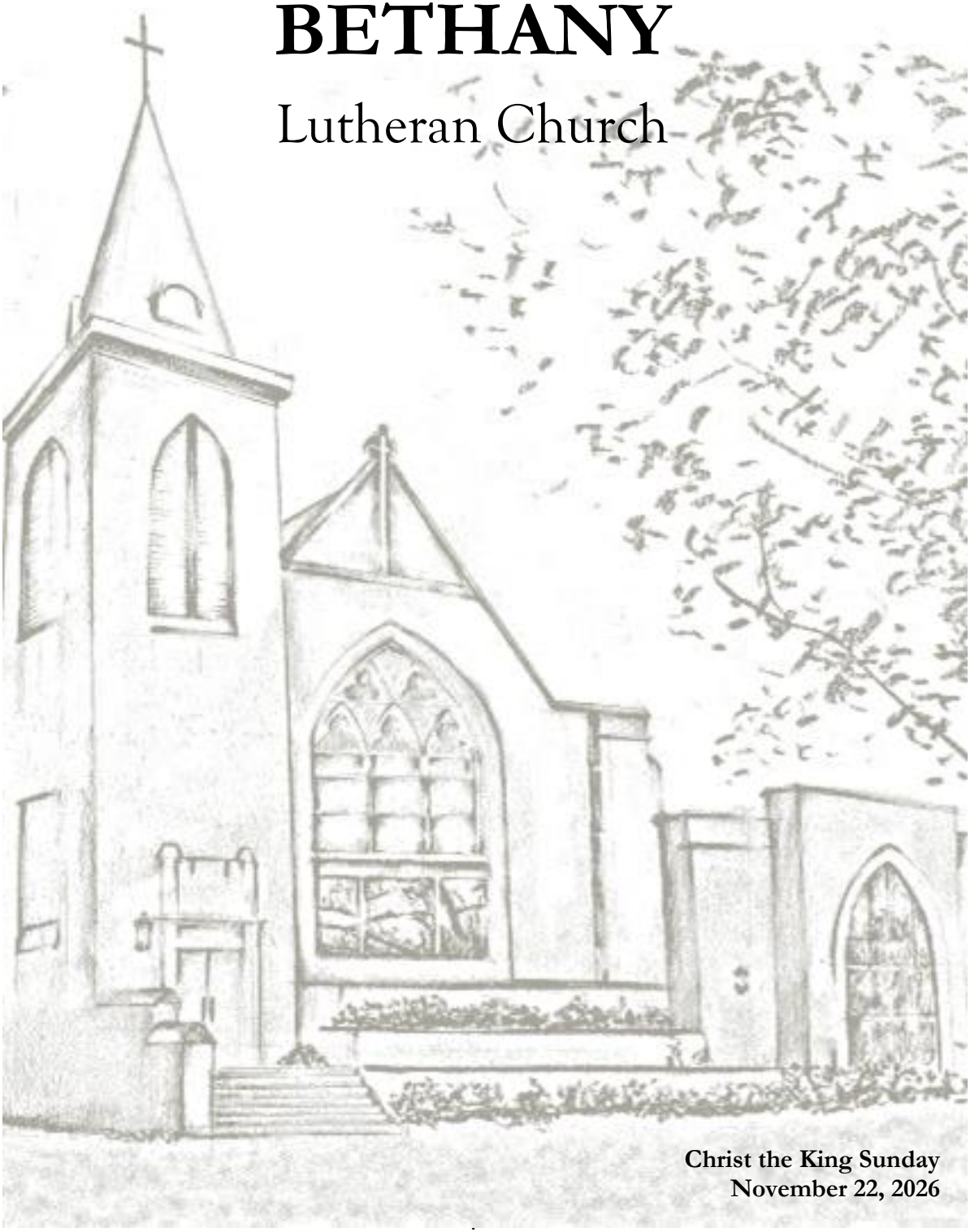
BETHANY

Lutheran Church



Christ the King Sunday
November 22, 2026

WELCOME TO BETHANY LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome all God's people to be together in Christ – to love, to grow, and to serve.

Should you have no church home, you are invited to consider Bethany. If you have questions for the pastor or church office, please call at 630.879.3444 or visit our website at www.bethanybatavia.org. Welcome!

Assistance in Worship

For those who find it difficult to stand or prefer to sit during any part of the service, please feel free to remain seated.

Children's Resources

Children's worship bulletins are available in the upper lobby and from the ushers. There are also children's Busy Bags with items by age to occupy young worshippers. The Kid's Korner in the main lobby also has puzzles, books and coloring pages with a chair for mom or dad.

Nursery

While not staffed, the nursery is open for parents who may find it helpful. The nursery is located on the sanctuary level, where you will find a changing table, rocking chair and some toys. You can still hear the worship service through a speaker in the room. Ask an usher if you need assistance.

Cell Phones and Pagers

Please silence all cell phones and pagers. Thank you.

Flowers

Today's Altar flowers are given by Pam and Charley Andersen in celebration of their 55th Wedding Anniversary.

Coffee Hour

Thank you to Pam and Charley Andersen for hosting Coffee Hour after service today in Fellowship Hall. Please join us.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All are invited to the table where Christ himself is host.

