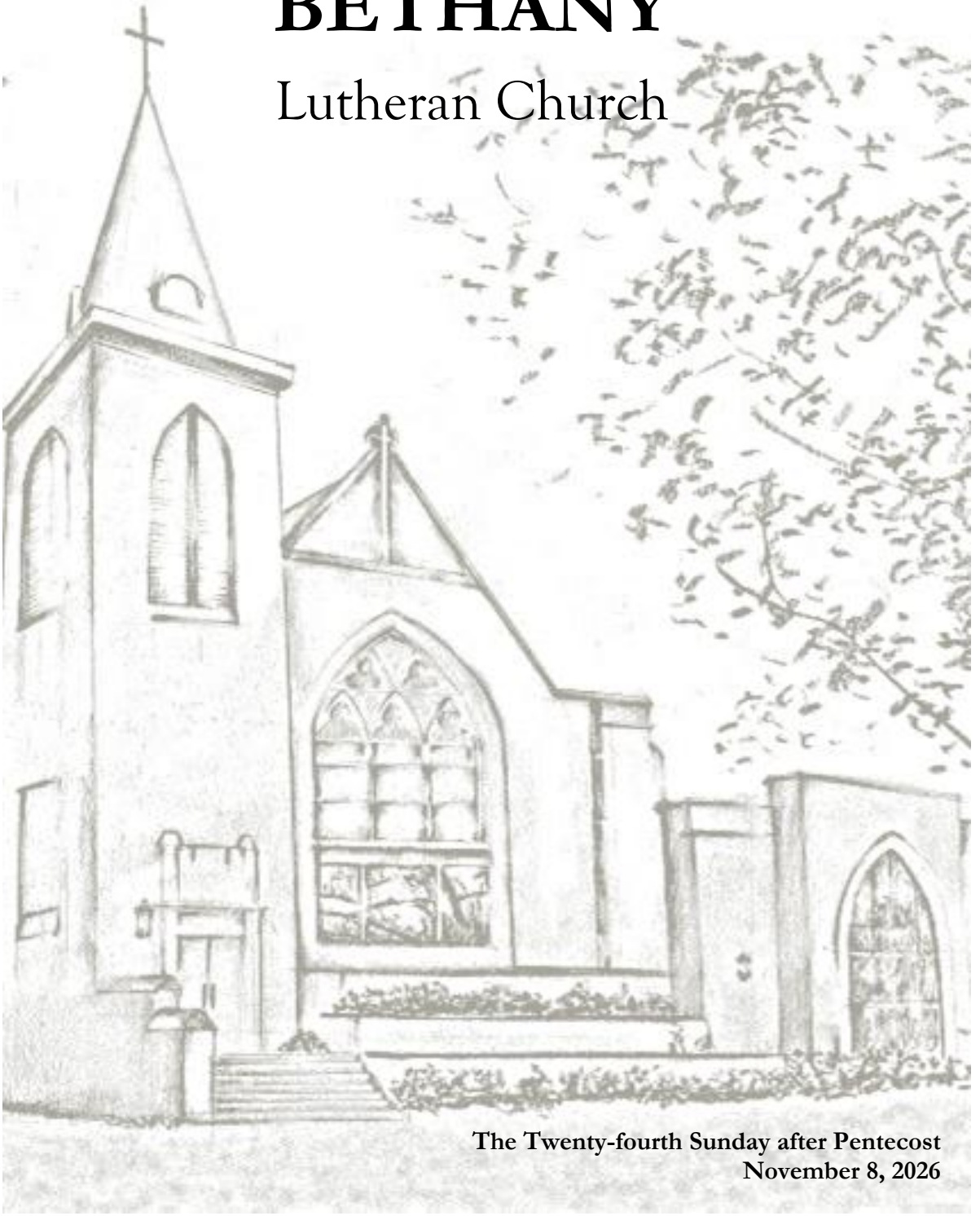
BETHANY

Lutheran Church



The Twenty-fourth Sunday after Pentecost
November 8, 2026


Happy 100th Birthday
Dorothy Patzer
November 6th

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the narthex and from the ushers.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Altar Flowers

Today's Altar Flowers are in celebration of Dorothy Patzer's 100th Birthday on November 6th.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host.

