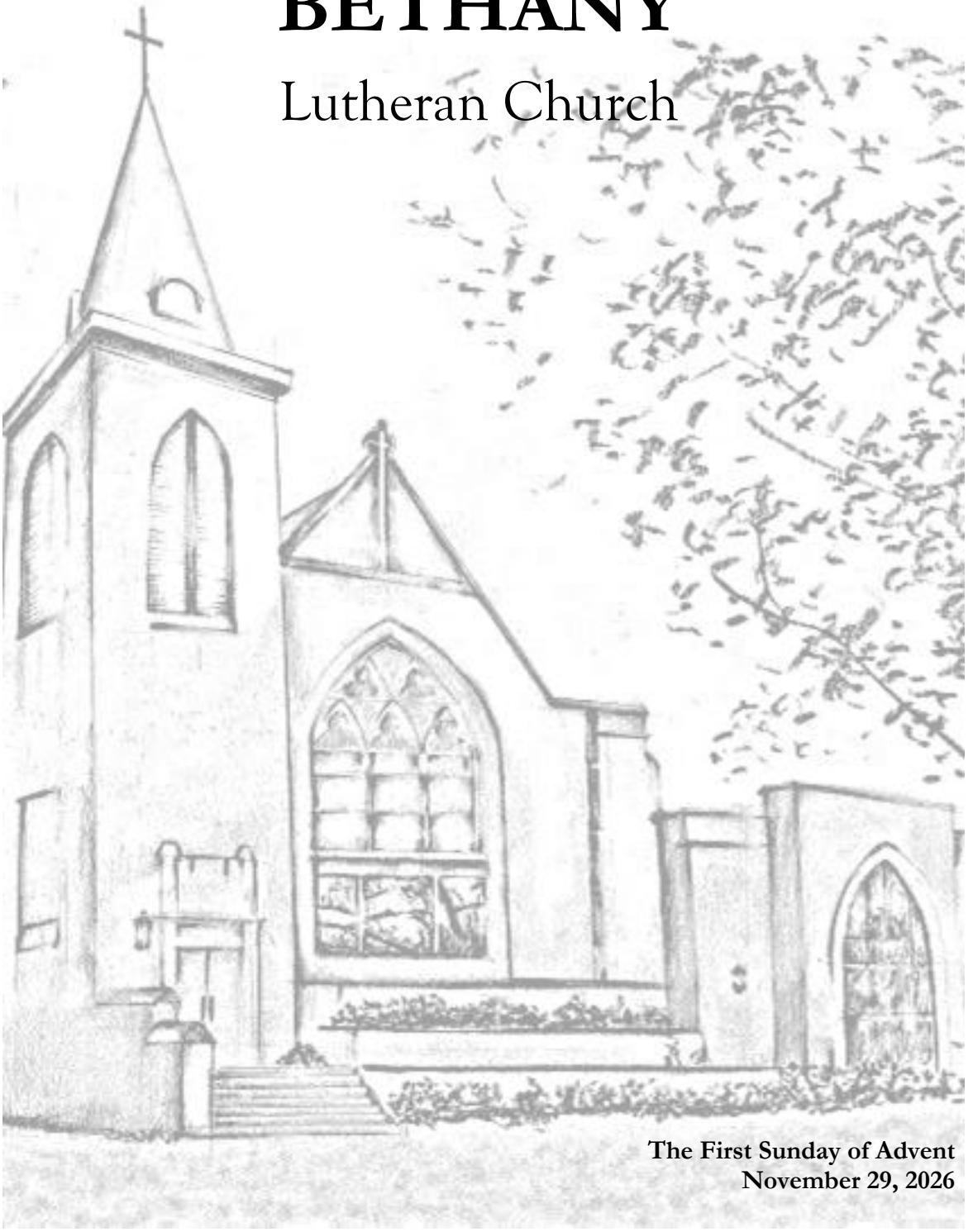
BETHANY

Lutheran Church



The First Sunday of Advent
November 29, 2026

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the upper lobby and from the ushers. There are also children's Busy Bags with items by age to occupy young worshippers. The Kid's Korner in the main lobby also has puzzles, books and coloring pages with a chair for mom or dad.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Flowers

Today's Altar Flowers are given by Andrea Gustafson and the Swedish American Children's Choir.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host.

As We Gather:

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of the people God loves, we can share the hope that God would tear open the heavens and come.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold.**
This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica *(red) – referring to a time when these instructional notes were always written in red.*

+ GATHERING +

PRELUDES: Abide With Me — Arr. Hal Hopson/Alan F. Spear
Prelude on a Welsh Tune — Gordon Young

WELCOME AND ANNOUNCEMENTS

We stand.

INVOCATION

P In the name of the Father, and of the ✞ Son, and of the Holy Spirit.
C **Amen.**

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

CONFESSION AND FORGIVENESS

P God of all mercy and consolation,
come to the help of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.
C **Amen.**