As We Gather:

Today is Christ the King Sunday, marking the end of our church year and anticipating the end of history. In his final parable, Jesus speaks of his future return. Throned in glory and surrounded by angels, Jesus separates the people, the good from the bad, in a great and final sorting. "Lord," we ask, "when did we see you but fail to take care of you?" The only honest answer is that we have failed in just this way so many times. What are we to do? Are we bound for eternal punishment? Or are we perhaps invited to see beyond the sheep and the goats, looking instead to the Lamb? While we cannot pull the wool over Jesus' eyes, he has the power to dress a goat in sheep's clothing.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Lutheran Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in **bold.**
This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica *(red) – referring to a time when these instructional notes were always written in red.*

+ GATHERING +

PRELUDE: Settings of DUKE STREEET (Jesus Shall Reign)

WELCOME AND ANNOUNCEMENTS

We stand.

INVOCATION AND GATHERING LITURGY

P In the name of the Father, and of the ✞ Son, and of the Holy Spirit.

C **Amen.**

L A land acknowledgment is a traditional custom in many Native communities and nations to show respect to the people of the land since time immemorial. The importance of land acknowledgments for non-indigenous individuals and communities relies on the recognition of their relationship to the original inhabitants of a location and its land. Furthermore, it is a way to show respect and gratitude to the traditional stewards of a specific location.

P As we begin worship today, we take a moment to recognize and remember the Native brothers and sisters who are the first peoples of these lands. The Potawatomi people inhabited this area for several centuries. We honor their presence here, and thank God for their work, play, and stewardship of this land in the past. Most of all, we pray for our Potawatomi brothers and sisters today.

P Creator God, we thank you for the diversity of us, your children, in the world…both past and present. We especially remember before you today the Potawatomi people who inhabited these lands before us.

C **We recognize the stewardship and blessing of those who cared for these lands we now inhabit.**

P Forgive us, those of us who are immigrants to and settlers in this country, for so often forgetting that we are guests of the First Nations people of North America.

C **Please help us to live on these lands with respect.**

P We pray for the Potawatomi people today.

C **Creator, hear our prayers.**

P May they have unity in their tribe.

C **Creator, hear our prayers.**

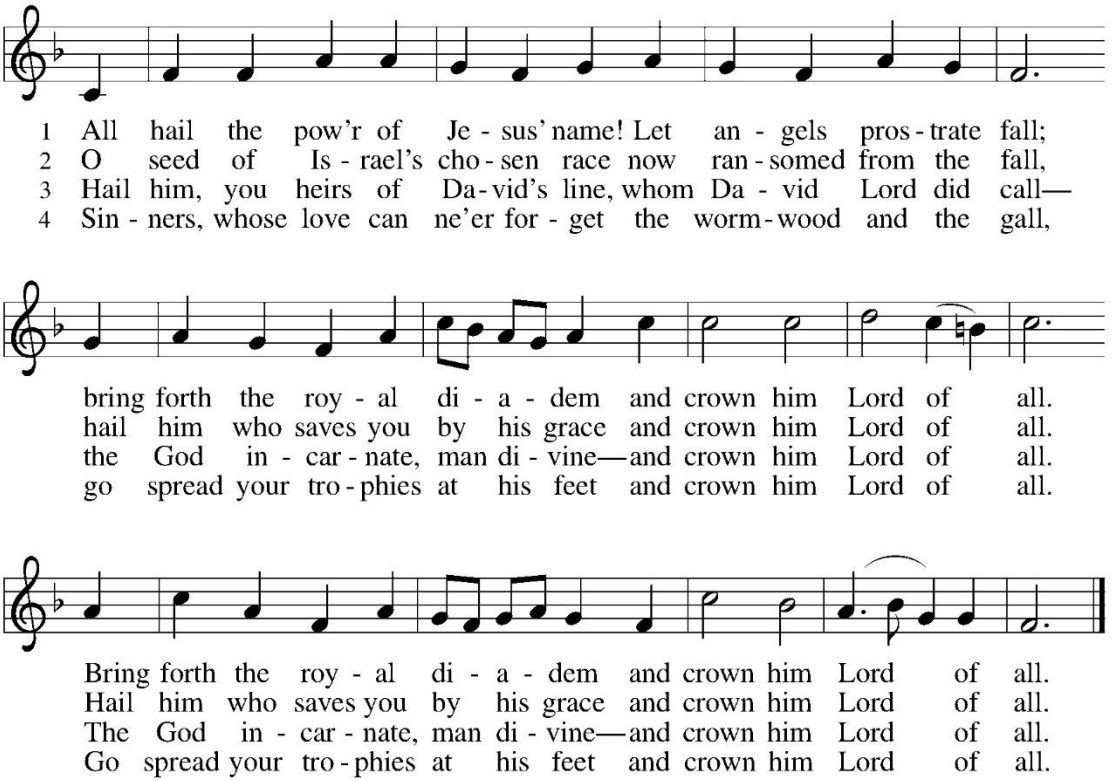
P May their remaining sacred lands be honored and protected.
C **Creator, hear our prayers.**