As We Gather:

Do you find yourself feeling unprepared in spite of having tried; pushed and pulled in a million directions, never quite ready to go. To put it in terms from today's parable, we often feel like the foolish bridesmaids. Our plans have fallen through and, when the crucial moment arrives, we aren't ready for it. To us, Jesus says: "Keep awake!" Keep your lamps trimmed with works of justice and righteousness, keep your eyes of faith set on Jesus. But Jesus also tells us that there is nothing to fear. After all, what we're waiting for is a party, a celebration for which we've already been let through the door.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold.**
This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica *(red) – referring to a time when these instructional notes were always written in red.*

+ GATHERING +

PRELUDE: Prelude and Fugue in C Major — J.S. Bach
Rejoice, Rejoice, Believers — Robert Buckley Farley

WELCOME AND ANNOUNCEMENTS

We stand.

INVOCATION

P In the name of the Father, and of the ✞ Son, and of the Holy Spirit.
C **Amen.**

Confessing our sins and receiving forgiveness prepares us to receive Christ in the proclamation of his Word and the Sacrament of Holy Communion.

CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

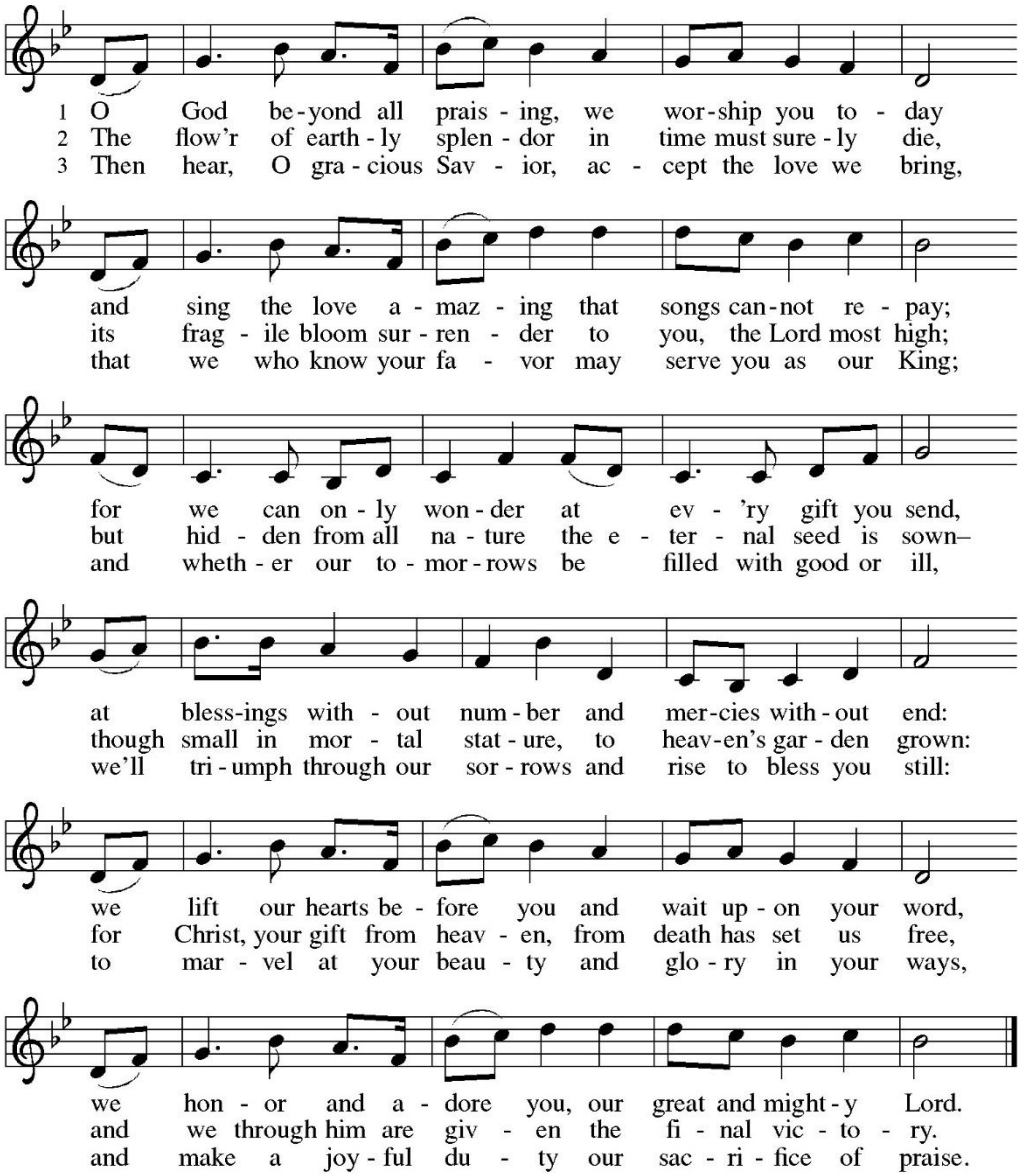
Silence for reflection and self-examination

