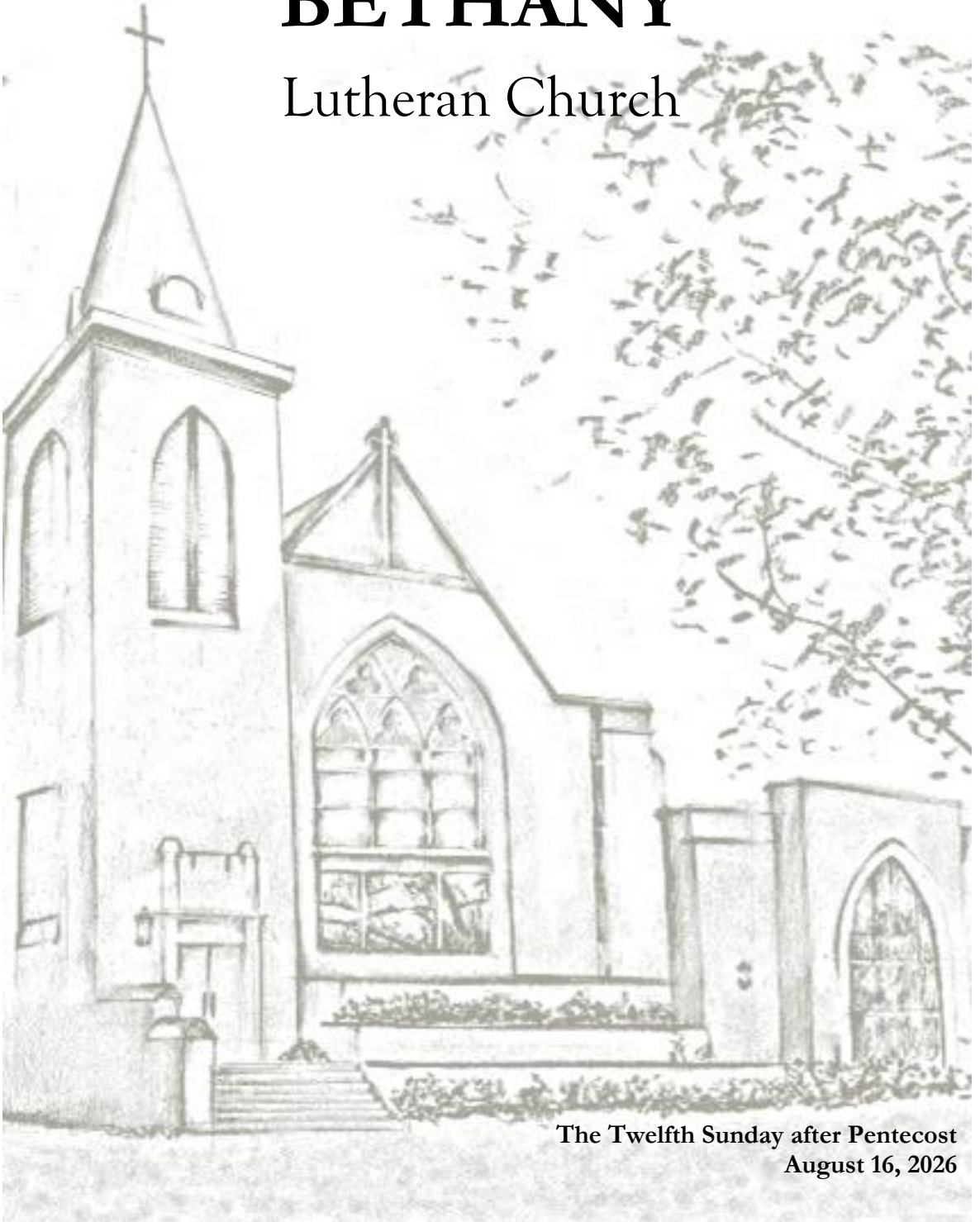


BETHANY

Lutheran Church



The Twelfth Sunday after Pentecost
August 16, 2026

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org
Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host.

As We Gather:

Today we gather for a Service of Anointing and Healing. This is a long standing tradition of the Church, dating back to Jesus' call to his disciples to go out and heal. It is the role of the Body of Christ in this world to be a sign of Hope and Peace to all who we meet. We begin by connecting to the Peace of Christ ourselves, and then going out into the world to be the voice of Grace shouting from the rooftops.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red) – referring to a time when these instructional notes were always written in red.