P May you bless their efforts to revitalize their language and their culture.
C **Creator, hear our prayers.**

P May we and all the people who live in and visit these lands remember that we are always guests to You, O Lord, and to those who have come before us.
C **Creator, hear our prayers.**

P May all the Potawatomi people experience Your grace and love.
C **Creator, hear our prayers.**
C **O Lord, Creator of every tribe, nation and tongue, may you richly bless the Potawatomi people, and all the First Nations peoples of North America. Amen.**

PROCESSIONAL HYMN: All Hail the Power of Jesus Name **ELW #634**



5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

APOSTOLIC GREETING

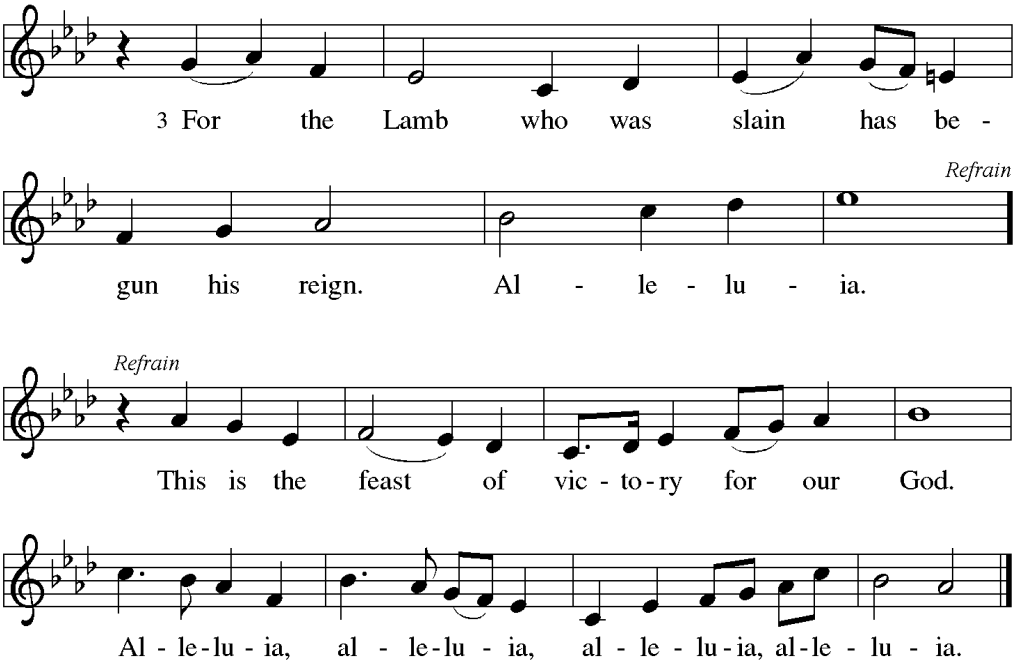
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

The Gloria*, or some other song of praise, centers the service on the God we gather to praise in our worship.*

HYMN OF PRAISE: This Is the Feast of Victory





The prayer of the day, or collect, is appointed for each Sunday and "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.
O God of power and might, your Son shows us the way of service,
and in him we inherit the riches of your grace.
Give us the wisdom to know what is right and the strength to serve
the world you have made, through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

We sit.

+ WORD +

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

FIRST READING: Ezekiel 34:11–16, 20–24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. 12As
shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my
sheep. I will rescue them from all the places to which they have been scattered on a day of clouds
and thick darkness. 13I will bring them out from the peoples and gather them from the countries,
and will bring them into their own land; and I will feed them on the mountains of Israel, by the
watercourses, and in all the inhabited parts of the land. 14I will feed them with good pasture, and
the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing
land, and they shall feed on rich pasture on the mountains of Israel. 15I myself will be the
shepherd of my sheep, and I will make them lie down, says the Lord God. 16I will seek the lost,
and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but
the fat and the strong I will destroy. I will feed them with justice.

20Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the
lean sheep. 21Because you pushed with flank and shoulder, and butted at all the weak animals with
your horns until you scattered them far and wide, 22I will save my flock, and they shall no longer
be ravaged; and I will judge between sheep and sheep.

23I will set up over them one shepherd, my servant David, and he shall feed them: he shall
feed them and be their shepherd. 24And I, the Lord, will be their God, and my servant David shall
be prince among them; I, the Lord, have spoken.

L Word of God, word of life.

C **Thanks be to God.**

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

SECOND READING: Ephesians 1:15–23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16I
do not cease to give thanks for you as I remember you in my prayers. 17I pray that the God of our
Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to
know him, 18so that, with the eyes of your heart enlightened, you may know what is the hope to
which he has called you, what are the riches of his glorious inheritance among the saints, 19and what
is the immeasurable greatness of his power for us who believe, according to the working of his great
power. 20God put this power to work in Christ when he raised him from the dead and seated him at
his right hand in the heavenly places, 21far above all rule and authority and power and dominion, and
above every name that is named, not only in this age but also in the age to come. 22And he has put all
things under his feet and has made him the head over all things for the church, 23which is his body,
the fullness of him who fills all in all.