P Most merciful God,
C **we confess that we are in bondage to sin and cannot free ourselves.**
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

PROCESSIONAL HYMN: O God Beyond All Praising **ELW #880**



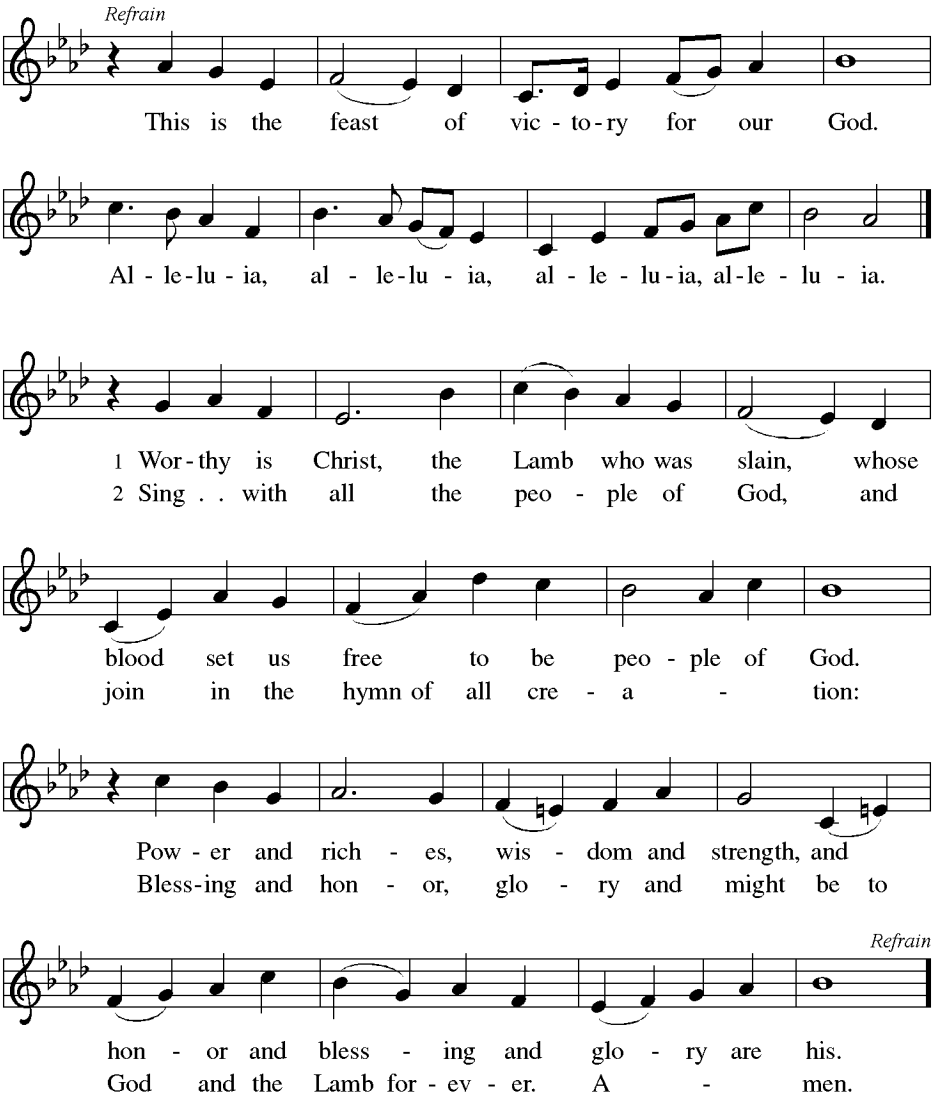
APOSTOLIC GREETING

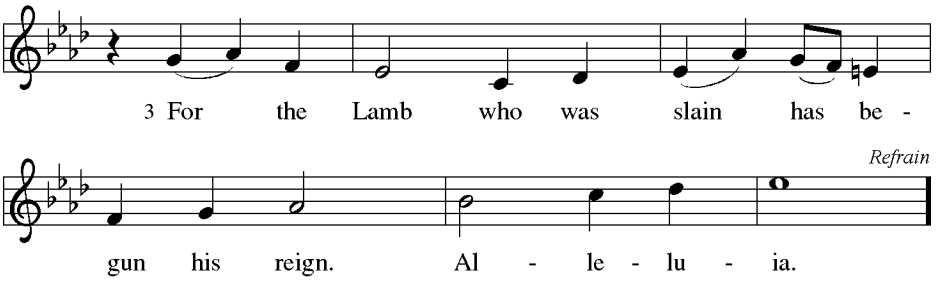
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