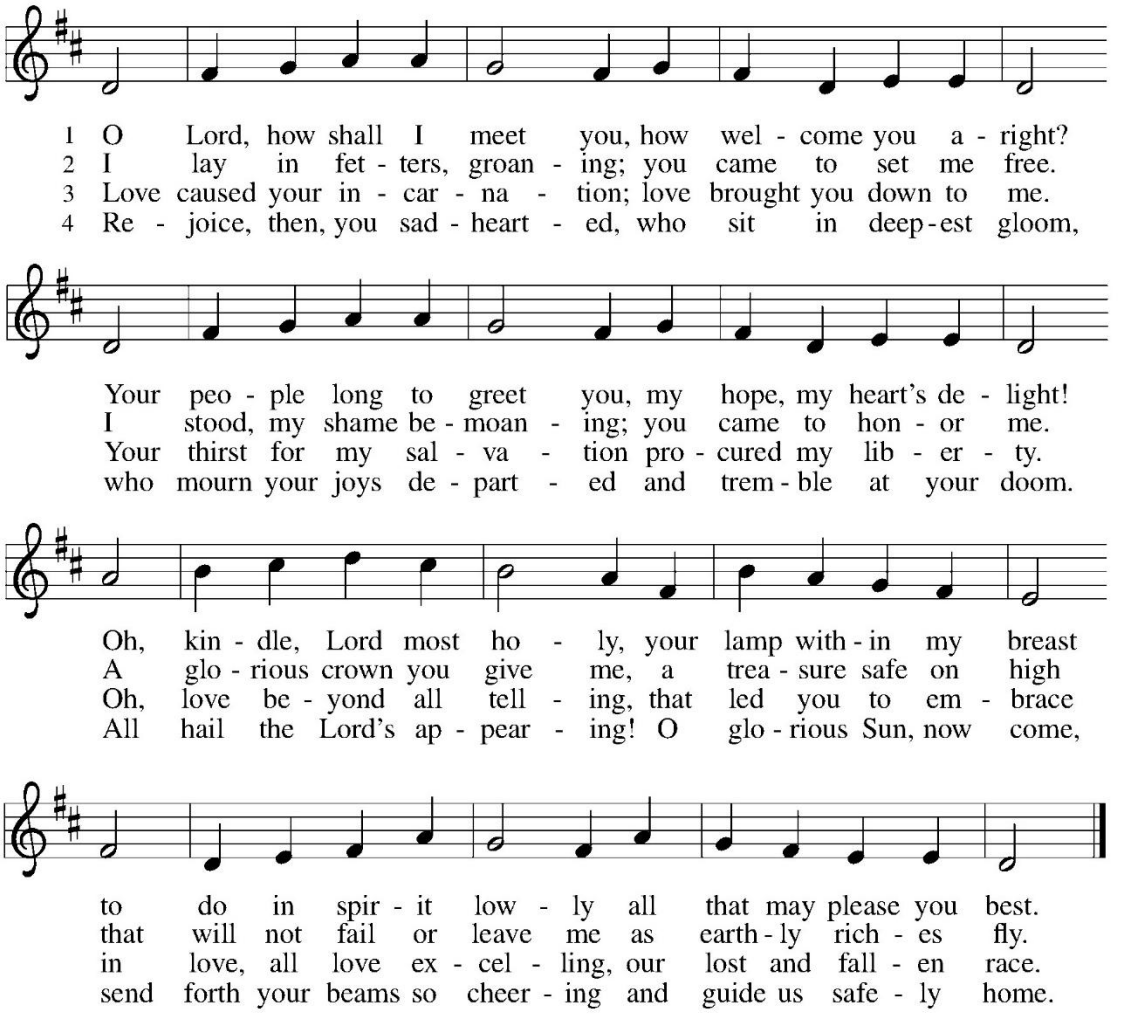
Silence for reflection and self-examination

P Gracious God,
C **have mercy on us.**
We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.
In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.
Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord. Amen.
P God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace we have been saved.

In the name of ✝ Jesus Christ, our sins are forgiven.
Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.

C **Amen.**

PROCESSIONAL HYMN: O Lord, How Shall I Meet You **ELW #241**



APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

We sit.

Our Advent wreath lighting rite this year follows four weekly themes tied to our readings: Readiness (Hope), Repentance (Peace), Rejoicing (Joy), and Love (the Annunciation).

LIGHTING OF THE ADVENT WREATH

Keeping awake and watching for Christ's return and birth.

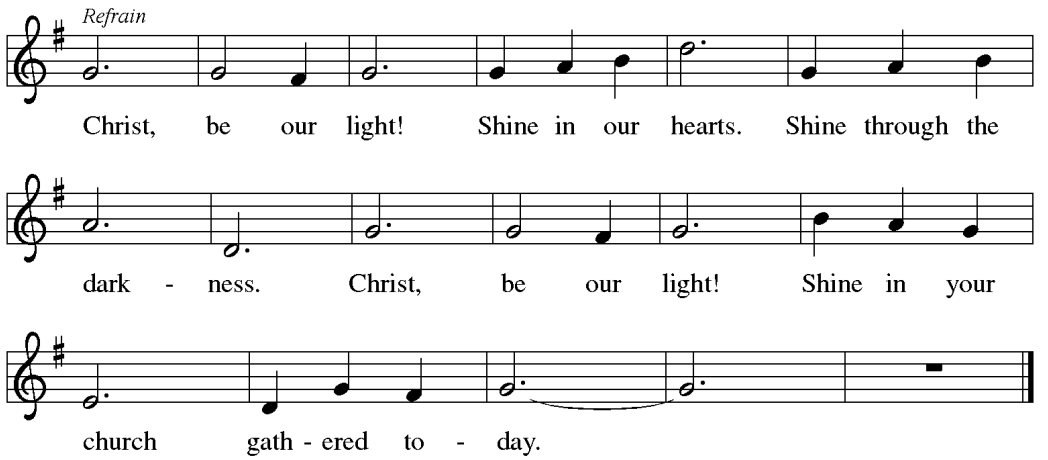
P Jesus is the light of the world.

C **Illuminate our hearts with your grace.**

P We light this first candle to remember the hope of the prophets and wait with anticipation for your glory. *(First candle is lit)*

C **Loving God, thank you for the hope you give us. Help us prepare our hearts for the Lord's coming. Amen.**

C



The prayer of the day, or collect, is appointed for each Sunday and "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.
God of all creation, we pray that you will tear open the heavens and come. We pray that suffering of any kind will end. We pray for our hearts to comprehend your presence and grace amongst us. Immanual, as we wait in this Advent season, ignite within our souls a new and everlasting hope. We pray this in the name of Christ, our Lord.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Isaiah 64:1–9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence —
2as when fire kindles brushwood
and the fire causes water to boil —
to make your name known to your adversaries,
so that the nations might tremble at your presence!
3When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
4From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
5You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
6We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
7There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
8Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

L Word of God, word of life.
C **Thanks be to God.**

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. The biblical book of Psalms is the hymnal of ancient Israel, many written for use in temple worship.