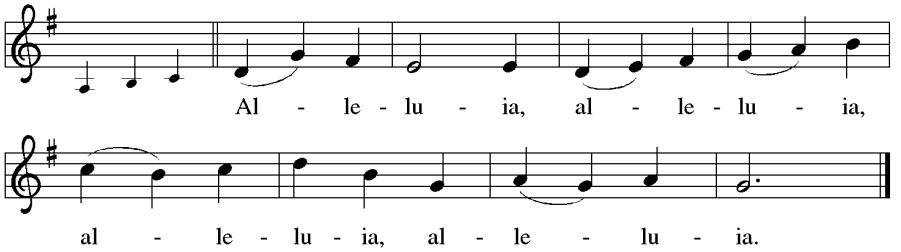
L Word of God, word of life.

C **Thanks be to God.**

We stand.

The Gospel acclamation, or sometimes sequence hymn, moves us toward the summit of the Liturgy of the Word – the reading of the Holy Gospel. Gospel means "good news" – specifically the "good news of Jesus."

GOSPEL ACCLAMATION



Choir: Lord, to whom shall we go? You have the words of eternal life.

C **Repeat Alleluia**

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, or John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

HOLY GOSPEL: Matthew 25:31–46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to you, O Lord.**

[Jesus said to the disciples:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. 32All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33and he will put the sheep at his right hand and the goats at the left. 34Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; 35for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' 37Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? 38And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? 39And when was it that we saw you sick or in prison and visited you?' 40And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' 41Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; 42for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' 45Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' 46And these will go away into eternal punishment, but the righteous into eternal life."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

CHILDREN'S MESSAGE

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the day's scriptural readings and relates them to daily life.

SERMON Pastor Jeff Mikyska
Matthew 25:31–46

We stand.

HYMN OF THE DAY: O Christ, What Can it Mean for Us **ELW #431**



The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

NICENE CREED

L Living together in trust and hope, we confess our faith:

C **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

PRAYERS OF THE CHURCH

L United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

L Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. God, in your mercy,

C **hear our prayer.**

L All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination. God, in your mercy,

C **hear our prayer.**

L Gather all the nations at your side and teach them the ways of your kingdom of wholeness and abundant life. Empower judges, juries, and legal advocates to create and uphold pathways toward transformative justice. God, in your mercy,

C **hear our prayer.**

L Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need. God, in your mercy,

C **hear our prayer.**

L Accompany communities struggling with conflict. Help us to listen deeply to one another, that we might know one another more fully and release any hurt or anger. Create ways of healing and reconciliation among us. God, in your mercy,

C **hear our prayer.**

L Fill us with the spirit of wisdom and perseverance that you grant to all the saints, and bring us, at the last, into the hope of your promised new day. God, in your mercy,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

+ MEAL +

We share Christ's peace with each other as a sign of charity and unity in preparation for the Holy Communion.

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING VOLUNTARY: We Gather Together Arr. Brent Edstrom

We stand.

OFFERTORY PRAYER

L Let us pray. God of mercy and grace,

C **the eyes of all wait upon you, and you open your hand in blessing.**
Fill us with good things at your table, that we may come to the
help of all in need, through Jesus Christ, our redeemer and Lord, Amen.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda*, meaning "Lift up your hearts."*

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

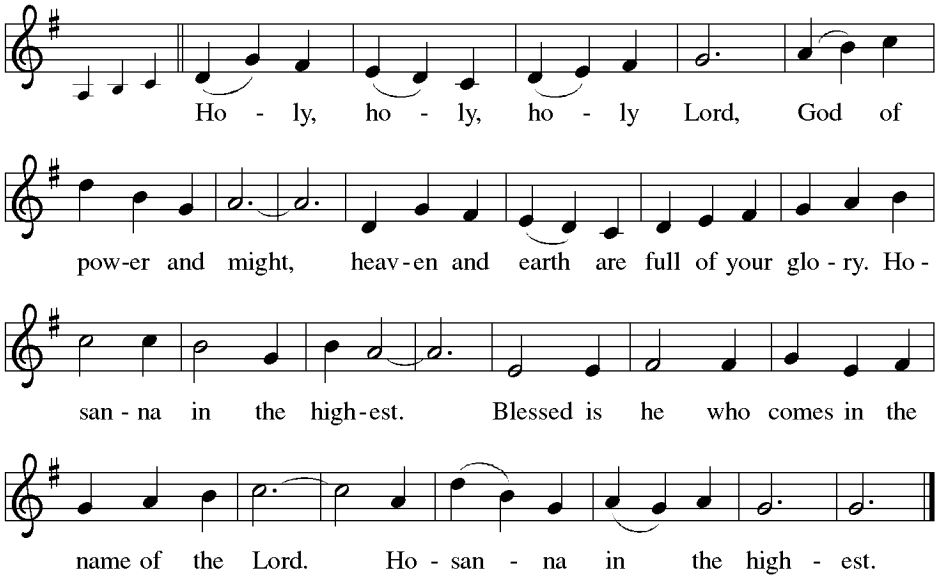
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
In the blessedness of your saints you have given us a glorious pledge
of the hope of our calling; that, moved by their witness
and supported by their fellowship, we may run with perseverance
the race that is set before us and with them receive the unfading crown of glory.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join in their unending hymn.