+ GATHERING +

Worship often begins with an instrumental piece of music, during which the congregation can prepare their minds and hearts for worship.

PRELUDE

WELCOME AND ANNOUNCEMENTS

We stand.

INVOCATION

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

CONFESSION AND FORGIVENESS

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

Silence for reflection and self-examination

P Have mercy, O God,

C **against you, you alone, we have sinned.**

In your compassion, cleanse us from our sin and take away our guilt.

Create in us a new heart and give us a steadfast spirit.

**Do not cast us away, but fill us with your Holy Spirit
and restore your joy within us. Amen.**

P By water and the Holy Spirit, God gives you new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

C **Amen.**

We begin our worship as a gathered community by praising God in song.

GATHERING HYMN: O Christ, the Healer, We Have Come

ELW #610



- 1 O Christ, the heal - er, we have come to pray for health, to plead for friends.
- 2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;
- 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
- 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?
yet in our hearts we would con - fess that whole - ness is our deep - est need.
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

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APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

HYMN OF PRAISE: Salvation Belongs to Our God

ELW p.219



☞ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.



☞ Great and won - der - ful are your deeds, O God of the u - ni - verse;



just and true are your ways, O Rul - er of all the na - tions.



Who can fail to hon-or you, Lord, and sing the glo- ry of your name?



☩ Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.



☩ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



☩ Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.

The prayer of the day, or collect, is appointed for each Sunday and “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Isaiah 56:1, 6-8

¹Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

L Word of God, word of life.

C **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: Romans 11:1-2a, 29-32

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

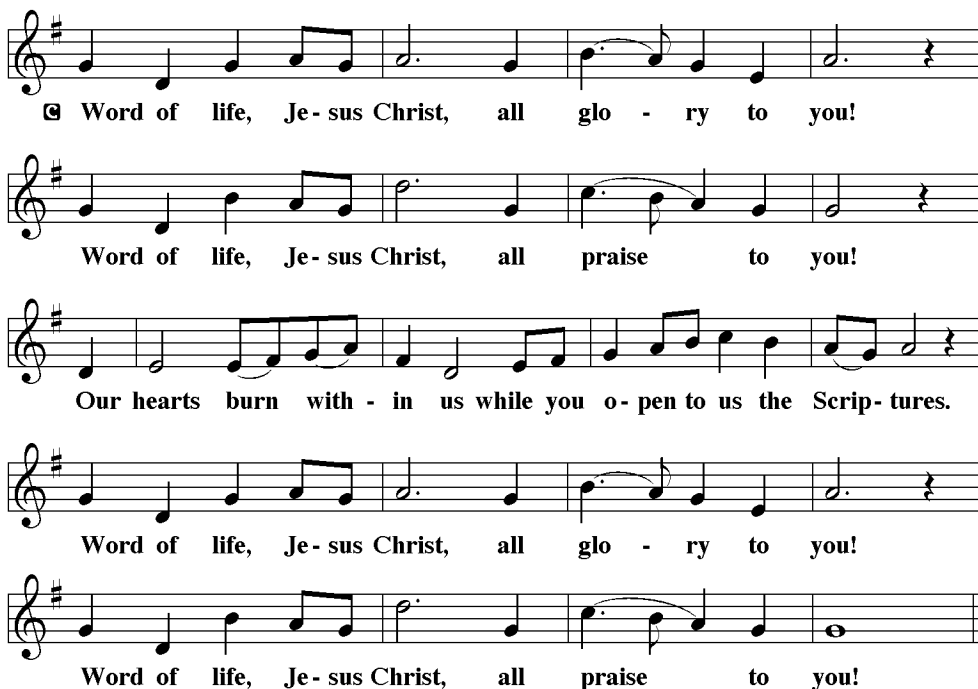
³²For God has imprisoned all in disobedience so that he may be merciful to all.

L Word of God, word of life.

C **Thanks be to God.**

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

GOSPEL ACCLAMATION



Word of life, Je- sus Christ, all glo - ry to you!

Word of life, Je- sus Christ, all praise to you!

Our hearts burn with - in us while you o - pen to us the Scrip- tures.

