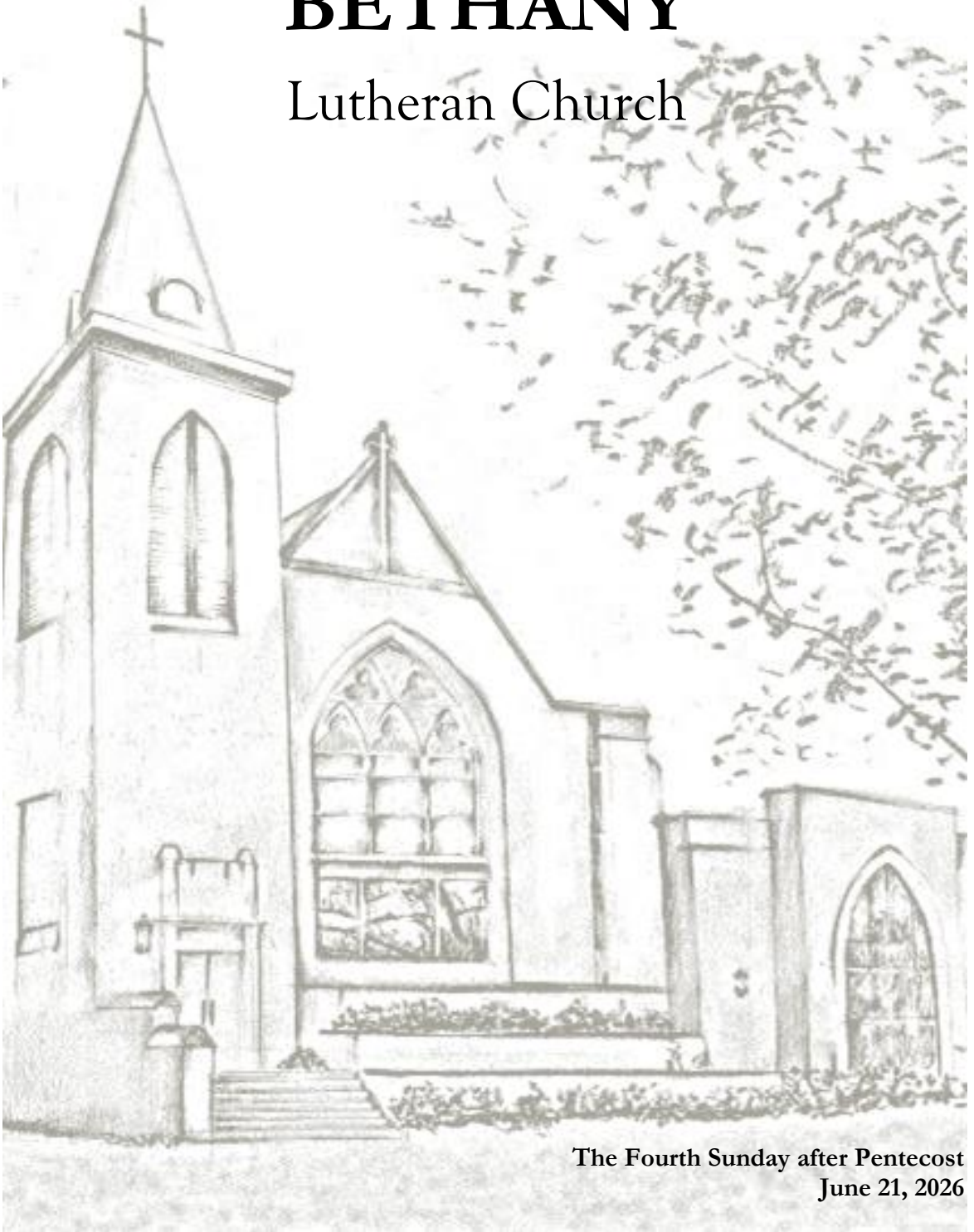


BETHANY

Lutheran Church



The Fourth Sunday after Pentecost
June 21, 2026

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host.

As We Gather:

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

Worship often begins with an instrumental piece of music, during which the congregation can prepare their minds and hearts for worship.

PRELUDE: My Faith Looks Up to Thee

Arr. Alan F. Spear

WELCOME AND ANNOUNCEMENTS

We stand.

INVOCATION

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

Silence for reflection and self-examination

P Have mercy, O God,

C **against you, you alone, we have sinned.**

In your compassion, cleanse us from our sin and take away our guilt.

Create in us a new heart and give us a steadfast spirit.

**Do not cast us away, but fill us with your Holy Spirit
and restore your joy within us. Amen.**

P By water and the Holy Spirit, God gives you new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C **Amen.**

We begin our worship as a gathered community by praising God in song.

GATHERING HYMN: How Firm a Foundation

ELW #796



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand?"
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

HYMN OF PRAISE: Salvation Belongs to Our God

ELW p.219



☐ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



☐ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re-vealed.



☐ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

The prayer of the day, or collect, is appointed for each Sunday and “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C **Amen.**

We sit.

+ **WORD** +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Jeremiah 20:7–13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him, and take our revenge on him."