The Sanctus *(Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.*



P You are indeed holy, almighty and merciful God.
You sent your Son into the world to teach us that true power and authority exists in humble service and grace-filled acceptance. His strength is found in his sacramental sacrifice. His royalty exists in being Divine Love Incarnate.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We remember his life-giving passion and death,
as well as his glorious resurrection and ascension, and his promise to come again,
even as he remembers us, not as those who have earned our place, but simply as those whom he calls beloved brothers and sisters.

All honor and glory are yours, O God, Father, ✞ Son, and Holy Spirit,
in your holy Church, both now and forevermore.

C **Amen.**

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven, hallowed be thy name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P These are the gifts of God for the people of God.

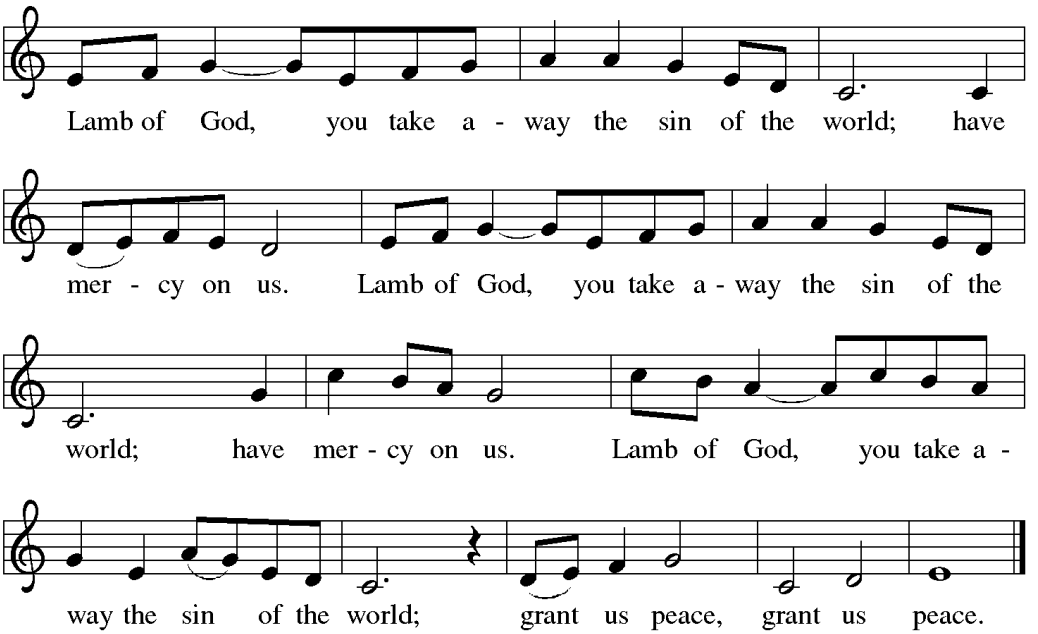
C **Thanks be to God.**

P All are welcome to receive Holy Communion. Come, for all is now ready.

We sit.

Echoing both John 1:29 and Revelation 5:6, this song addresses the risen Christ giving himself away at this table as the true Lamb.

LAMB OF GOD



COMMUNION

Our Lord Jesus Christ welcomes you to his holy banquet. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink. White grape juice, a non-alcoholic alternative, are the cups in the center of each wine tray, and gluten-FREE rice wafers are available upon request.

MUSIC FOR THE COMMUNION

HYMN: Rejoice for Christ Is King **ELW #430**

(Alternate tune)