PSALM 80:1–7, 16–18

ANTIPHON: Let your face shine upon us, and we shall be saved. Mary David Callahan

L Hear, O Shepherd of Israel, leading Joseph | like a flock;*
shine forth, you that are enthroned up- | on the cherubim.

C **In the presence of Ephraim, Benjamin, | and Manasseh,***
stir up your strength and | come to help us.

L Restore us, O | God of hosts;*
show the light of your countenance, and we | shall be saved.

C **O Lord | God of hosts,***
how long will you be angered despite the prayers | of your people?

L You have fed them with the | bread of tears;*
you have given them bowls of | tears to drink.

C **You have made us the derision | of our neighbors,***
and our enemies laugh | us to scorn.

ANTIPHON

L Restore us, O | God of hosts;*
show the light of your countenance, and we | shall be saved.

C **Let your hand be upon the man of | your right hand,***
the son of man you have made so strong | for yourself.

L And so will we never turn a- | way from you;*
give us life, that we may call up- | on your name.

C **Restore us, O Lord | God of hosts;***
show the light of your countenance, and we | shall be saved.

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: 1 Corinthians 1:3–9

Grace to you and peace from God our Father and the Lord Jesus Christ.

4I give thanks to my God always for you because of the grace of God that has been given
you in Christ Jesus, 5for in every way you have been enriched in him, in speech and knowledge of
every kind — 6just as the testimony of Christ has been strengthened among you — 7so that you
are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. 8He will
also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus
Christ. 9God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our
Lord.

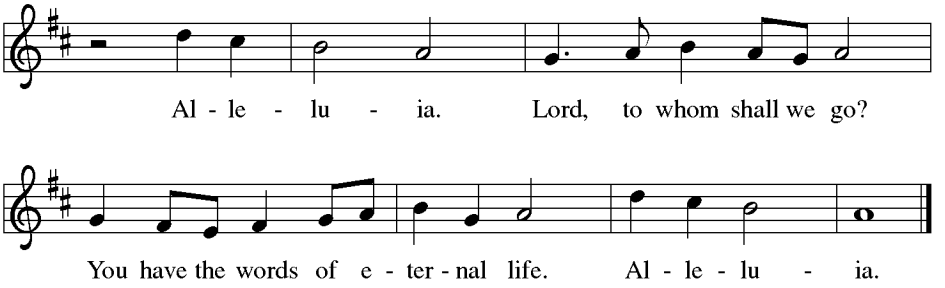
L Word of God, word of life.

C **Thanks be to God.**

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means "good news" – specifically the "good news of Jesus."

We stand.

GOSPEL ACCLAMATION



This reading is taken from one of the four Gospels (Matthew, Mark, Luke, or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: Mark 13:24–37

P The Holy Gospel according to St. Mark, the thirteenth chapter.

C **Glory to you, O Lord.**

[Jesus said:] "In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
25and the stars will be falling from heaven,
and the powers in the heavens will be shaken.
26Then they will see 'the Son of Man coming in clouds' with great power and glory. 27Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

28From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. 29So also, when you see these things taking place, you know that he is near, at the very gates. 30Truly I tell you, this generation will not pass away until all these things have taken place. 31Heaven and earth will pass away, but my words will not pass away.

32But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. 33Beware, keep alert; for you do not know when the time will come. 34It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. 35Therefore, keep awake — for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, 36or else he may find you asleep when he comes suddenly. 37And what I say to you I say to all: Keep awake."

P The Gospel of the Lord.
C **Praise to you, O Christ.**
We sit.