The Gloria, *or some other song of praise, centers the service on the God we gather to praise in our worship.*

HYMN OF PRAISE: This Is the Feast of Victory





The prayer of the day, or collect, is appointed for each Sunday and "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.
C **And also with you.**
P Let us pray.
O God of justice and love,
you illumine our way through life with the words of your Son.
Give us the light we need,
and awaken us to the needs of others,
through Jesus Christ, our Savior and Lord.
C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Amos 5:18–24

Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light;
[19]as if someone fled from a lion,
and was met by a bear;
or went into the house and rested a hand against the wall,
and was bitten by a snake.
[20]Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?
[21]I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
[22]Even though you offer me your burnt offerings and grain offerings,

(Reading continues on the next page.)

I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.
23Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24But let justice roll down like waters,
and righteousness like an ever-flowing stream.

L Word of God, word of life.
C **Thanks be to God.**

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. The biblical book of Psalms is the hymnal of ancient Israel, many written for use in temple worship.

PSALM 70 Anne Krentz Organ

ANTIPHON: You are my helper and my deliverer, do not tarry, O Lord.

L Be pleased, O God, to de- | liver me;*
O Lord, make | haste to help me.
C **Let those who seek my life be ashamed and altogeth- | er dismayed;***
let those who take pleasure in my misfortune
draw back and be disgraced.
L Let those who say to me "Aha!" and gloat over | me turn back,*
because they | are ashamed.
C **Let all who seek you rejoice and be | glad in you;***
let those who love your salvation say forever, "Great | is the Lord!"
L But as for me, I am | poor and needy;*
come to me speedi- | ly, O God.
C **You are my helper and | my deliverer;***
O Lord, | do not tarry.

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: 1 Thessalonians 4:13–18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. 17Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. 18Therefore encourage one another with these words.

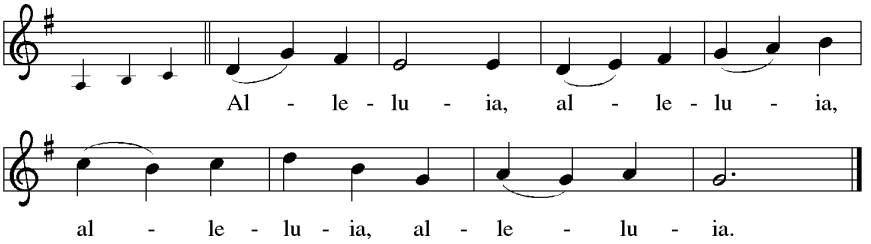
L Word of God, word of life.

C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means "good news" – specifically the "good news of Jesus."

GOSPEL ACCLAMATION



Choir: Lord, to whom shall we go? You have the words of eternal life.

C **Repeat Alleluia**

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: Matthew 25:1–13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to you, O Lord.**

[Jesus said to the disciples:] "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. 2Five of them were foolish, and five were wise. 3When the foolish took their lamps, they took no oil with them; 4but the wise took flasks of oil with their lamps. 5As the bridegroom was delayed, all of them became drowsy and slept. 6But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' 7Then all those bridesmaids got up and trimmed their lamps. 8The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' 10And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. 11Later the other bridesmaids came also, saying, 'Lord, lord, open to us.'12But he replied, 'Truly I tell you, I do not know you.' 13Keep awake therefore, for you know neither the day nor the hour."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

CHILDREN'S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day's scriptural readings and relates them to daily life.

SERMON Rev. Jeffrey Mikyska
Matthew 25:1–13

We stand.

HYMN OF THE DAY: Wake, Awake, for Night Is Flying **ELW #436**





¶

The word "creed" comes from the Latin "credo" for "I believe." The Apostles' Creed expresses biblical doctrines that have been articulated, defended, and embraced as central to the Christian faith for nearly two thousand years of church history.