1 Rejoice, for Christ is king!
Your Lord and king adore;
rejoice, give thanks, and sing,
and triumph evermore:

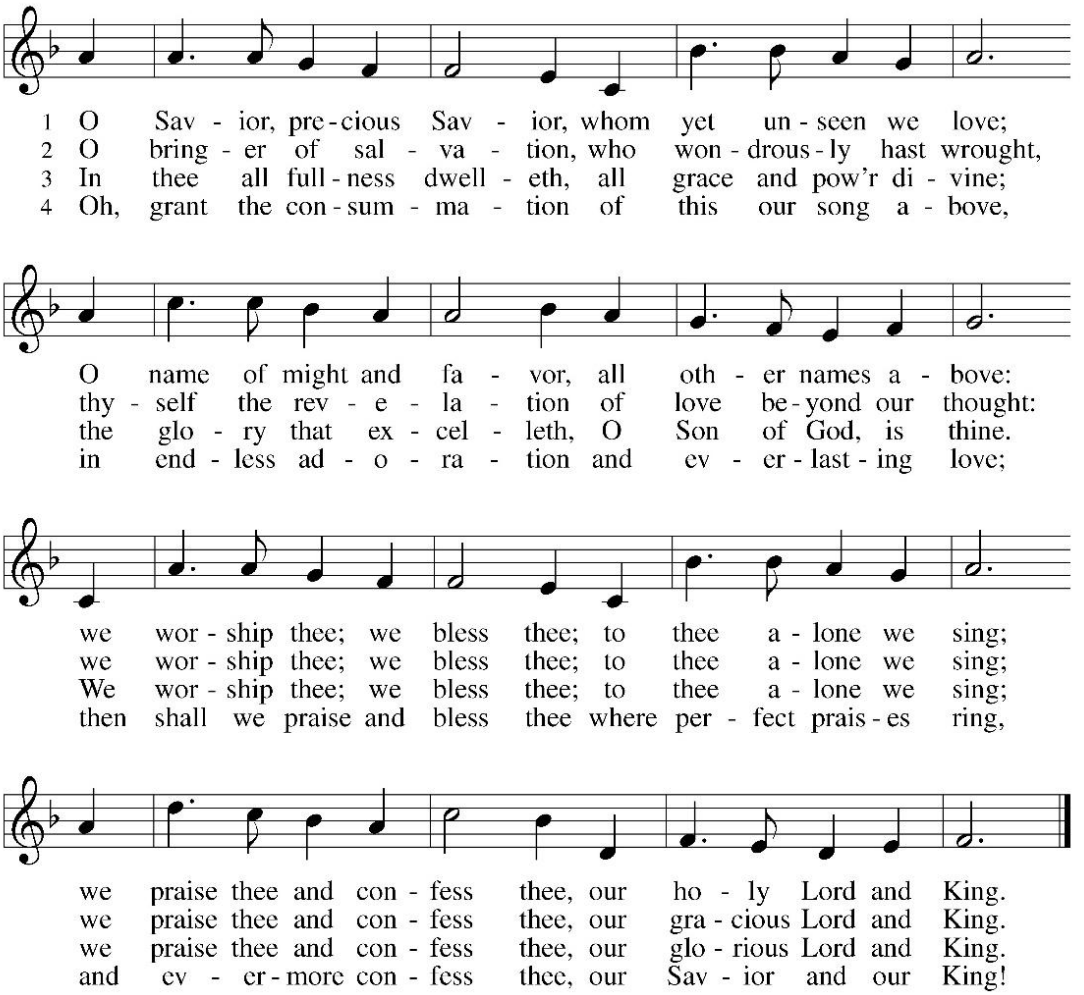
Refrain
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!

2 Our Savior Jesus reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above: *Refrain*

3 His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n: *Refrain*

4 He sits at God's right hand
till all his foes submit
and bow to his command
and fall beneath his feet: *Refrain*

HYMN: O Savior, Precious Savior **ELW #820**



We stand.

POST-COMMUNION BLESSING & PRAYER

P May the body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C **Amen.**

L Let us pray. O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sending reminds us that every Sunday worship gathering is a cycle, existing for a time and then dispersing. We arrive at the "sending" after traveling from the rite of gathering to the word and meal. We heard and proclaimed the Word; we were nourished at the Meal; and now we complete the cycle. We have encountered the living Christ in this place and are empowered for ministry in the world.

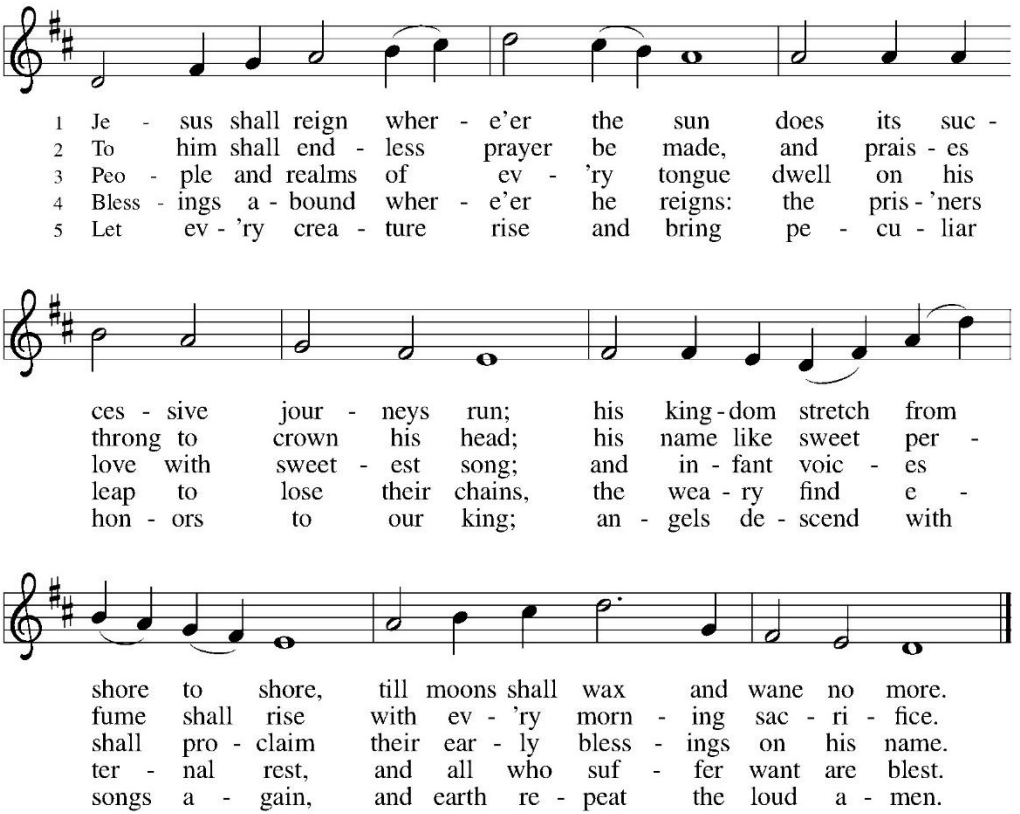
+ SENDING +

BENEDICTION

P Almighty God: Father, ✝ Son, and Holy Spirit, bless us now and forevermore.