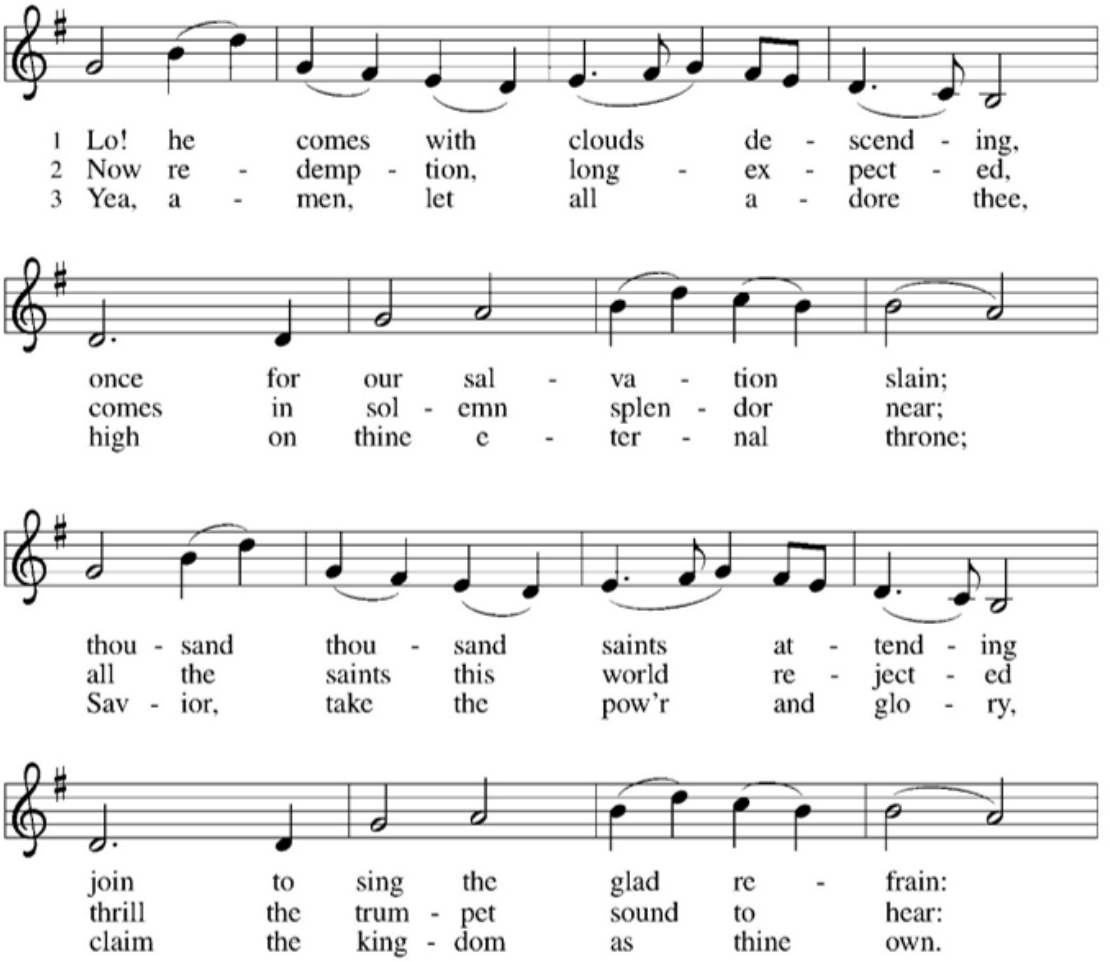
CHILDREN'S MESSAGE

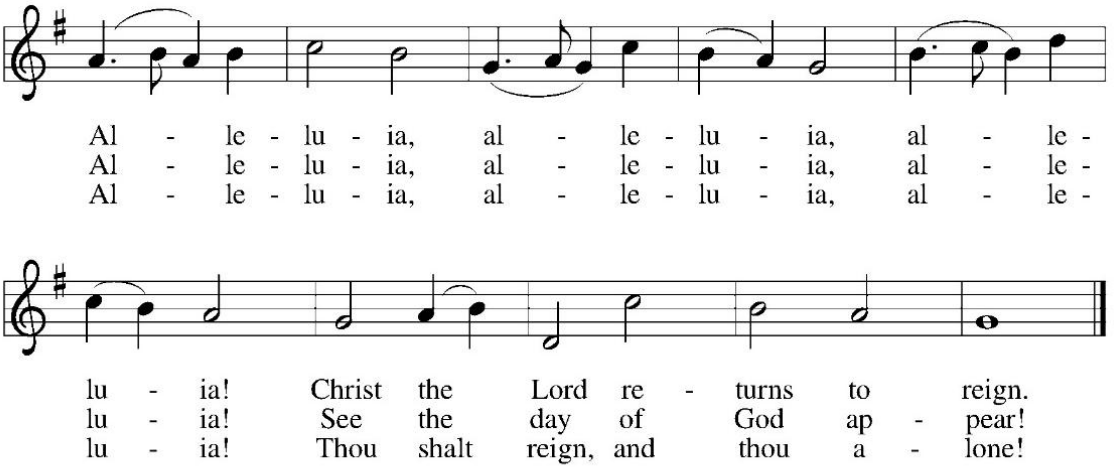
The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day's scriptural readings and relates them to daily life.

SERMON Pastor Jeff Mikyska
Mark 13:24–37

We stand.

HYMN OF THE DAY: Lo! He Comes with Clouds Descending **ELW #435**





Text: Charles Wesley, 1707–1788, alt.
Music: HELMSLEY, Thomas Olivers, 1725–1799

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

NICENE CREED

L Living together in trust and hope, we confess our faith:

C **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L In hope and expectation, we bring to God our prayers for the church, the world, and all in need.

A brief silence.

L Strengthen your church in this season of anticipation. Nourish all people who gather around word and water, bread and cup. Reassure any whose faith feels dry that you are always near. God, in your mercy,

C **receive our prayer.**

L Come and restore the earth. Give rest to weary lands and renewed life to species at risk. Make us wise stewards of the places we call home. God, in your mercy,

C **receive our prayer.**

L Bring peace among all nations and communities. Embolden leaders to seek creative and sustainable resolutions to war and conflict. Show us new possibilities in places where peace has been elusive. God, in your mercy,

C **receive our prayer.**

L Sustain all who are heavy with weariness, grief, illness, or worry. Comfort families who are estranged from one another and any who are separated from loved ones. God, in your mercy,

C **receive our prayer.**

L Inspire liturgists, preachers, musicians, and all who lead our worship and prayer. May we be prepared as we await Christ's coming this Advent season. God, in your mercy,

C **receive our prayer.**

L You embrace all the saints from the far reaches of the earth. We remember with care all who have died and now abide in their eternal home. God, in your mercy,

C **receive our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your ✞ Son, Jesus Christ, our Lord.

C **Amen.**

+ MEAL +

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit.

Having confessed our sins, received forgiveness, listened to the Word of God and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offering we gratefully offer back to God some of what he has given us, symbolically in the gifts of bread and wine prepared at the table and the money we give.

OFFERING MUSIC: Soon and Very Soon — Andrae Crouch
Arr. Jack Schrader

Soon and very soon, we are going to see the King;
Hallelujah! We're going to see the King.

No more dying there, we are going to see the King;
Hallelujah! We're going to see the King!

We stand.