Word of life, Je- sus Christ, all glo - ry to you!

Word of life, Je- sus Christ, all praise to you!

This reading is taken from one of the four Gospels (Matthew, Mark, Luke or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: Matthew 15:10-28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C **Glorify to you, O Lord.**

[¹⁰]Jesus called the crowd to him and said to them, “Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹²Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵But Peter said to him, “Explain this parable to us.” ¹⁶Then he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil

(Reading continues on the next page.)

intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

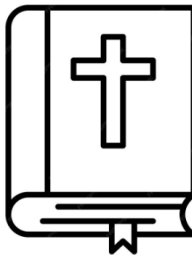
CHILDREN’S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day’s scriptural readings and relates them to daily life.

SERMON

Pastor Jeff Mikyska
Matthew 15:10-28

We stand.

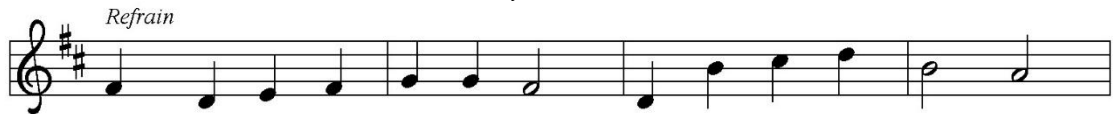


The Hymn of the Day follows the sermon because it is to amplify the themes of the readings and sermon.

HYMN OF THE DAY: Healer of Our Every Ill

ELW #612

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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The word “creed” comes from the Latin “credo” for “I believe.” The Apostles’ Creed expresses biblical doctrines that have been articulated, defended, and embraced as central to the Christian faith for nearly two thousand years of church history.

APOSTLES’ CREED

L Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

L For believers around the world who stream to your holy mountain, that all be united in faith and harmony in the body of Christ. Let your church on earth be a witness to the beloved community of your heavenly kingdom. Merciful God,

C **receive our prayer.**

L For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards to defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats. Merciful God,

C **receive our prayer.**

L For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly. Merciful God,

C **receive our prayer.**

L For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. Send relief to all who struggle with illness of any kind. Merciful God,

C **receive our prayer.**

L For this congregation, for visitors and those new to this faith community, that all may recognize the presence of Christ in each new face. Draw this community together in love and strengthen it in unwavering faith. Merciful God,

C **receive our prayer.**

L For the saints before us whose work is done, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are irrevocable, whether in life or death. Merciful God,

C **receive our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C **Amen.**

+ MEAL +

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.
C **And also with you.**

We greet one another in the name of the Lord.

We sit.

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC

We stand.

OFFERTORY PRAYER

L Let us pray. God of mercy and grace,
C **the eyes of all wait upon you, and you open your hand in blessing.**
Fill us with good things at your table, that we may come to the
help of all in need, through Jesus Christ, our redeemer and Lord, Amen.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

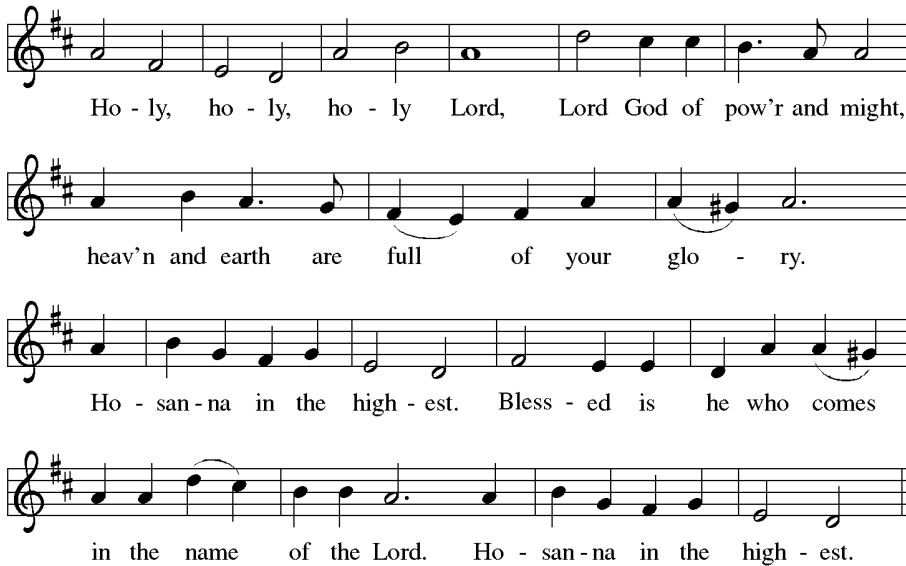
GREAT THANKSGIVING

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who loves, celebrates, and grieves with us and who is ever aware of our needs.
We are blessed to be his body in the world.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join in their unending hymn:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper.