C **Amen.**

SENDING HYMN: Jesus Shall Reign **ELW #434**



DISMISSAL

L Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE: Fanfare Jacques Nicolas

LEADING WORSHIP TODAY
Rev. Jeffrey Mikyska, Presiding Minister
Maddie Minuth, Worship Leader
David Christiansen, Organist
Ann Holch, Reader
Fred Holch, Gail Mikyska, A/V
Becky Klitzkie, Sandy Nash, Altar Guild
Jacob Harmon, Gus Freedlund, Acolytes
Ralph Beck, Jon Habegger, Steve Deller, Ushers
Maddie Minuth, Sue Colella, Margie Schuett, Comm. Asst's

STAFF
Rev. Jeffrey Mikyska, Senior Pastor
Mark Waldron, Director of Music
Alan F. Spear, Organist
Darlene Hutchens, Office Administrator
Susan Jarocki, Administrative Assistant
Emma Hess, Youth Director
Ed McQuillan, Financial Secretary

YOUR CONGREGATION COUNCIL MEMBERS
Alan F. Spear, President
Carole Benson, Vice President
Steve Mickelson, Treasurer
Rich Kreis, Secretary
Dale Howard
Billy Hutchens
Alan McCloud
Rev. Jeffrey Mikyska
Sandy Nash
Grace Rusev
Molly Schuster
Todd Toles

If you have questions or concerns for members of the Church Council you're invited to speak with them personally or via email to council@bethanybatavia.org.

Vision: We are a Grace-based, people-powered, refuge for all.

Mission: Called and Empowered by God's grace in Jesus Christ, we Worship God, Grow in Faith, and Reach Out to others.

Code of Conduct: At Bethany, we believe everyone should live a faithful life in service with charity, kindness and integrity, and treat others with respect and understanding, act responsibly, and serve as an example of Christian faith in action.

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LET US PRAY…

We pray for all who are hospitalized in our greater community and for those who are serving them.

Please pray for those who are part of the life of Bethany who struggle with illness and other concerns:

Ruth Beck, David Furholman, Sandy Christianson, Sarah Concha, John & Marilyn Cornwell, Tara Doman, Lura Dreymiller, Diane Garland, Mike & Deb Hruby, Diane Land, Iz Lopez, Jan Meling, Bob Novy, Dorothy Patzer, Maureen Scollen, Paulette Smigo, Alan Spear, Shirley Striedl, Richard White, Matt Whitelaw, John & Sandi Wilcox

Please pray for those who are homebound and those in a care facility:

Shyla Carbone	Prairie Pointe Assisted Living, Sugar Grove
Bill Keele	Heritage Woods
Wanda Krentz	Harry J. Ekstam, Holmstad
Dottie White	Asbury Gardens
Jay & Carol Wierz	Harry J. Ekstam, Holmstad

Please pray for all those serving in the military, especially those who are connected to our congregation.

Owen Schuster Steven Surdynski Ethan Skibins

Please pray for our family and friends:

Sally Studlow	**Friend of John & Karol Clark**
Dean Downs	Son-in-Law of Jan Meling
Helen Reyes	Family Friend of Pastor Jeff and Gail Mikyska
Judy Wondolawski	Friend of Linda Davis
Pastor Steve Ritter	
Tony Prokes	Brother-in-law of Sue (Bob) Novy
Teri Prokes	Sister of Sue (Bob) Novy
Rev. Lloyd Kittlaus	Friend of Bob & Sue Novy
Jenny Baron	Friend of Kathleen Lumsden
The Markuson Family	Friends of John & Karol Clark
Kate and Family	Friend of John & Karol Clark
Nora & Family	Granddaughter of John & Karol Clark
Jan	Sister of Sandra (Jeff) Nash
Mick	Brother of Sandra (Jeff) Nash
Linda & Jim	Sister and Brother-in-Law of Dee (Tom) Schuman
Ocampo Family & Friends	Daughter-in-Law of Tara Shannon
Nathan	Friend of Tom (Dee) Schuman
Joe	Friend of Bruce & Danise Simmons
Dennis	Friend of Bruce & Danise Simmons
Craig Mason	Friend of Julie Howard
McLaughlin Family	Friends of Julie Howard
Julianne Lusch	Sister of Norma Pieratt
Pam Eckrad	Friend of Diane Schalk
Robin Dunaway	Daughter of Dottie White
Karen Wake	Friend of Sandy Nash
Hodorewski Family	Family of Chris (Mia) Rusev