OFFERTORY PRAYER

L Let us pray. God of abundance,

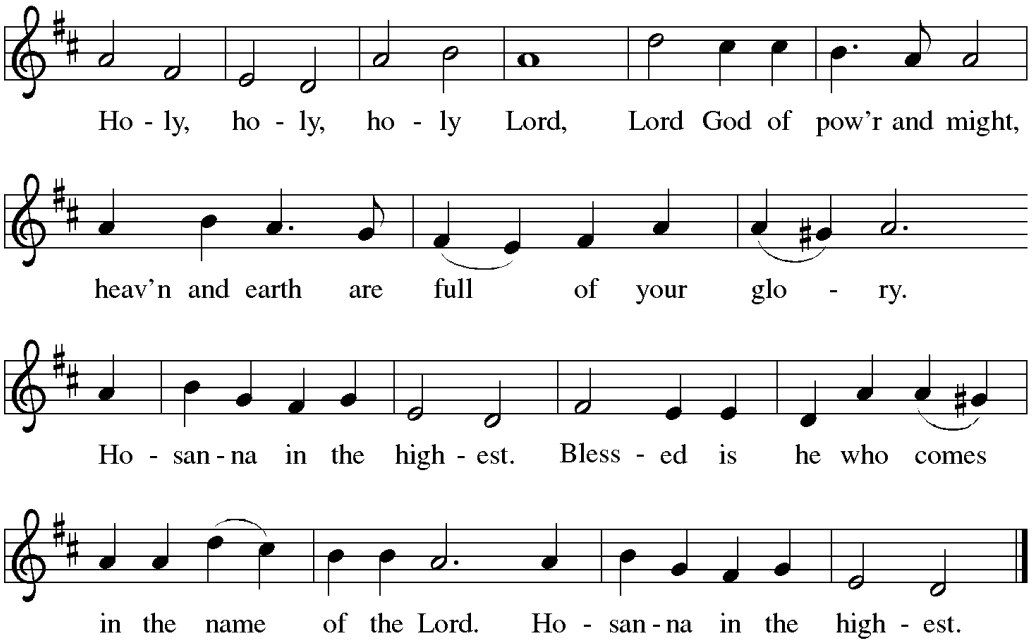
C **we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. Amen.**

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

GREAT THANKSGIVING

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give God thanks and praise.**
P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes again to judge the world in righteousness.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join in their unending hymn:

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



P Holy God, You not only sent Your Son into our world,
But You also sent prophets ahead of him to prepare us for his light.
We hear their voices as they speak of amazing grace shining upon our hearts.
There is no greater example of this grace and light than the supper Christ shared with his disciples, and now shares with us.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

As we prepare to celebrate his birth, we remember
his life, death, and resurrection,
and we await his coming again
in righteousness and peace.

Send your Spirit upon us
and upon this bread and wine that we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C **Amen.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

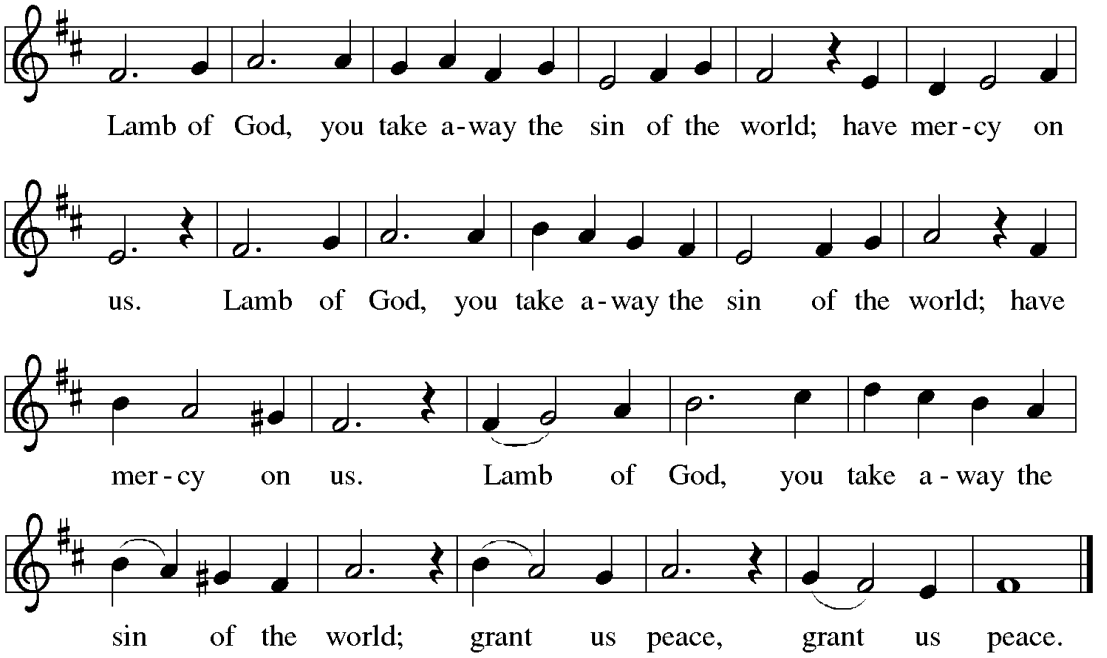
P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.
C **Thanks be to God.**
P All are welcome to the Lord's table. Come, for all is now ready.
We sit.