P Creating God and Loving Lord,
the heavens and the earth reflect your majesty.
The dawning of each new day brings with it the promise of new life.
Every sunrise carries the hope of grace.
Every summer rain calls forth new growth.
Every sunset beckons peace into our world.
Every night the stars and celestial bodies show off the brilliance of your artistic creativity.
And every time we gather for this meal, the human family is brought together across all times and places.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C Amen. Come, Holy Spirit.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

C Thanks be to God.

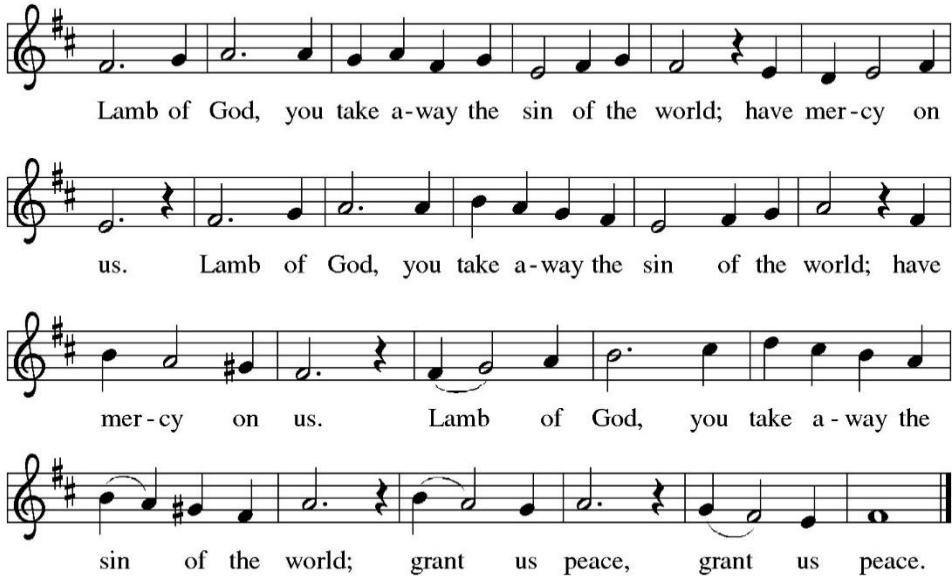
P All are welcome at the Lord's table. Come, for all is now ready.

We sit.

***IF YOU WOULD LIKE A SPECIAL BLESSING TODAY, PLEASE COME TO THE COMMUNION
RAIL AFTER RECEIVING YOUR COMMUNION.***

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

LAMB OF GOD



COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION

HYMN: One Bread, One Body

ELW #496

Refrain



One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.
1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,
Refrain
wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

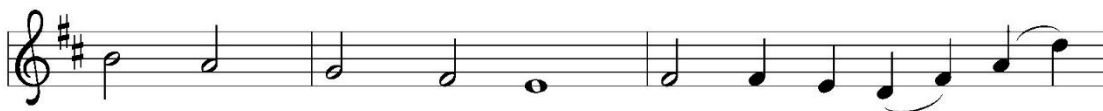
Music: ONE BREAD, ONE BODY, John Foley, SJ

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1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the “sending” after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P The eternal Creator calls us.

The risen Savior sends us.

The dynamic Spirit empowers us.

Almighty God: Father, ☩ Son, and Holy Spirit, bless us now and forevermore.

C Amen.