APOSTLES' CREED

L Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

L You illumine the church with the hope of your new day. Prepare our hearts and minds for the inbreaking of your kingdom, that we might awaken to your transforming love at work all around us. God, in your mercy,

C **hear our prayer.**

L You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common home. God, in your mercy,

C **hear our prayer.**

L You make justice roll down in all places and among all nations. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict. Uphold veterans and those who care for them. God, in your mercy,

C **hear our prayer.**

L You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. God, in your mercy,

C **hear our prayer.**

L You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honoring the need for quiet and stillness. God, in your mercy,

C **hear our prayer.**

L You welcome those who have come before us in faith into the joys of heaven. Sustain us by your grace and guide us into the promise of everlasting life. God, in your mercy,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

+ MEAL +

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING MUSIC: Rejoice, Rejoice, Believers K. Lee Scott

Rejoice, rejoice, believers,
and let your lights appear;
the evening is advancing,
and darker night is near.
The bridegroom is arising
and soon is drawing nigh.
Up, pray and watch and wrestle;
at midnight comes the cry.

The watchers on the mountain
proclaim the bridegroom near;
go forth as he approaches
with alleluias clear.
The marriage feast is waiting;
the gates wide open stand.
Arise, O heirs of glory;
the bridegroom is at hand.

The saints, who here in patience
their cross and suff'rings bore,
shall live and reign forever
when sorrow is no more.
Around the throne of glory
the Lamb they shall behold;
in triumph cast before him
their diadems of gold.

Our hope and expectation,
O Jesus, now appear;
arise, O Sun so longed for,
o'er this benighted sphere.
With hearts and hands uplifted,
we plead, O Lord, to see
the day of earth's redemption
that sets your people free!

We stand.

OFFERTORY PRAYER

L Let us pray. Merciful God,

C **as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

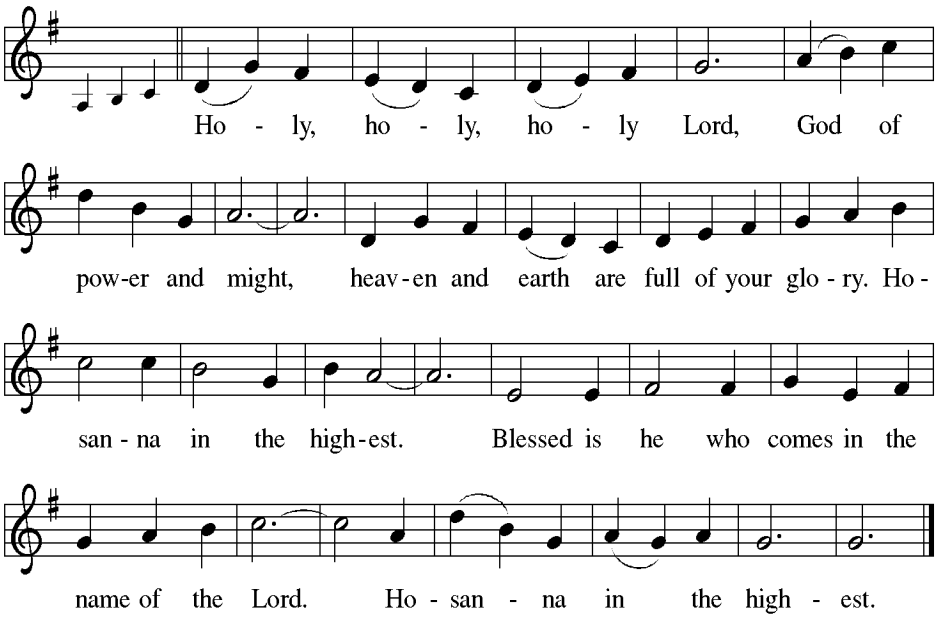
In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

GREAT THANKSGIVING

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join in their unending hymn:

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.
All glory and honor is yours, O God, Father, ✞ Son, and Holy Spirit,
in your holy Church, now and forever.

C **Amen.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.