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

LAMB OF GOD **ELW #199**

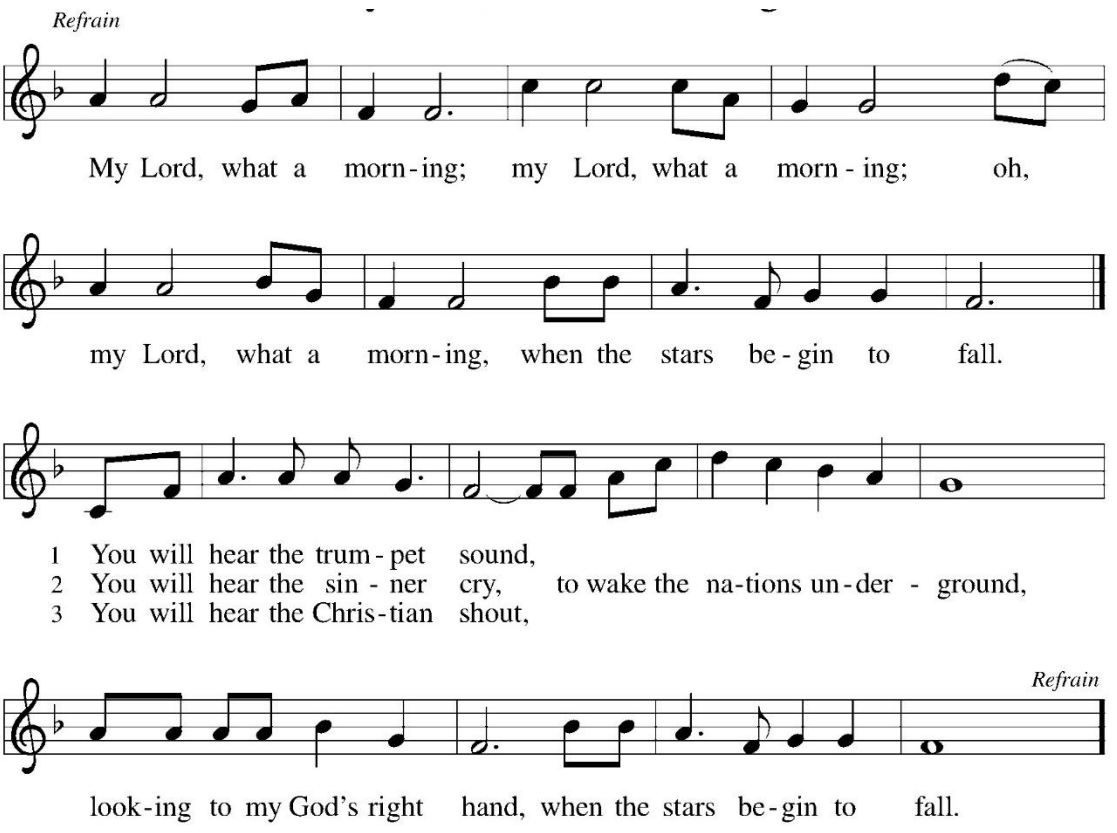


COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

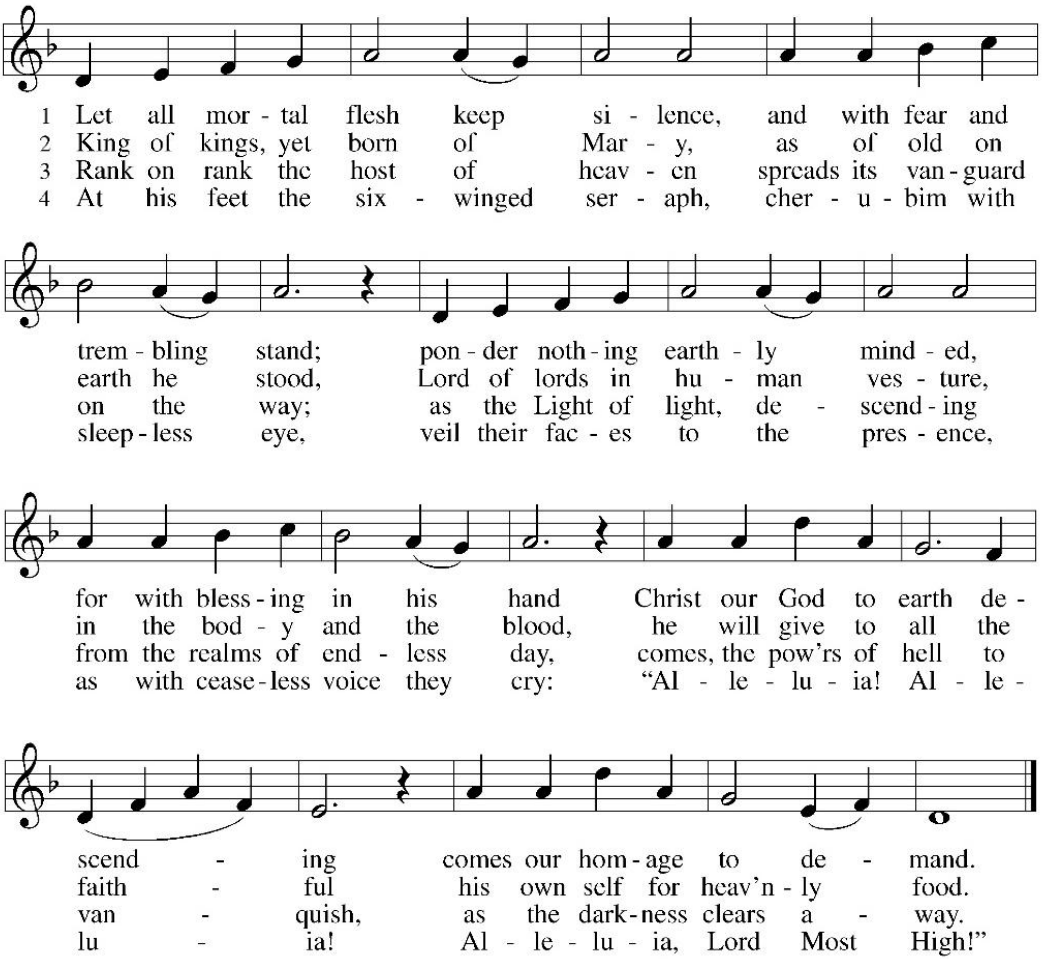
MUSIC FOR THE COMMUNION

HYMN: My Lord, What a Morning **ELW #438**



Text: African American spiritual
Music: BURLEIGH, African American spiritual

HYMN: Let All Mortal Flesh Keep Silence **ELW #490**



Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.
Music: PICARDY, French folk tune, 17th cent.