SENDING HYMN: In Christ There Is No East or West

ELW #650



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what - e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil-dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

DISMISSAL

L Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

LEADING WORSHIP TODAY

Rev. Jeffrey Mikyska, Presiding Minister
Todd Toles, Worship Leader
Richard Trost, Pianist
Kris Kaar, Reader
Fred Holch, Ian Gutierrez, A/V
Ruth Beck, Julie Howard, Altar Guild
Evan Piccony, Maddie Minuth, Acolytes
Ralph Beck, Jon Habegger, Carole Benson, Ushers
Todd Toles, Linda Sullivan, Sue Colella, Comm
Asst's

STAFF

Rev. Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan F. Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan F. Spear, President Pro-Tem
Carole Benson, Vice President
Steve Mickelson, Treasurer
Rich Kreis, Secretary
Dale Howard
Billy Hutchens

Alan McCloud
Rev. Jeffrey Mikyska
Sandy Nash
Grace Rusev
Molly Schuster
Todd Toles

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Vision: We are a Grace-based, people-powered, refuge for all.

Mission: Called and Empowered by God's grace in Jesus Christ, we Worship God, Grow in Faith, and Reach Out to others.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY...

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Peg Wagenknecht, Charley Andersen, Diane Land, John & Sandi Wilcox, Sandy Christianson, Sarah Concha, John & Marilyn Cornwell, Lura Dreymler, David Furholman, Diane Garland, Judy Henschler, Mike & Deb Hruby, Jan Meling, Bob Novy, Dorothy Patzer, Maureen Scollen, Paulette Smigo, Shirley Striedl, Richard White, Matt Whitelaw

Please pray for those who are homebound and those in a care facility:

Shyla Carbone	Prairie Pointe Assisted Living, Sugar Grove
Shirley Grant	Harry J. Ekstam, Holmstad
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Dottie White	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster	Steven Surdyski	Ethan Skibins
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Please pray for our family and friends:

Nathan	Friend of Tom (Dee) Schuman
Myron	Cousin of Tom (Dee) Schuman
Kenzie	Friend of Diane Schalk's Daughter (Katie Robertson)
Joe	Friend of Bruce & Danise Simmons
Dennis	Friend of Bruce & Danise Simmons
Craig Mason	Friend of Julie Howard
McLaughlin Family	Friends of Julie Howard
Nancy Wicklund-Gill	Sister of Sandi Wilcox
Kelli	Granddaughter of Carole Benson
Julianne Lusch	Sister of Norma Pieratt
Pam Eckrad	Friend of Diane Schalk
Robin Dunaway	Daughter of Dottie White
Karen Wake	Friend of Sandy Nash
Hodorewski Family	Family of Chris (Mia) Rusev
JoAnn Pedersen	Sister-in-Law of Sue DeLong
Tim Moyers	Friend of Debbie Garrison
Sherri Jeffers	Friend of Bethany
Autumn Whitwell	Friend of the Lumsden Family
David Seagren	Son of Mal Seagren
Thomas Hellman & Family	Friend of Julie Howard
Doug Pedersen	Brother of Sue DeLong
Christine Kliebhan	Niece of Jackie Page
Richard Gorlewski	Son of Kathi & Bob Gorlewski

Nora & Family
 George
 Nancy
 Pastor Steve Srock
 Orion Johnson & Family
 Leslie Jordain
 Fred Boehm
 Alex Greiff
 Madalyn
 Tony & Teri Prokes
 Fox River Community Peace Movement
 Ann Bellair
 Audrey Trotier
 Phillip Snider
 Anatra Family
 Sally Adrian
 Rich
 Floyd Anderson
 Gayna
 Linda Meling
 Phyllis, KC and Ben Johnsen
 Christy Ainsworth
 Kathy Novy
 Ann Sager
 Veronica Herbst
 Gina
 Michael Roberts
 Kate and Family
 Mick
 Jan
 Andrea
 Laurie Lombardo
 Mary Ellen Wolmer
 Phil Steadman
 Bruce Rusev
 Cindy Smith
 Andrea Young
 John Guidarelli
 Nancy Bouloukos
 Rich White
 Kathy Wilson
 Lilly
 Rocci
 Susan P.
 Helen Reyes

Granddaughter of John & Karol Clark
 Friend of John & Karol Clark
 Friend of John & Karol Clark

 Great Nephew of Val Schalk
 Friend of Lynn Dreymler
 Brother of Doug Boehm
 Friend of Pastor Jeff & Gail Mikyska
 Friend of Bill Keele
 Sister & Brother-in-law of Sue (Bob) Novy