JoAnn Pedersen	Sister-in-Law of Sue DeLong
Sherri Jeffers	Friend of Bethany
Autumn Whitwell	Friend of the Lumsden Family
David Seagren	Son of Mal Seagren
Thomas Hellman & Family	Friend of Julie Howard
Doug Pedersen	Brother of Sue DeLong
Richard Gorlewski	Son of Kathi & Bob Gorlewski
Pastor Steve Srock	
Orion Johnson & Family	Great Nephew of Val Schalk
Leslie Jordain	Friend of Lynn Dreymiller
Fred Boehm	Brother of Doug Boehm
Madalyn	Friend of Bill Keele
Fox River Community Peace Movement	
Ann Bellair	Friend of Tara Shannon
Audrey Trotier	Sister of John (Marilyn) Cornwell
Phillip Snider	Brother of Lynn (Bill) Dreymiller
Anatra Family	Friends of Pastor Jeff
Sally Adrian	Friend of Ann (Fred) Holch
Rich	Brother of Sandra (Jeff) Nash
Floyd Anderson	Father of Beth Richard
Gayna	Friend of Bill Keele
Phyllis, KC and Ben Johnsen	Friends of Chuck Bauer
Christy Ainsworth	Friend of Tara Shannon
Kathy Novy	Cousin of Bob & Sue Novy
Ann Sager	Mother of Jim (Cheri) Sager
Veronica Herbst	Friend of Julie Howard
Gina	Employee at Heritage Woods
Michael Roberts	Friend of Janice Reynolds
Andrea	Neighbor of the Lumsden Family
Laurie Lombardo	Mother of Mia (Chris) Rusev
Mary Ellen Wolmer	Requested by the Bond Family
Phil Steadman	Friend of Don & Deb Hunt
Bruce Rusev	Brother of Chris (Mia) Rusev
Cindy Smith	Friend of Nan Phillips
Andrea Young	Niece of Chris & Mia Rusev
John Guidarelli	Husband of Niece of Lynn (Bill) Dreymiller
Nancy Bouloukos	Sister-in-Law of Tara Shannon
Rich White	Son of Dottie White
Kathy Wilson	Mother of Lori Wilson
Rocci	Friend of Beth Lawniczak Conley
Susan P.	Friend of Bob & Sue Novy & Marsha Habegger
Jacki Ortegel	Friend of Pastor Jeff
Sofie	Friend of Bob & Sue Novy
Terri Wells	Friend of Lynn Dreymiller
Rosi	Friend of Janice Reynolds
Carl C.	Friend of Bethany Walking Group
Marcia McDugle	Friend of Bob & Sue Novy

Vicki Johnson	Sister-in-Law of Val Schalk
Bonnie & Jim Hines	Parents of Suzanne Grashorn
Kristen Benakis	Friend of Bob & Sue Novy
Marilyn	Friend of Tom & Dee Schuman
Tracy Clark	Sister of Tara Shannon
Loda George Ricker	Friend of Fred & Ann Holch
Rick Gaston	Friend of Ann Holch
Damon Schultz	Son-in-Law of Shyla Carbone
Sue S.	Friend of Bob & Sue Novy
Nicole	Friend of Linda Sullivan
Chris Sidler	Friend of Diane Land
Gretchen VanKempema	Daughter of Ann Holch
Ryan Anderson	Son of Aaron Anderson
Paul Mazen	
Phil	Brother of Lynn (Bill) Dreymiller
Kathy Dee's Family	Teri Figura
Mary Jo Benstein's Family	Teri Figura
Bonnie	Friend of Pastor Jeff
Carole W.	Friend of Ann & Fred Holch
Tammy English	Daughter of Shirley Streidl
Jerry Martin	Father of Nicki McVey

Please pray for those who mourn the passing of:

Shirley Grant	
Alex Greiff	**Friend of Pastor Jeff & Gail Mikyska**
Samia	
Jean Nepstad	

THIS WEEK AT BETHANY

Sunday, November 22

9am	Worship – Christ the King	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Bldg/2nd Fl.

Monday, November 23

12:30pm	Staff Meeting	Conference Room
4:15pm	Swedish American Children's Choir Rehearsal	Choir Room/Library

Tuesday, November 24

9am	Quilters/Prayer Shawl Ministry	Fellowship Hall
6:30pm	Girls BSA Troop 606	Vlahn Room/Gym

Wednesday, November 25

7pm	Thanksgiving Eve Service	Chapel

Thursday, November 26

HAPPY THANKSGIVING

Friday, November 27

DAY AFTER THANKSGIVING – OFFICE CLOSED

5pm	Community Supper	Fellowship Hall/Kitchen

Saturday, November 28

7:30am	Men's Basketball	Ministry Center Gym
10am	Al-Anon	Library
8pm	AA	Fellowship Hall

Sunday, November 29

8am	Batavia Masonic Lodge Pancake Breakfast with Santa	Fellowship Hall/Kitchen
9am	Worship	Sanctuary
10am	Coffee Hour	Fellowship Hall
10:30am	Sunday School	Main Church Bldg/2nd Fl.