We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray. God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the "sending" after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

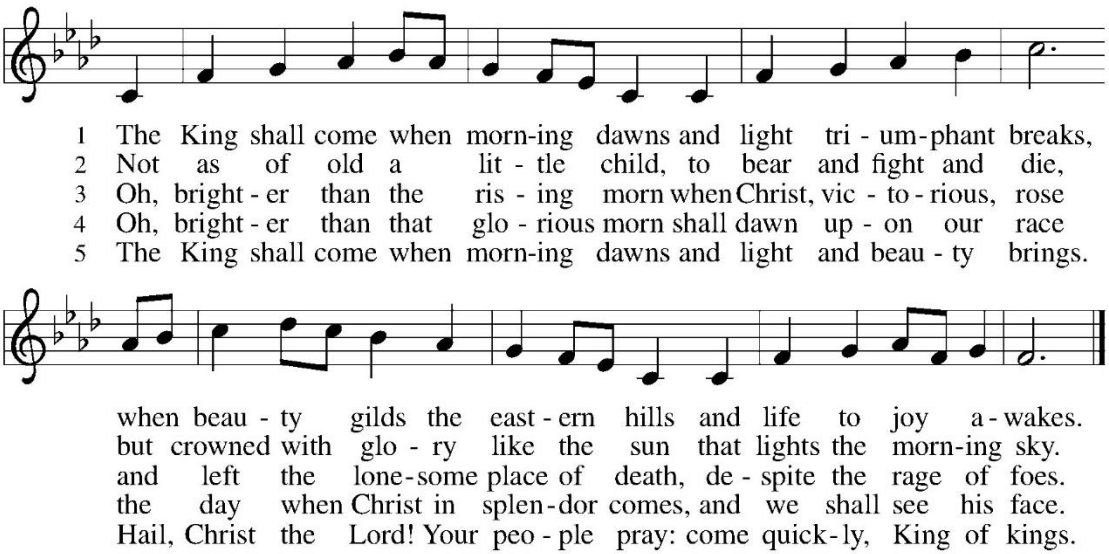
+ SENDING +

BENEDICTION

P Almighty God: Father, ✞ Son, and Holy Spirit, bless us now and forevermore.

C **Amen.**

SENDING HYMN: The King Shall Come **ELW #260**



Text: John Brownlie, 1859–1925
Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

DISMISSAL

L Go in peace. Be a beacon of Hope. Serve the Lord.

C **Thanks be to God.**

POSTLUDE: Nachspiel A. Bruckner

LEADING WORSHIP TODAY

Rev. Jeffrey Mikyska, Presiding Minister
Susan Walz, Worship Leader
Alan F. Spear, Organist
Kris Kaar, Reader
Doug Clark, Ryan Grashorn, A/V
Ann Holch, Jackie Page, Altar Guild
Kiera Piccony, Alise Lopez, Acolytes
Ralph Beck, Jon Habegger, Bill Dreymiller, Ushers
Susan Walz, Linda Sullivan, Comm Asst's
Festival Choir

STAFF

Rev. Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan F. Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan F. Spear, President
Carole Benson, Vice President
Steve Mickelson, Treasurer
Rich Kreis, Secretary
Dale Howard
Billy Hutchens
Alan McCloud
Rev. Jeffrey Mikyska
Sandy Nash
Grace Rusev
Molly Schuster
Todd Toles

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Vision: We are a Grace-based, people-powered, refuge for all.

Mission: Called and Empowered by God's grace in Jesus Christ, we Worship God, Grow in Faith, and Reach Out to others.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Carole Benson, Ruth Beck, David Furholman, Sandy Christianson, Sarah Concha, John & Marilyn Cornwell, Tara Doman, Lura Dreymiller, Diane Garland, Mike & Deb Hruby, Diane Land, Iz Lopez, Jan Meling, Bob Novy, Dorothy Patzer, Maureen Scollen, Paulette Smigo, Alan Spear, Shirley Striedl, Richard White, Matt Whitelaw, John & Sandi Wilcox

Please pray for those who are homebound and those in a care facility:

Shyla Carbone	Prairie Pointe Assisted Living, Sugar Grove
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Dottie White	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster Steven Surdynski Ethan Skibins

Please pray for our family and friends:

Tony V.	**Cousin of Darlene (Billy) Hutchens**
Sally Studlow	**Friend of John & Karol Clark**
Dean Downs	Son-in-Law of Jan Meling
Helen Reyes	Family Friend of Pastor Jeff and Gail Mikyska
Judy Wondolawski	Friend of Linda Davis
Pastor Steve Ritter	
Tony Prokes	Brother-in-law of Sue (Bob) Novy
Teri Prokes	Sister of Sue (Bob) Novy
Rev. Lloyd Kittlaus	Friend of Bob & Sue Novy
Jenny Baron	Friend of Kathleen Lumsden
The Markuson Family	Friends of John & Karol Clark
Kate and Family	Friend of John & Karol Clark
Nora & Family	Granddaughter of John & Karol Clark
Jan	Sister of Sandra (Jeff) Nash
Mick	Brother of Sandra (Jeff) Nash
Linda & Jim	Sister and Brother-in-Law of Dee (Tom) Schuman
Ocampo Family & Friends	Daughter-in-Law of Tara Shannon
Nathan	Friend of Tom (Dee) Schuman
Joe	Friend of Bruce & Danise Simmons
Dennis	Friend of Bruce & Danise Simmons
Craig Mason	Friend of Julie Howard
McLaughlin Family	Friends of Julie Howard
Julianne Lusch	Sister of Norma Pieratt
Pam Eckrad	Friend of Diane Schalk
Robin Dunaway	Daughter of Dottie White
Karen Wake	Friend of Sandy Nash