 Friend of Tara Shannon
 Sister of John (Marilyn) Cornwell
 Brother of Lynn (Bill) Dreymler
 Friends of Pastor Jeff
 Friend of Ann (Fred) Holch
 Brother of Sandra (Jeff) Nash
 Father of Beth Richard
 Friend of Bill Keele
 Daughter-in-Law of Jan Meling
 Friends of Chuck Bauer
 Friend of Tara Shannon
 Cousin of Bob & Sue Novy
 Mother of Jim (Cheri) Sager
 Friend of Julie Howard
 Employee at Heritage Woods
 Friend of Janice Reynolds
 Friend of John & Karol Clark
 Brother of Sandra (Jeff) Nash
 Sister of Sandra (Jeff) Nash
 Neighbor of the Lumsden Family
 Mother of Mia (Chris) Rusev
 Requested by the Bond Family
 Friend of Don & Deb Hunt
 Brother of Chris (Mia) Rusev
 Friend of Nan Phillips
 Niece of Chris & Mia Rusev
 Husband of Niece of Lynn (Bill) Dreymler
 Sister-in-Law of Tara Shannon
 Son of Dottie White
 Mother of Lori Wilson
 Neighbor of Dorothy Thorsen
 Friend of Beth Lawniczak Conley
 Friend of Bob & Sue Novy & Marsha Habegger
 Family Friend of Pastor Jeff and Gail Mikyska

Jacki Ortegell
Sofie
Terri Wells
Rosi
Jim Martin
Lili
Carl C.
Marcia McDugle
Vicki Johnson
Bonnie & Jim Hines
Kristen Benakis
Marilyn
Tracy Clark
Loda George Ricker
Rick Gaston
Damon Schultz
Sue S.
Nicole
Chris Sidler
Gretchen VanKempema
Ryan Anderson
Paul Mazen
Phil
Kathy Dee's Family
Mary Jo Benstein's Family
Bonnie
Carole W.
Tammy English
Jerry Martin
Ed Stahl

Friend of Pastor Jeff
Friend of Bob & Sue Novy
Friend of Lynn Dreymler
Friend of Janice Reynolds
Brother-in-Law of Tom & Dee Schuman
Friend of Tom & Dee Schuman
Friend of Bethany Walking Group
Friend of Bob & Sue Novy
Sister-in-Law of Val Schalk
Parents of Suzanne Grashorn
Friend of Bob & Sue Novy
Friend of Tom & Dee Schuman
Sister of Tara Shannon
Friend of Fred & Ann Holch
Friend of Ann Holch
Son-in-Law of Shyla Carbone
Friend of Bob & Sue Novy
Friend of Linda Sullivan
Friend of Luke & Diane Land
Daughter of Ann Holch
Son of Aaron Anderson

Lynn Dreymler's brother
Teri Figura
Teri Figura
Friend of Pastor Jeff
Friend of Ann & Fred Holch
Daughter of Shirley Streidl
Father of Nicki McVey
Father of Dan Stahl

Please pray for those who mourn the passing of:

Marie Holtz

Nancy Brenski

Janice Smith

Friend of John & Karol Clark

Sister of Paulette Smigo

THIS WEEK AT BETHANY

Sunday, August 16

9am	Worship/Healing	Sanctuary
10am	Coffee Hour	Fellowship Hall
12:30pm	Troop 6 Eagle Court-of-Honor	Fellowship Hall

Monday, August 17

12:30pm	Staff Meeting	Conference Room
7pm	Troop 6 Leaders	Lower Level

Tuesday, August 18

9am	Quilters/Prayer Shawl Ministry	Fellowship Hall
6:30pm	Girls BSA Troop 606	Vlahn Room/Gym

Wednesday, August 19

6pm	Music/Worship Committee	Library
7pm	Men's Basketball	Ministry Center Gym

Thursday, August 20

6:30pm	Boy Scout Troop 6	Gym/Vlahn Room
7:30pm	BSA – Order of the Arrow	Fellowship Hall

Friday, August 21

Saturday, August 22

7:30am	Men's Basketball	Ministry Center Gym
10am	Al-Anon	Library
10am	Al-Ateen	Lower Level
8pm	AA	Fellowship Hall

Sunday, August 23

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
2:30pm	Hesed House Preparation	Kitchen