¹¹But the LORD is with me like a dread warrior;

therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

L Word of God, word of life.

C **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: Romans 6:1b–11

Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L Word of God, word of life.

C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

GOSPEL ACCLAMATION



C Word of life, Je-sus Christ, all glo - ry to you!



Word of life, Je-sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip- tures.



Word of life, Je-sus Christ, all glo - ry to you!



Word of life, Je-sus Christ, all praise to you!

This reading is taken from one of the four Gospels (Matthew, Mark, Luke or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus’ words and actions.

HOLY GOSPEL: Matthew 10:24–39

P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to you, O Lord.**

[Jesus said to the twelve:] “A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one's foes will be members of one's own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

P The Gospel of the Lord.

C Praise to you, O Christ.

We sit.

CHILDREN’S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day’s scriptural readings and relates them to daily life.

SERMON

Pastor Jane Perkolup
Matthew 10:24–39

We stand.

The Hymn of the Day follows the sermon because it is to amplify the themes of the readings and sermon.

HYMN OF THE DAY: Children of the Heavenly Father

ELW #781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

The word “creed” comes from the Latin “credo” for “I believe.” The Apostles’ Creed expresses biblical doctrines that have been articulated, defended, and embraced as central to the Christian faith for nearly two thousand years of church history.

APOSTLES’ CREED

L Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
9On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

L Life-giving God, you have called your people to lose their lives for Jesus’ sake. Strengthen your church to follow you in the face of difficulty. God of grace,

C **hear our prayer.**

L Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

C **hear our prayer.**

L Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

C **hear our prayer.**

L Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering. God of grace,

C **hear our prayer.**

L Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,

C **hear our prayer.**

L Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit.

+ MEAL +

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: God of Earth and Sea and Heaven

Arr. Alan F. Spear

We stand.

OFFERTORY PRAYER

P Let us pray. Merciful God,

C **As grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you
for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C Amen. Come, Holy Spirit.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

C Thanks be to God.

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION

HYMN: Borning Cry

ELW #732



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won - der of the Word I was there to cheer you on;
- 3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap - tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com - plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some - one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan - dered off to find where de - mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the “sending” after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, ☩ Son, and Holy Spirit, bless us now and forevermore.

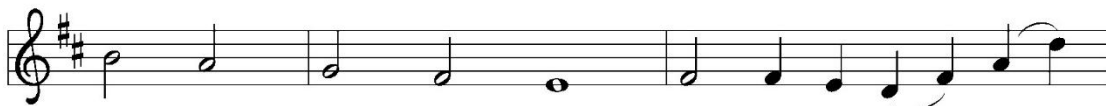
C Amen.

SENDING HYMN: Give to Our God Immortal Praise

ELW #848



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

L Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: I Will Exalt in the Lord

Lani Smith

LEADING WORSHIP TODAY

Rev. Jane Perkolup, Presiding Minister
Andrea Gustafson, Worship Leader
Alan F. Spear, Organist
Andrea Gustafson, Reader
Ryan Grashorn, Ashley Grashorn, A/V
Karol Clark, Norma Pieratt, Altar Guild
Evan Piccony, Jacob Harmon, Acolytes
Ralph Beck, Jon Habegger, Bill Dreymler, Ushers
Andrea Gustafson, Sue Colella, Comm Asst's

STAFF

Rev. Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan F. Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan F. Spear, President Pro-Tem
Carole Benson, Vice President
Steve Mickelson, Treasurer
Dale Howard
Billy Hutchens
Rich Kreis

Alan McCloud
Rev. Jeffrey Mikyska
Sandy Nash
Grace Rusev
Molly Schuster
Todd Toles

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Vision: We are a Grace-based, people-powered, refuge for all.

Mission: Called and Empowered by God's grace in Jesus Christ, we Worship God, Grow in Faith, and Reach Out to others.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Judy Henschler, Luke Land, Werner Rader, Sandy & Dale Christianson, Alex Concha-Jordan, Sarah Concha, John & Marilyn Cornwell, Lura Dreymler, David Furholman, Diane Garland, Mike & Deb Hruby, Diane Land, Jan Meling, Joan Munro, Bob Novy, Dorothy Patzer, Maureen Scollen, Paulette Smigo, Shirley Striedl, Richard White, Sandi Wilcox, Matt Whitelaw

Please pray for those who are homebound and those in a care facility:

Shyla Carbone	Prairie Pointe Assisted Living, Sugar Grove
Shirley Grant	Harry J. Ekstam, Holmstad
Marie Holtz	Michaelson Health Center, Holmstad
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Dottie White	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster	Steven Surdynski	Jesse Ostermann	Ethan Skibins
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Please pray for our family and friends:

Tim Moyers	Friend of Debbie Garrison
Dave Page	Brother-in-Law of Jackie Page
Sherri Jeffers	Friend of Bethany
Autumn Whitwell	Friend of the Lumsden Family
David Seagren	Son of Mal Seagren
Thomas Hellman & Family	Friend of Julie Howard
Doug Pedersen	Brother of Sue DeLong
Christine Kliebhan	Niece of Jackie Page
Richard Gorlewski	Son of Kathi & Bob Gorlewski
Nora & Family	Granddaughter of John & Karol Clark
George	Friend of John & Karol Clark
Nancy	Friend of John & Karol Clark
Pastor Steve Srock	
Orion Johnson & Family	Great Nephew of Val Schalk
Leslie Jordain	Friend of Lynn Dreymler
Fred Boehm	Brother of Doug Boehm
Alex Greiff	Friend of Pastor Jeff & Gail Mikyska
Madalyn	Friend of Bill Keele
Tony & Teri Prokes	Sister & Brother-in-law of Sue (Bob) Novy
Fox River Community Peace Movement	

Ann Bellair
Audrey Trotier
Phillip Snider
Anatra Family
Janice Smith
Sally Adrian
Rich
Floyd Anderson
Gayna
Linda Meling
Phyllis, KC and Ben Johnsen
Christy Ainsworth
Kathy Novy
Ann Sager
Veronica Herbst
Gina
Michael Roberts
Kate and Family
Mick
Jan
Andrea
Laurie Lombardo
Mary Ellen Wolmer
Phil Steadman
Bruce Rusev
Cindy Smith
Andrea Young
John Guidarelli
Nancy Bouloukos
Rich White
Kathy Wilson
Lilly
Rocci
Susan P.
Helen Reyes
Jacki Ortegel
Sofie
Terri Wells
Rosi
Jim Martin
Lili
Carl C.
Marcia McDugle
Vicki Johnson
Bonnie & Jim Hines

Friend of Tara Shannon
Sister of John (Marilyn) Cornwell
Brother of Lynn (Bill) Dreymler
Friends of Pastor Jeff
Sister of Paulette Smigo
Friend of Ann (Fred) Holch
Brother of Sandra (Jeff) Nash
Father of Beth Richard
Friend of Bill Keele
Daughter-in-Law of Jan Meling
Friends of Chuck Bauer
Friend of Tara Shannon
Cousin of Bob & Sue Novy
Mother of Jim (Cheri) Sager
Friend of Julie Howard
Employee at Heritage Woods
Friend of Janice Reynolds
Friend of John & Karol Clark
Brother of Sandra (Jeff) Nash
Sister of Sandra (Jeff) Nash
Neighbor of the Lumsden Family
Mother of Mia (Chris) Rusev
Requested by the Bond Family
Friend of Don & Deb Hunt
Brother of Chris (Mia) Rusev
Friend of Nan Phillips
Niece of Chris & Mia Rusev
Husband of Niece of Lynn (Bill) Dreymler
Sister-in-Law of Tara Shannon
Son of Dottie White
Mother of Lori Wilson
Neighbor of Dorothy Thorsen
Friend of Beth Lawniczak Conley
Friend of Bob & Sue Novy & Marsha Habegger
Family Friend of Pastor Jeff and Gail Mikyska
Friend of Pastor Jeff
Friend of Bob & Sue Novy
Friend of Lynn Dreymler
Friend of Janice Reynolds
Brother-in-Law of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Friend of Bethany Walking Group
Friend of Bob & Sue Novy
Sister-in-Law of Val Schalk
Parents of Suzanne Grashorn

Kristen Benakis
Marilyn
Tracy Clark
Loda George Ricker
Rick Gaston
Damon Schultz
Sue S.
Nicole
Chris Sidler
Gretchen VanKempema
Ryan Anderson
Paul Mazen
Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Bonnie
Carole W.
Tammy English
Jerry Martin
Ed Stahl

Friend of Bob & Sue Novy
Friend of Tom & Dee Schuman
Sister of Tara Shannon
Friend of Fred & Ann Holch
Friend of Ann Holch
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Luke & Diane Land
Daughter of Ann Holch
Son of Aaron Anderson

Lynn Dreymler's brother
Teri Figura
Teri Figura
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Daughter of Shirley Streidl
Father of Nicki McVey
Father of Dan Stahl

Please pray for those who mourn the passing of:

Heather

Bob Stran
Dorothy Dhom

Friend of Dee & Tom Schuman

Lifetime Member of Bethany
Mother of Diane (Ed) Schalk

THIS WEEK AT BETHANY

Sunday, June 21

9am Worship..... Sanctuary
10am Coffee Hour Fellowship Hall

Monday, June 22

12:30pm..... Staff Meeting Conference Room

Tuesday, June 23

9am Quilters/Prayer Shawl Ministry Fellowship Hall
6:30pm..... Girls BSA Troop 606 Vlahn Room/Gym

Wednesday, June 24

7pm..... Men's Basketball Ministry Center Gym

Thursday, June 25

6:30pm..... Boy Scout Troop 6 Gym/Vlahn Room

Friday, June 26

5pm..... Community Supper Fellowship Hall/Kitchen

Saturday, June 27

7:30am Men's Basketball Ministry Center Gym
10am Al-Anon Library
10am Al-Ateen..... Lower Level
8pm..... AA..... Fellowship Hall

Sunday, June 28

9am Worship..... Sanctuary
10am Coffee Hour Fellowship Hall
2:30pm..... Hesed House Preparation Kitchen