Hodorewski Family	Family of Chris (Mia) Rusev
JoAnn Pedersen	Sister-in-Law of Sue DeLong
Sherri Jeffers	Friend of Bethany
Autumn Whitwell	Friend of the Lumsden Family
David Seagren	Son of Mal Seagren
Thomas Hellman & Family	Friend of Julie Howard
Doug Pedersen	Brother of Sue DeLong
Richard Gorlewski	Son of Kathi & Bob Gorlewski
Pastor Steve Srock	
Orion Johnson & Family	Great Nephew of Val Schalk
Leslie Jordain	Friend of Lynn Dreymiller
Fred Boehm	Brother of Doug Boehm
Madalyn	Friend of Bill Keele
Fox River Community Peace Movement	
Ann Bellair	Friend of Tara Shannon
Audrey Trotier	Sister of John (Marilyn) Cornwell
Phillip Snider	Brother of Lynn (Bill) Dreymiller
Anatra Family	Friends of Pastor Jeff
Sally Adrian	Friend of Ann (Fred) Holch
Rich	Brother of Sandra (Jeff) Nash
Floyd Anderson	Father of Beth Richard
Gayna	Friend of Bill Keele
Phyllis, KC and Ben Johnsen	Friends of Chuck Bauer
Christy Ainsworth	Friend of Tara Shannon
Kathy Novy	Cousin of Bob & Sue Novy
Ann Sager	Mother of Jim (Cheri) Sager
Veronica Herbst	Friend of Julie Howard
Gina	Employee at Heritage Woods
Michael Roberts	Friend of Janice Reynolds
Andrea	Neighbor of the Lumsden Family
Laurie Lombardo	Mother of Mia (Chris) Rusev
Mary Ellen Wolmer	Requested by the Bond Family
Phil Steadman	Friend of Don & Deb Hunt
Bruce Rusev	Brother of Chris (Mia) Rusev
Cindy Smith	Friend of Nan Phillips
Andrea Young	Niece of Chris & Mia Rusev
John Guidarelli	Husband of Niece of Lynn (Bill) Dreymiller
Nancy Bouloukos	Sister-in-Law of Tara Shannon
Rich White	Son of Dottie White
Kathy Wilson	Mother of Lori Wilson
Rocci	Friend of Beth Lawniczak Conley
Susan P.	Friend of Bob & Sue Novy & Marsha Habegger
Jacki Ortegel	Friend of Pastor Jeff
Sofie	Friend of Bob & Sue Novy
Terri Wells	Friend of Lynn Dreymiller
Rosi	Friend of Janice Reynolds
Carl C.	Friend of Bethany Walking Group

Marcia McDugle	Friend of Bob & Sue Novy
Vicki Johnson	Sister-in-Law of Val Schalk
Bonnie & Jim Hines	Parents of Suzanne Grashorn
Kristen Benakis	Friend of Bob & Sue Novy
Marilyn	Friend of Tom & Dee Schuman
Tracy Clark	Sister of Tara Shannon
Loda George Ricker	Friend of Fred & Ann Holch
Rick Gaston	Friend of Ann Holch
Damon Schultz	Son-in-Law of Shyla Carbone
Sue S.	Friend of Bob & Sue Novy
Nicole	Friend of Linda Sullivan
Chris Sidler	Friend of Diane Land
Gretchen VanKempema	Daughter of Ann Holch
Ryan Anderson	Son of Aaron Anderson
Paul Mazen	
Phil	Brother of Lynn (Bill) Dreymiller
Kathy Dee's Family	Teri Figura
Mary Jo Benstein's Family	Teri Figura
Bonnie	Friend of Pastor Jeff
Carole W.	Friend of Ann & Fred Holch
Tammy English	Daughter of Shirley Streidl
Jerry Martin	Father of Nicki McVey

Please pray for those who mourn the passing of:

Shirley Grant	
Alex Greiff	**Friend of Pastor Jeff & Gail Mikyska**



7	*Eric Solberg & Katie Tharp*
17	*Rick & Wendy McKiness*
22	*Dan & Pam Foelske*
23	*Curtis & Jenny Crawford, Jr*



1	*Allie Dallen*
1	*Shanna Piccony*
2	*Rich Kreis*
3	*Tara Shannon*
4	*Laina Ariola*
4	*Kate Daw*
6	*Hayden Shepherd*
7	*Ellie Carter*
7	*Danny Hess*
9	*Piper Depke*
9	*Lisa Holzl*
11	*Pete Piccony*
12	*Ava Minuth*
13	*Karen Boland*
15	*Ash Herman*
15	*Phil Palmisano*
19	*Mike Thomassen*
22	*Danny Durbin*
22	*Rick McKiness*
22	*Jonelle Mickelson*
23	*Jennifer Figura*
23	*Deb Petges*
24	*Norma Pieratt*
24	*Beth Richard*
26	*Ed Schalk*
26	*Steve Sullivan*
28	*Oli Storaasli*
29	*Andrea Gustafson*
29	*Paige Lundborg*
30	*Marty Offutt-Gruber*
30	*Lucy Ruhl*
31	*Marsha Schuster*

Sunday, November 29

8am	Masonic Lodge Pancake Breakfast with Santa	Fellowship Hall/Kitchen
9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Bldg/2nd Fl.

Monday, November 30

Tuesday, December 1

9am	Quilters/Prayer Shawl Ministry	Fellowship Hall
10am	Property Committee	Conference Room
4:30pm	Swedish American Children's Choir Rehearsal	Sanctuary
6:30pm	Girls BSA Troop 606	Vlahn Room/Gym

Wednesday, December 2

12:30pm	AID – Terry Davis	Fellowship Hall
6pm	Confirmation Class	Chapel
7pm	Men's Basketball	Ministry Center Gym
7pm	Mid-Week Advent Service	Chapel
7pm	Youth Group	Chapel

Thursday, December 3

6pm	Bell Choir	Choir Room
6:30pm	Boy Scout Troop 6	Gym/Vlahn Room
7pm	Festival Choir	Sanctuary

Friday, December 4

11am	Set Up for St. Lucia	
4:30pm	Swedish American Children's Choir Rehearsal	Sanctuary

Saturday, December 5

7:30am	Men's Basketball	Ministry Center Gym
8am	Scout/Woodbadge Staff Training	TENTATIVE/Vlahn Rm.
10am	Al-Anon	Library
2pm	St. Lucia Concert Swedish American Children's Choir	Sanctuary
8pm	AA	Fellowship Hall

Sunday, December 6

9am	Worship – St. Nicholas Festival	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Bldg/2nd Fl.