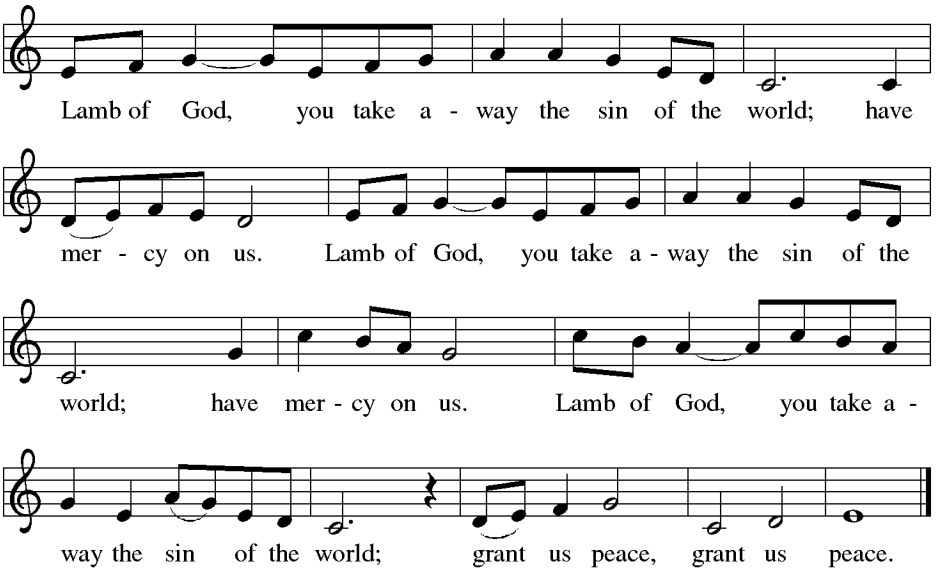
C **Thanks be to God.**

P All are welcome at the Lord's table. Come, for all is now ready.

We sit.

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

LAMB OF GOD



COMMUNION

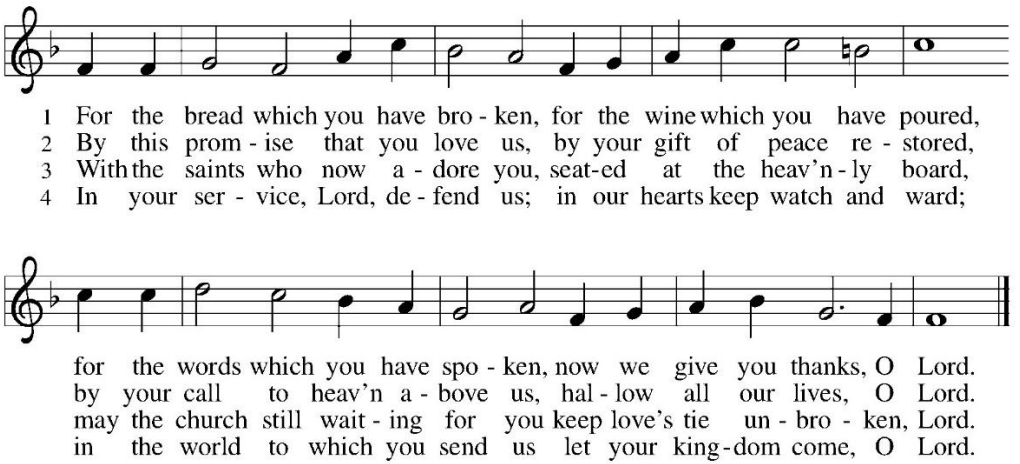
Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION

HYMN: O Bread of Life from Heaven **ELW #480**



HYMN: For the Bread which You Have Broken **ELW #494**



We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray. O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the "sending" after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

+ SENDING +

BENEDICTION

P Almighty God: Father, ✞ Son, and Holy Spirit, bless us now and forevermore.

C **Amen.**

SENDING HYMN: Blessed Assurance **ELW #638**



Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

DISMISSAL

L Go in peace and always be ready to serve the Lord.

C **Thanks be to God.**

POSTLUDE: Rejoice, Rejoice, Believers Arr. Paul Manz

LEADING WORSHIP TODAY

Rev. Jeffrey Mikyska, Presiding Minister
Laurel Doman, Worship Leader
David Christiansen, Organist
Ian Gutierrez, Reader
Ryan Grashorn, Ian Gutierrez, A/V
Karol Clark, Ann Holch, Altar Guild
Jackson Carter, Levi Doman, Acolytes
Ralph Beck, Jon Habegger, Virden Von Qualen, Ushers
Laurel Doman, Tara Doman, Nora Storaasli, Comm. Asst's
Festival Choir
Marsha Schuster, oboe

STAFF

Rev. Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan F. Spear, Organist
Darlene Hutchens, Church Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS

Alan F. Spear, President
Carole Benson, Vice President
Steve Mickelson, Treasurer
Rich Kreis, Secretary
Dale Howard
Billy Hutchens
Alan McCloud
Rev. Jeffrey Mikyska
Sandy Nash
Grace Rusev
Molly Schuster
Todd Toles

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Vision: We are a Grace-based, people-powered, refuge for all.

Mission: Called and Empowered by God's grace in Jesus Christ, we Worship God, Grow in Faith, and Reach Out to others.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY…

Prayer of Thanksgiving:

We celebrate with Dorothy Patzer on the occasion of her 100th birthday, November 6th. Congratulations and God's blessings Dorothy.

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Shirley Grant, David Furholman, Sandy Christianson, Sarah Concha, John & Marilyn Cornwell, Tara Doman, Lura Dreymiller, Diane Garland, Mike & Deb Hruby, Diane Land, Iz Lopez, Jan Meling, Bob Novy, Dorothy Patzer, Maureen Scollen, Paulette Smigo, Alan Spear, Shirley Striedl, Richard White, Matt Whitelaw, John & Sandi Wilcox

Please pray for those who are homebound and those in a care facility:

Shyla Carbone	Prairie Pointe Assisted Living, Sugar Grove
Shirley Grant	Harry J. Ekstam, Holmstad
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Dottie White	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster Steven Surdynski Ethan Skibins

Please pray for our family and friends:

Dean Downs	**Son-in-Law of Jan Meling**
Helen Reyes	**Family Friend of Pastor Jeff and Gail Mikyska**
Judy Wondolawski	**Friend of Linda Davis**
Pastor Steve Ritter	
Tony Prokes	Brother-in-law of Sue (Bob) Novy
Teri Prokes	Sister of Sue (Bob) Novy
Rev. Lloyd Kittlaus	Friend of Bob & Sue Novy
Jenny Baron	Friend of Kathleen Lumsden
The Markuson Family	Friends of John & Karol Clark
Kate and Family	Friend of John & Karol Clark
Nora & Family	Granddaughter of John & Karol Clark
Jan	Sister of Sandra (Jeff) Nash
Mick	Brother of Sandra (Jeff) Nash
Linda & Jim	Sister and Brother-in-Law of Dee (Tom) Schuman
Ocampo Family & Friends	Daughter-in-Law of Tara Shannon
Nathan	Friend of Tom (Dee) Schuman
Myron	Cousin of Tom (Dee) Schuman
Joe	Friend of Bruce & Danise Simmons
Dennis	Friend of Bruce & Danise Simmons
Craig Mason	Friend of Julie Howard
McLaughlin Family	Friends of Julie Howard

Kelli	Granddaughter of Carole Benson
Julianne Lusch	Sister of Norma Pieratt
Pam Eckrad	Friend of Diane Schalk
Robin Dunaway	Daughter of Dottie White
Karen Wake	Friend of Sandy Nash
Hodorewski Family	Family of Chris (Mia) Rusev
JoAnn Pedersen	Sister-in-Law of Sue DeLong
Sherri Jeffers	Friend of Bethany
Autumn Whitwell	Friend of the Lumsden Family
David Seagren	Son of Mal Seagren
Thomas Hellman & Family	Friend of Julie Howard
Doug Pedersen	Brother of Sue DeLong
Richard Gorlewski	Son of Kathi & Bob Gorlewski
Pastor Steve Srock	
Orion Johnson & Family	Great Nephew of Val Schalk
Leslie Jordain	Friend of Lynn Dreymiller
Fred Boehm	Brother of Doug Boehm
Madalyn	Friend of Bill Keele
Fox River Community Peace Movement	
Ann Bellair	Friend of Tara Shannon
Audrey Trotier	Sister of John (Marilyn) Cornwell
Phillip Snider	Brother of Lynn (Bill) Dreymiller
Anatra Family	Friends of Pastor Jeff
Sally Adrian	Friend of Ann (Fred) Holch
Rich	Brother of Sandra (Jeff) Nash
Floyd Anderson	Father of Beth Richard
Gayna	Friend of Bill Keele
Phyllis, KC and Ben Johnsen	Friends of Chuck Bauer
Christy Ainsworth	Friend of Tara Shannon
Kathy Novy	Cousin of Bob & Sue Novy
Ann Sager	Mother of Jim (Cheri) Sager
Veronica Herbst	Friend of Julie Howard
Gina	Employee at Heritage Woods
Michael Roberts	Friend of Janice Reynolds
Andrea	Neighbor of the Lumsden Family
Laurie Lombardo	Mother of Mia (Chris) Rusev
Mary Ellen Wolmer	Requested by the Bond Family
Phil Steadman	Friend of Don & Deb Hunt
Bruce Rusev	Brother of Chris (Mia) Rusev
Cindy Smith	Friend of Nan Phillips
Andrea Young	Niece of Chris & Mia Rusev
John Guidarelli	Husband of Niece of Lynn (Bill) Dreymiller
Nancy Bouloukos	Sister-in-Law of Tara Shannon
Rich White	Son of Dottie White
Kathy Wilson	Mother of Lori Wilson
Lilly	Neighbor of Dorothy Thorsen
Rocci	Friend of Beth Lawniczak Conley

Susan P.	Friend of Bob & Sue Novy & Marsha Habegger
Jacki Ortegel	Friend of Pastor Jeff
Sofie	Friend of Bob & Sue Novy
Terri Wells	Friend of Lynn Dreymiller
Rosi	Friend of Janice Reynolds
Jim Martin	Brother-in-Law of Tom & Dee Schuman
Lili	Friend of Tom & Dee Schuman
Carl C.	Friend of Bethany Walking Group
Marcia McDugle	Friend of Bob & Sue Novy
Vicki Johnson	Sister-in-Law of Val Schalk
Bonnie & Jim Hines	Parents of Suzanne Grashorn
Kristen Benakis	Friend of Bob & Sue Novy
Marilyn	Friend of Tom & Dee Schuman
Tracy Clark	Sister of Tara Shannon
Loda George Ricker	Friend of Fred & Ann Holch
Rick Gaston	Friend of Ann Holch
Damon Schultz	Son-in-Law of Shyla Carbone
Sue S.	Friend of Bob & Sue Novy
Nicole	Friend of Linda Sullivan
Chris Sidler	Friend of Luke & Diane Land
Gretchen VanKempema	Daughter of Ann Holch
Ryan Anderson	Son of Aaron Anderson
Paul Mazen	
Phil	Lynn Dreymiller's brother
Kathy Dee's Family	Teri Figura
Mary Jo Benstein's Family	Teri Figura
Bonnie	Friend of Pastor Jeff
Carole W.	Friend of Ann & Fred Holch
Tammy English	Daughter of Shirley Streidl
Jerry Martin	Father of Nicki McVey

Please pray for those who mourn the passing of:

Alex Greiff	**Friend of Pastor Jeff & Gail Mikyska**
Samia	
Jean Nepstad	
Peggy Lentz	**Family of Sue J.**
Ed Stahl	**Father of Dan (Janna) Stahl**
Nicole Stanley	**Sister of Shannon (Mitch) Argall**

Sunday, November 8

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Bldg/2nd Fl.

Monday, November 9

12pm	Hope Circle	Library
12:30pm	Staff Meeting	Conference Room
7pm	Misty River Music Makers Rehearsal	Vlahn Room

Tuesday, November 10

9am	Quilters/Prayer Shawl Ministry	Fellowship Hall
9am	Executive Team	Conference Room
6:30pm	Girls BSA Troop 606	Vlahn Room/Gym
7pm	Fox River Radio League	Fellowship Hall

Wednesday, November 11

10am	Senior Advocacy Meeting	Library
11:30am	Marketing Meeting	Conference Room
1pm	Batavia Public Library Homeschool Hangout	Vlahn Room
7pm	Men's Basketball	Ministry Center Gym
7:15pm	Feed My Starving Children	Offsite

Thursday, November 12

8:30am	Kane County Senior Resources	Vlahn Room
6pm	Bell Choir	Balcony
6:30pm	Boy Scout Troop 6	Gym/Vlahn Room
7pm	Festival Choir	Sanctuary

Friday, November 13

9:45am	Food Pantry Serving	Batavia Food Pantry
4:15pm	Swedish American Children's Choir Rehearsal	Choir Room/Library

Saturday, November 14

7:30am	Men's Basketball	Ministry Center Gym
10am	Al-Anon	Library
8pm	AA	Fellowship Hall

Sunday, November 15

9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Bldg/2nd Fl.
4:15pm	Peace Bridge Meet-Up	Bethany Lutheran Church Walk to the Peace Bridge
5pm	Peace Bridge Vigil	Peace Bridge, Batavia, IL